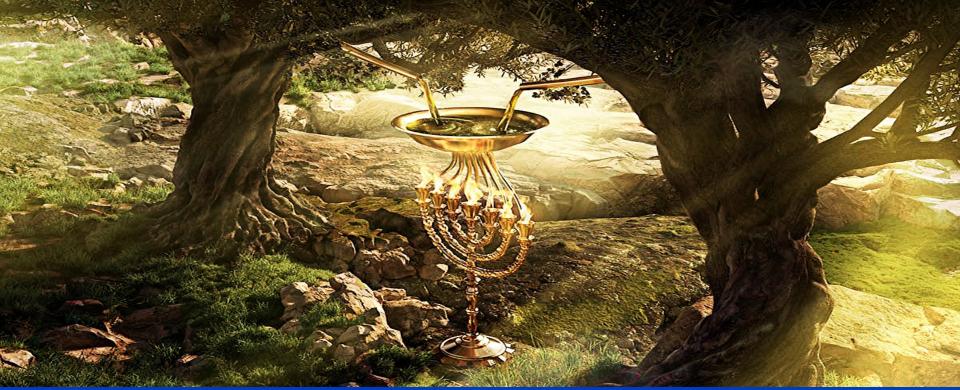
VISIONS VS. SEEING



The 5th vision is about Zerubbabel

- God validates the leadership of Joshua and Zerubbabel
- In a vision, you don't "see" with your eyes
- Eyes take in light, converts to electrical impulses, connects to Optical Nerve that connects to the Visual Cortex
- Visions do not involve the eyes
 Not like a subconscious dream



- The Interpreting Angel reappears
- The representation but not actual form of the Temple Menorah
- Fechnically, a menorah is ONLY the lamp stand
- Solution (גַּלָה) = the bowl Nerot (גַרָות) = the 7 lamps Mutsagot (מוּצָקוֹת) = the 7 tubes
- Exodus 25:31 40 The Tabernacle Menorah





ZECHARIAH MENORAH

ORIGINAL TORAH MENORAH

- The differences in the menorahs are because:
- > 1) Textual transmission... meaning of words uncertain
- > 2) The menorah was re-fashioned differently in different eras
- > 2Chronicles 4:7 vs. 2Chronicles 13:11
 > Zechariah's menorah is from a vision, not real

Jord NOT Lord

- > Adon = lord, sir
- What do the Olive Trees represent?
- Angel gives Zechariah a very cryptic answer
- Lamp stand, bowl, 7
 lamps, 7 spouts, and
 2 trees are one single
 symbolic representation
- Angel's response in vs. 6 is not about the trees but rather it is a message to Zerubbabel

"What are these my lord...?"





Zerubbabel is to understand the results of his work as God's doing and not his own

- > High Places and Temples always went together
- Other cultures built artificial mountains to build their Temples on; Israel used a natural mountain, Mt. Zion

EXPLORING THE SYMBOLISM

OF MOUNTAIN

> 1) Mt. Zion as the big mountain

> 2) Representative of military or imperial power

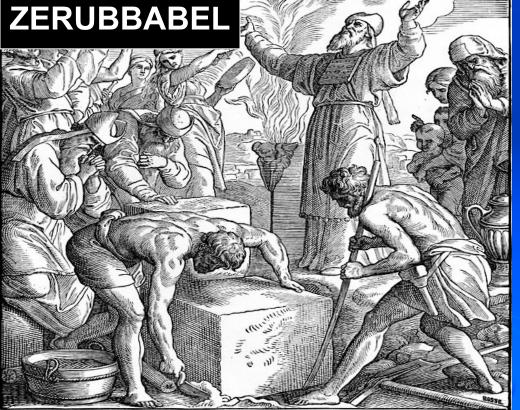
> 3) Troubles... chaos and resistance... barriers

It is NOT that only one of these is correct

Each is possible within their own prophetic fulfillment

In Zerubbabel's day, it was troubles and resistance





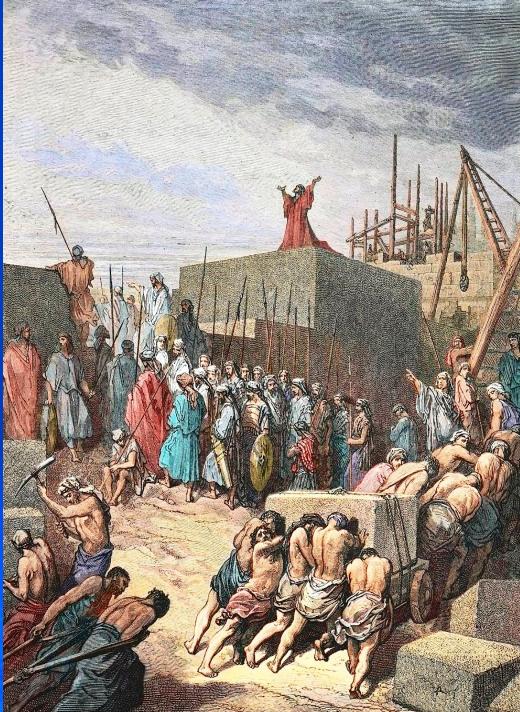
THE 2 STONES

Zech. 4:7 stone

- Zech. 3:9 stone
- Zerubbabel is the 1st Davidic ruler to bring about this prophecy
- A long time later, End Times Davidic ruler will do the same with another Temple
- Chen, chen! Probably close to the Evangelical Amen, amen!

THE ONGOING CONUNDRUM

- Vs. 8 Message now goes directly to Zechariah
- Vs. 9 The lack of an Israelite king associated with the Temple is weird for the people
- God makes it clear that this is Zerubbabel's Temple, is to be thought of as that needed king
- Triad of king, Temple, God is now completed





The Plumb Line

Vs. 10 Better is: "Does anyone scorn a day of small beginnings? When they see...they shall rejoice!"

- The first step to the fruition of a goal may seem small, but it is a necessary beginning
- Ha-eben habbedil = the tin stone
- Zerubbabel is to be regarded as the builder of the Temple
- 7 eyes, 7 lamps = God's omniscience and omnipresence