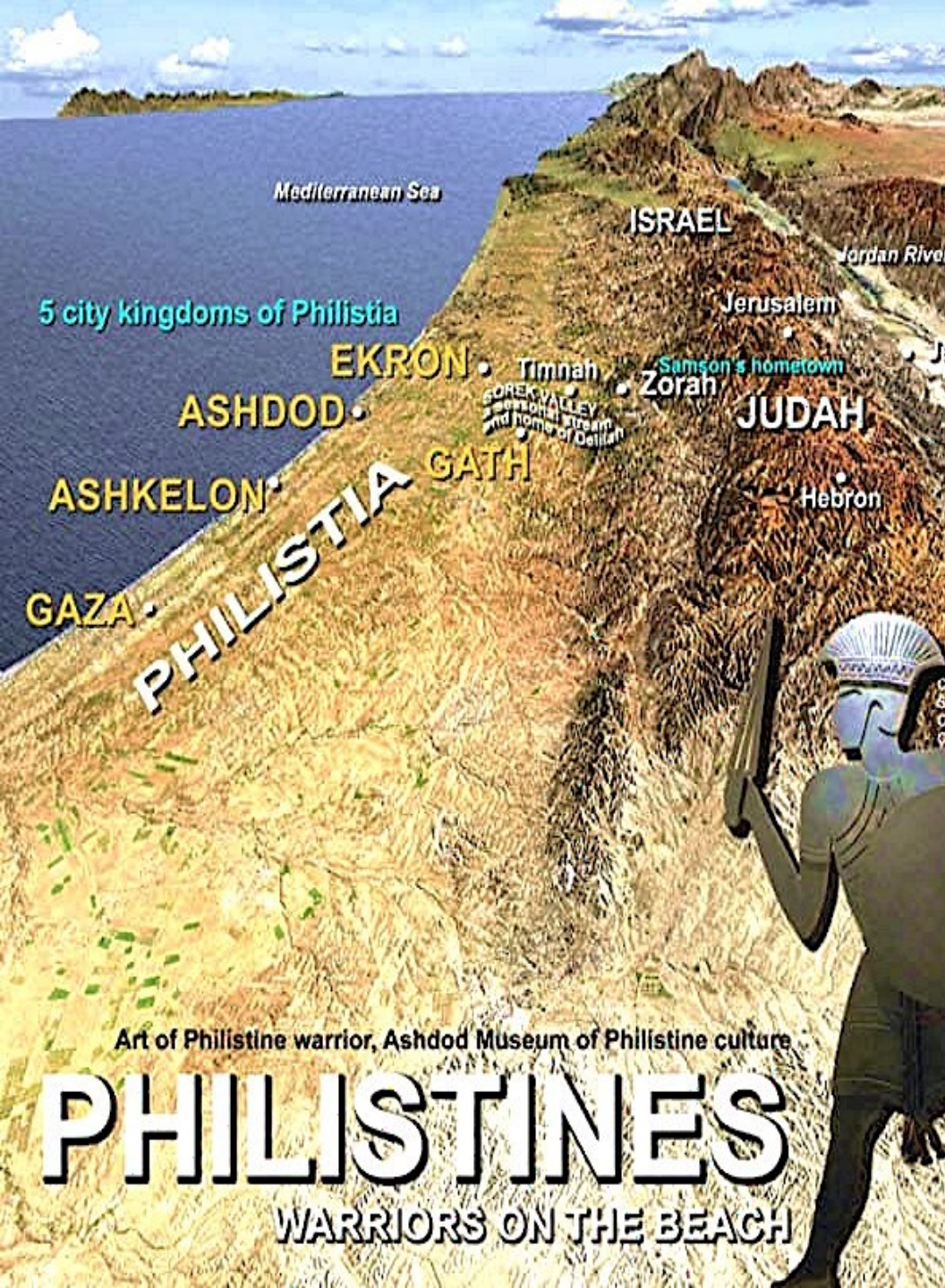


*the book of*

# ZECHARIAH

## CHAPTER 9

- First Zechariah Ch.1 – 8 Second Zechariah Ch. 9 – 14
- Focus of Ch.9 shifts to the Kingdom of Ephraim, aka Kingdom of Israel, House of Israel, House of Ephraim
- Kingdom of Israel had been gone for 200 years
- Chapter 9 about the eschatological future (End Times) of Israel



# PHILISTINE = PALESTINIAN

- Lebanon = Phoenicia
- Gaza = Philistia
- **Mamzer** = bastard, mongrel, ill-favored mix
- Today's Palestinians come from the refugees from various Arab nations
- The pride of the Philistines has been crushed

# FATE OF THE PHILISTINES

- Zech. 9:7 says End Times residents of Philistia will turn to the God of Israel
- *Cuwr* = remove
- Just as God purified Joshua, He will purify the Philistines
- The use of blood is speaking of both drinking animal blood, and not removing enough blood from sacrificed meat





## JEBUSITE JERUSALEM



- **Elohim** = God's role as Chief Administrator
- Philistines to become like family to Judah
- Ekron's fate to be like that of the Jebusites
- Jebusites built Jerusalem, and became assimilated into Israel
- "His House" = His Temple
- Rebuilding God's Temple is central to Haggai & Zechariah



# THE MILLENNIAL TEMPLE



- Constantinian Christianity has downplayed a Temple
- God's presence in the Temple will be the force that wards off enemies
- He will blunt the enemy's ability to capture Jerusalem
- God will not use horse scouts as early in Zechariah, but He will watch over Israel with His own eyes

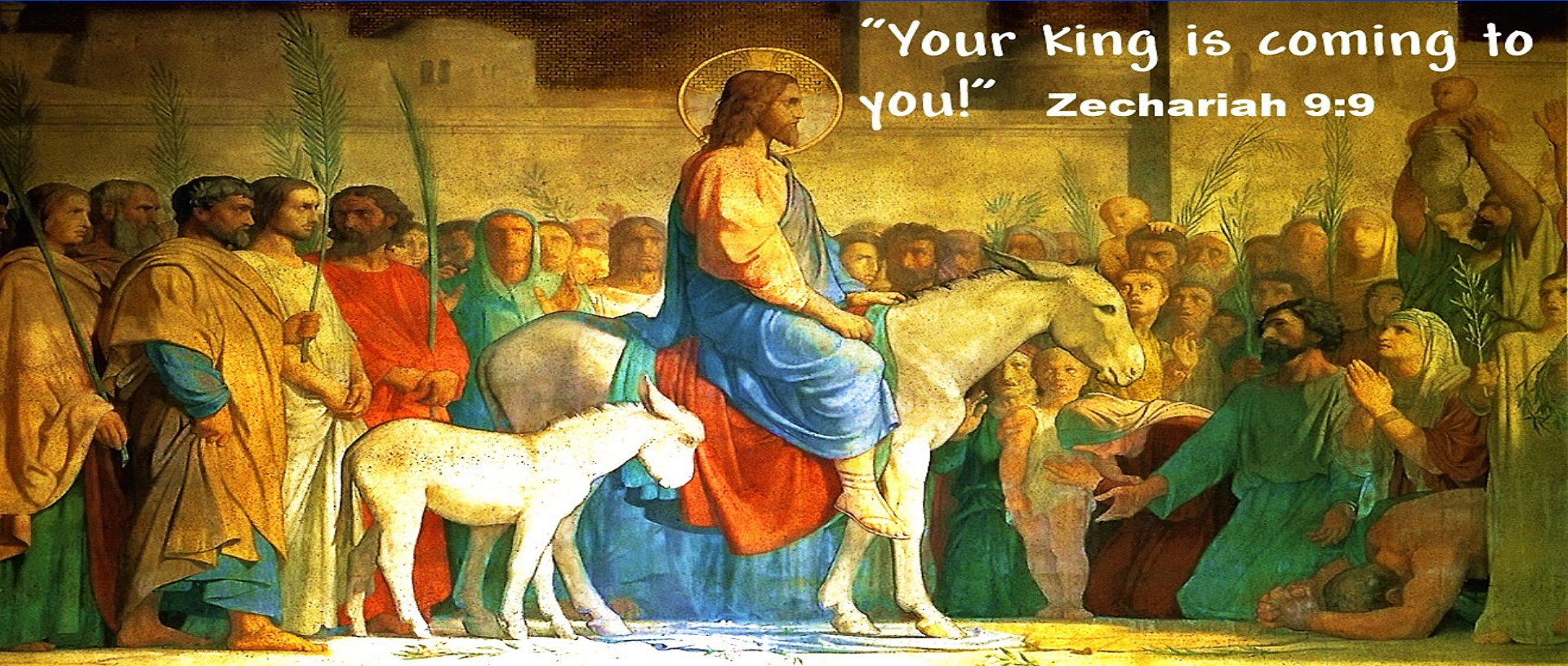
# Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

## **ZECHARIAH 9:9**

- Daughter of Zion used when it's Hebrew poetry
- Zion is Jerusalem in its redeemed state; earlier it was what is now known as the City of David
- God has more than 1 essence or manifestation
- The Glory is one of those manifestations of God

"Your King is coming to you!" Zechariah 9:9



- Yeshua quoted this verse as applying to Himself Matthew 21:1 – 7
- This was in Zechariah's future, but for us it is hindsight
- Messiah comes lowly on a donkey the 1<sup>st</sup> time, but the next time comes in fury on a horse
- A horse was an instrument of war

# MESSIAH'S DUAL NATURE



- Righteous and victorious
- 1<sup>st</sup> coming Bringing a saving righteousness
- 2<sup>nd</sup> coming Bringing a military victory
- Verse 9 His 1<sup>st</sup> coming, verse 10 His 2<sup>nd</sup> coming
- At first, Zechariah's readers thought this would be Zerubbabel
- *Hikratti* = I will cut off Denotes a violent military nature



# FIRST WAR, THEN PEACE



- Yeshua begins His rule by attacking and defeating God's enemies
- The nations will no longer have a means to war
- After the war, a 1000 year peace
- Sea to sea and River to ends of the Earth, a description of the known world for Middle Easterners



**"Behold the blood  
of the covenant"**

**EXODUS 24**

- In Zechariah's era only 2 covenants existed: Abraham's and Moses's
- This is the Covenant of Moses, so it is about rules and consequences of violating the covenant
- Release of the prisoners refers to the 10 Lost Tribes
- This is happening right now!



# THE 10 LOST TRIBES ARE RETURNING!

- Zechariah 9:12 *“Return to the stronghold...”*
- This is an End Times calling
- This compares with Ezekiel 37
- The stronghold is Jerusalem
- Double reparation means restoration and abundance