

Justice and judgment lie often a world apart.

- Zechariah chapters 5 & 6 are about God's justice
- Justice first on the Israelites as individuals; second on the Israelites as a nation; third on the gentile nations
- Yehoveh acts as the Chief Justice of the Divine Council of elohim
- The ultra-complex symbolism is partly because of the present and future nature of the meaning

Woman in
the basket



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- Each symbolic element must be taken in the light of the whole
- The woman in both cases represents wickedness
- The lead lid seemed to somewhat hide from Israel the truth of their own sin
- Few people ever see themselves as wicked despite their disobedience to God
- Revelation 18: 4-5 “Come out of her My people!”

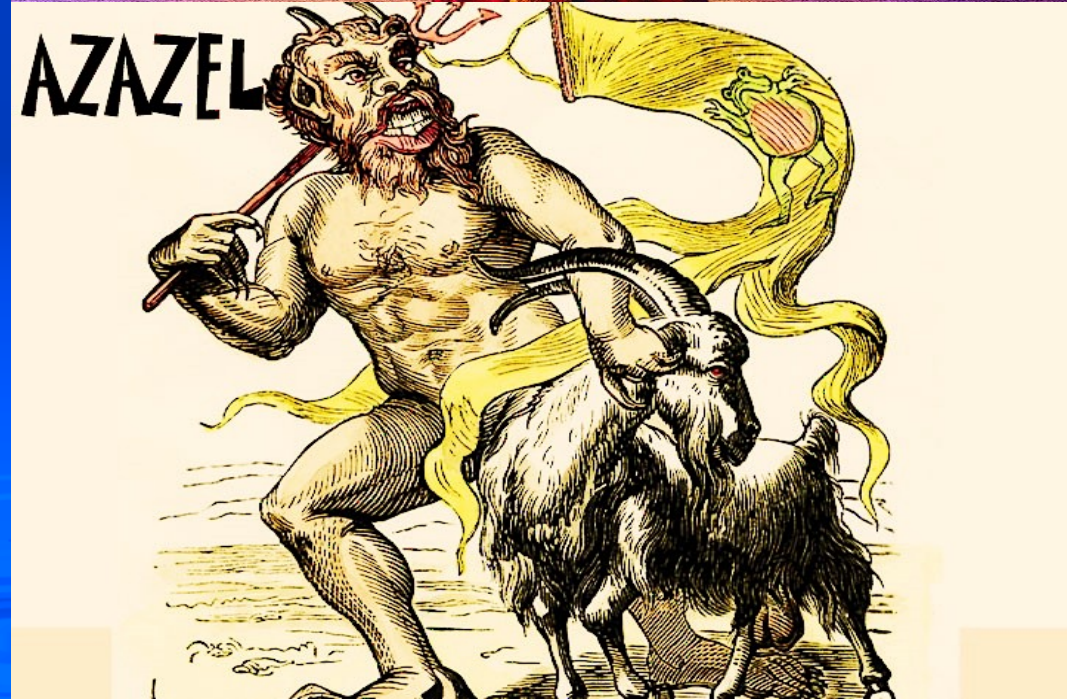


ISHTAR

GODDESS OF LOVE,
WAR & FERTILITY

- Zech. 5:9 basket flown away to a temple
- These 2 winged figures are probably not real, just symbolic
- **Harishah** = The Wickedness
- This word always has some connection to idolatry
- The woman represents a goddess, Ishtar
- The temple is for Ishtar in Shinar

- Shinar later called Babylon
- Babylon stands for chaos and confusion that comes from idolatry
- Genesis 10:8 – 10
- Woman in the basket, Ishtar, belongs in Babylon, not in Israel
- The idolatrous are being separated from the righteous
- Recent polarization highlights division, election and separation at work



ZECHARIAH

Chapter 6



- The vision of the 4 chariots is the 7th one
- The number 4 represents universality
- Just as Nimrod challenged God's authority, so in the End Times will all the nations do the same
- 1st vision: 3 horses sent out stealthily to gather intel
- 7th vision: 4 horses sent out to take action
- Symbolizes God's knowledge and control over humanity

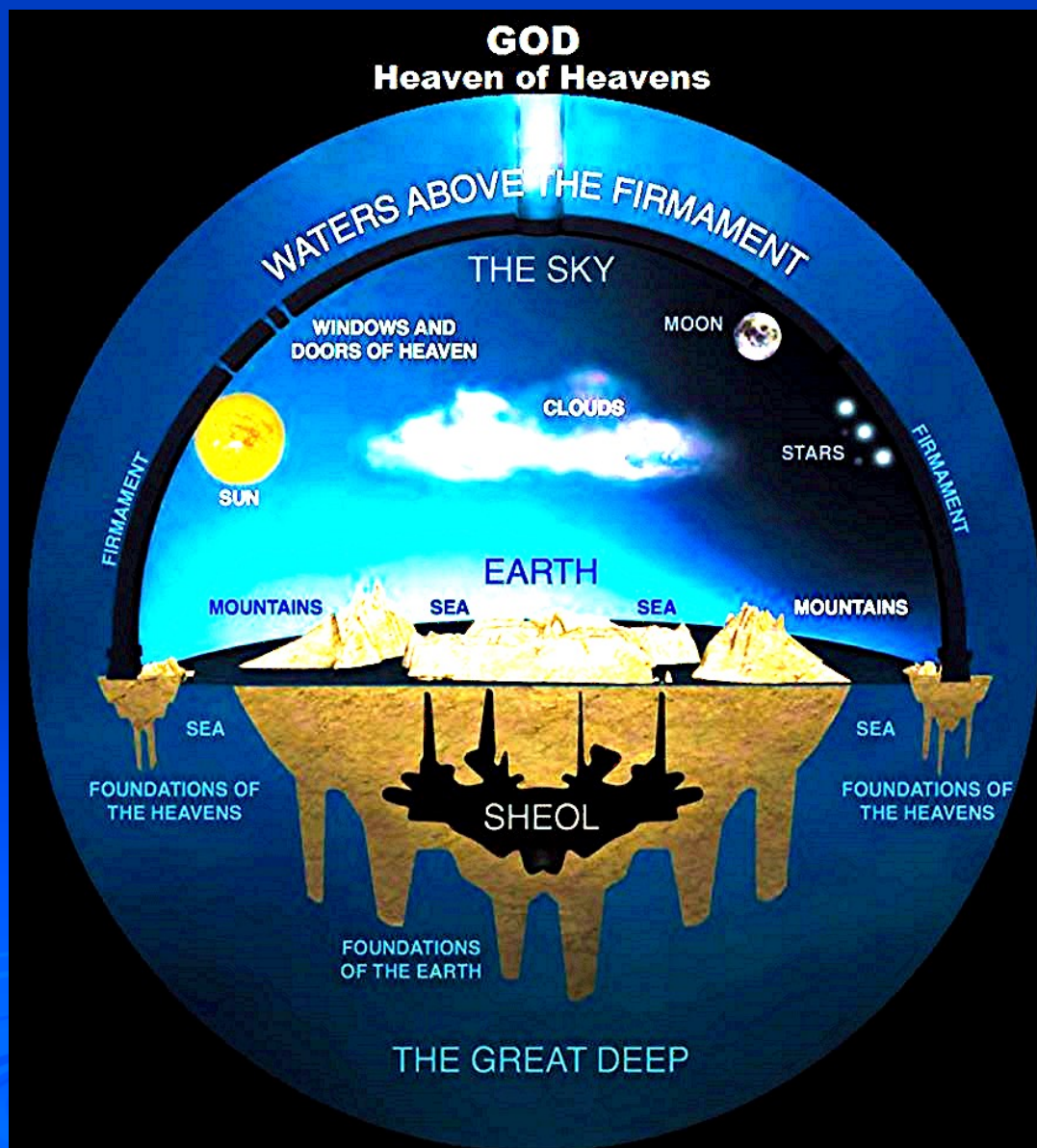
4 CHARIOTS & 2 MOUNTAINS



- There is no significant meaning in the horses' colors
- No connection to the number of chariots and the number of world empires
- These 2 mountains MUST be where God dwells on earth
- Mt. Moriah and Mt. of Olives
- Valley of Jehoshaphat = place of judging

A FUZZY LINE BETWEEN SKY AND HEAVEN

- *Ruchot* can mean winds or spirits
- Ancients saw a connection between winds and spirits
- Psalm 104:1 – 4
- 4 chariots are as invisible as wind and spirit, powerful, free to range over the earth
- Only 3 horses are identified as being sent out
- A copyist error? Maybe.





- For Israel in the 6th century B.C., North was Mesopotamia and Asia, and South was Egypt
- Historically, the North was governed by Babylon and Assyria as enemies, and Egypt the southern enemy
- Zech. 6:7 Gray ones, strong ones, steeds
- *Beruddim amussim* might mean: all the mighty ones



- Vs. 7 says that the horses and chariots were intensely eager and impatient to go out to battle
- Why doesn't God find another way to deal with humans than war, since He is a loving God?
- Since Creation, God decided to use humans to do His will on earth, and humans are war-oriented
- ALL major disagreements among nations are settled through war... past, present, and future

WAR IS MAN'S NATURE

- 1920, League of Nations
- 1945, United Nations
- Neither were ever able to end catastrophic wars
- There is also war in the Heavens
- There will be a battle at the end of the 1000-year Reign of Christ
- Here is Yeshua putting this all in perspective for us: Matthew 24:6 - 25

