

## LOOKING FOR AN ANSWER

- Delegation from Bethel wants to know if they can stop their mourning in the 5<sup>th</sup> month of each year
- They reckoned to be coming up on the 70<sup>th</sup> year of the prophesied punishment of God
- The Urim and Thummim used by the High Priest for yes/no answers to questions/decisions

- Complex problems went to the Prophets
- Zechariah had a deep knowledge of the Torah
- The answer God gives is a reproach and a teaching moment
- God was questioning the sincerity of the people's purpose for fasting and weeping

# ZECHARIAH 7:5 "Was it for me?"





- > Jeremiah 41:1 10
- Gedaliah (a Judean) appointed by Nebuchadnezzar
- Zealous Jews saw this act as aiding the enemy and so assassinated Gedaliah and many others
- Judeans created a special annual occasion of mourning in the 7<sup>th</sup> month that still exists to this day



- The problem with God was their fast was self-centered
- ▶ Isaiah 58:1 9
- Same sentiment as expressed to King Saul
- > 1Samuel 15:22
- Sacrifice is because of disobedience
- God looks to the condition of our mind and spirit to determine our sincerity towards Him





- God had given Israel a day for mourning and fasting: Yom Kippur
- The delegation of Bethel is asking God if they can stop doing something God never told them to do!
- Judaism has invented many days of mourning and remembrance, but does this please God?
- What matters most to God is our simple obedience
- God knows our motives, priorities, needs, secrets and faults



### "EARLIER PROPHETS"

- "Eating and drinking" = a full meal
- How much or little food is eaten has no bearing on our righteousness
- Earlier Prophets mean pre-Babylon
- Before the exile, all of Judah was blessed and doing well



#### THE STRUCTURE OF GOD'S LAW

VI $\mathbf{II}$  $\overline{\mathbf{VII}}$ III VIII IIII VIIII X LOVE FELLOW

MAN

LOVE GOD

MATTHEW 22:33 - 40

All the Law has NOT been reduced to but one: LOVE

The Law of Moses tells us what loving **God and loving** mankind is and is not

# ZEC 7: 8,9,10 ADMINISCIPE TRUE JUSTICE

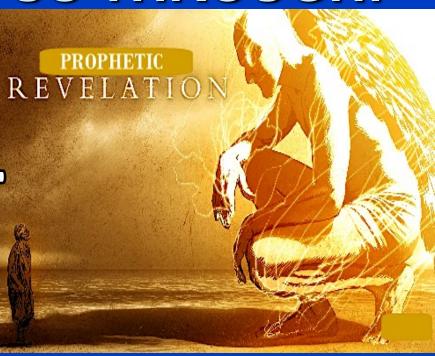
- "True justice" refers to God's justice system
- God's justice system is found in the Law of Moses
- Judah had been adjudicating under their own system that mixed God's laws with their manmade ones
- Chesed and rahamim = mercy and compassion
- Ach = brother Can mean sibling, friend, or fellow Israelite... But NOT gentiles (in this verse)



- Zechariah 7:10 is about taking advantage of the most vulnerable among the Judeans
- This connects with the command to return to true justice
- Zechariah 7:11 "But they wouldn't listen..."
- The result was God's great anger against them

#### GOD DEALS WITH US THROUGH:





- A covenant is the only way to establish a relationship with God
- Prophetic revelation is the 2<sup>nd</sup> way God instructs us
- Any institution built upon principles that are not the truth can NOT be reformed
- Your relationship with God trumps all other concerns