



- The great and small things God did in the past proclaim what will happen in the future
- Early Christian writers spiritualized this reality away
- Calvin: things from the past only mattered from Egypt until Joshua
- Darby: the father of Dispensationalism
- There is some amount of truth, but their doctrines quickly resolved into imagination and dishonesty



THE PROPHET WHO WEARS
HIS EMOTIONS
ON HIS SLEEVES

- Habakkuk 3:4 Rays/horns proceed from God
- Sounds strange unless we refer to the Torah, in Exodus, and Moses's face
- Habakkuk as a person does not separate himself from his oracle
- The Church's aloofness is going to be tested when they suffer things they think they are immune to

PARABLE OF GOD AND THE SUN



- This is not referring to a pagan Sun God
- Vs. 4 “Brightness is LIKE the sun”
- Similar to when Yeshua says “The Kingdom of God is LIKE...”
- **Qeren** = rays, horn, beams
- **Owr** = illumination as wisdom but also bright light we can see
- Reminds of Moses’s face shining brightly

- Habakkuk 3:5
- The Torah is Habakkuk's central referent
- Deut. 33:2
- "Dawned, shone, fiery" as metaphors meant to connect the Torah to what Habakkuk is prophesying
- Before God goes Reshep, behind Him Deber.
- Reshep and Deber are Canaanite gods of pestilence and plague
- Revelation 6:9 - 17

RESHEP





THE EARTH SHAKES.

MOUNTAINS ARE SMASHED

HAB. 3:6

- God is moving, but now He pauses
- He has been far away, now He is near
- The nations see Him and are scared!
- Nations have always felt they have the power to counter God
- Revelation 9:17 – 21
- The entire earth is in a state of spasm, uncontrollable

TIME WITHOUT END



- Habakkuk 3:7
- A troublesome verse
- First 2 words, ***tahat aven***, are skipped over by translators
- “Because of iniquity”
- Those words are in the Septuagint and in the Masoretic Text
- Probably is referring to the sins of the nations

CAN I TRUST MY BIBLE *Translation?*



- The word **aven** was moved to the middle of the verse
- This then meant Kushan would have troubles
- Kushan might be the name of a Mesopotamian king, or is another form of Kush, or perhaps all the territories Kush settled in
- Denominational agendas drive/direct the translations



- Vss. 8 – 15 a unit
- Perhaps an existing prayer or poem Habakkuk inserted
- Hab. 3:8 CJB & YLT
- Revolves around an idiom
- ***Hara leka appeka ve***
- Basically means, “you were angry”
- No answer was expected
- Habakkuk wants to know the object of God’s wrath, NOT if He is angry

- Vs. 8 “...filled with ancient Canaanite phraseology...”
- These terms were useful in a poem to express emotion
- Terms: “Judge River”, “Prince Sea”, “Rider of the Clouds”
- This is highlighting God’s power over all of His Creation
- A hostility between the Creation and God because of death and decay



BAAL

Rider of the Clouds





- Rivers, mountains, seas corrupted and dying
- Old (existing) Heavens and earth will pass away
- NOT until the end of Yeshua's 1000 year reign on THIS present earth
- Psalm 102:25-28 "...you laid the foundations of earth...heavens the work of your hands...will vanish"
- Isaiah 51:6 "...skies will vanish...earth will wear out..."
- Revelation 21 "Then I saw a new heavens and earth"