## ZECHARIAH Chapters 9 and 10

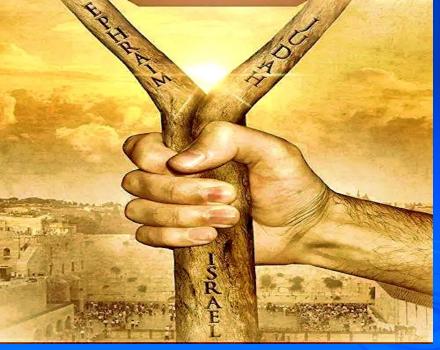
#### WHAT DOES THE BIBLE SAY ABOUT FUTURE?

- Chapters 9 and 10 are primarily Hebrew poetry
- ➤ Chapters 1 8 deal with Judah returning from exile
- Chapters 9 − 14 deal with the 10 Lost Tribes and the future
- Because God uses the human hand and mind to record His Word, it must use the current vocabulary



- > Berith = covenant
- Can mean a covenant offered by God, or an agreement between humans
- > A God-covenant is not "breakable", as in abolishing
- To "break a covenant" does NOT mean to terminate it
- Rather, it means to break a term, which results in a prescribed penalty





### THE WAR BOW

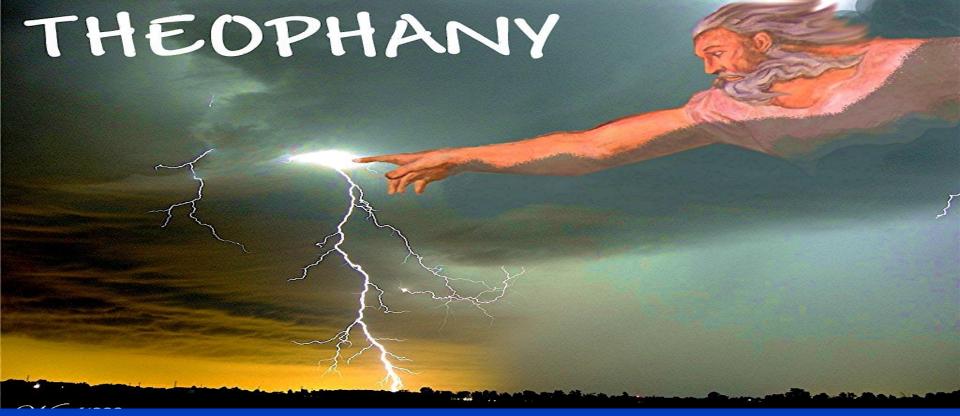
- Bow and arrow a metaphor
- Prophet breaks Israel into 2 entities: Judah and Ephraim
- Judah the war bow, Ephraim the arrow
- Judah and Ephraim = Judah and Jerusalem = House of Judah and House of Joseph
- Zion is an elastic biblical term
- Zion will make war against Javan (Greece)
- Greece becomes a catch-word for unfriendly gentile nations

### **ARMY OF ZION**

- This prophecy probably means neither the Greek War nor the Maccabean victory over Syria
- Since Zion indicates
   BOTH Judah and
   Ephraim, Ephraim
   had yet to return
- Gibborim = might men
- Idea is that Israel's army will be very strong
- Might this apply to the IDF defeating Hamas and Hezbollah, Iran's proxies?







- > YHWH will appear over them indicates a theophany
- God now sends for His arrow
- Might this mean the Messiah?
- Storms, lightening, dark clouds, shofar always the backdrop for a theophany
- "Winds of the south" mean the most intense storms



# DEFENDER OF ISRAEL

- Israel will devour their enemies like a lion
- Abneh qela = sling stones
- Mizraq = ritual basins
- Israel's warriors given to God in their service to Him
- Fear will curtail nearly any worthy task
- Fear not!



- Day of Judgment, but also when Israel receives her Davidic King
- Abneh nezer = gem stones A poetic play on words with abneh qela = sling stones
- Isaiah 63:2 "You will be a glorious crown..."
- Zechariah 9:17 announcing the Golden Era of Israel
- Young men as grain, young women as wine represents all the elements of fertility and prosperity



- No additional promise is added to chapter 10
- > As with all covenants, there is a condition
- Praise and thanksgiving are to be ever-present
- "Ask of Yehoveh" He is the source of truth and blessing, none other



- The Pilgrims rejected human made doctrines and instead "asked Yehoveh"
- No suggestion of any type of intermediary needed
- Matar = spring rain
  Malqosh = later rains
- As result of the clouds and rains, everyone gets the resulting vegetation eseb = green plants