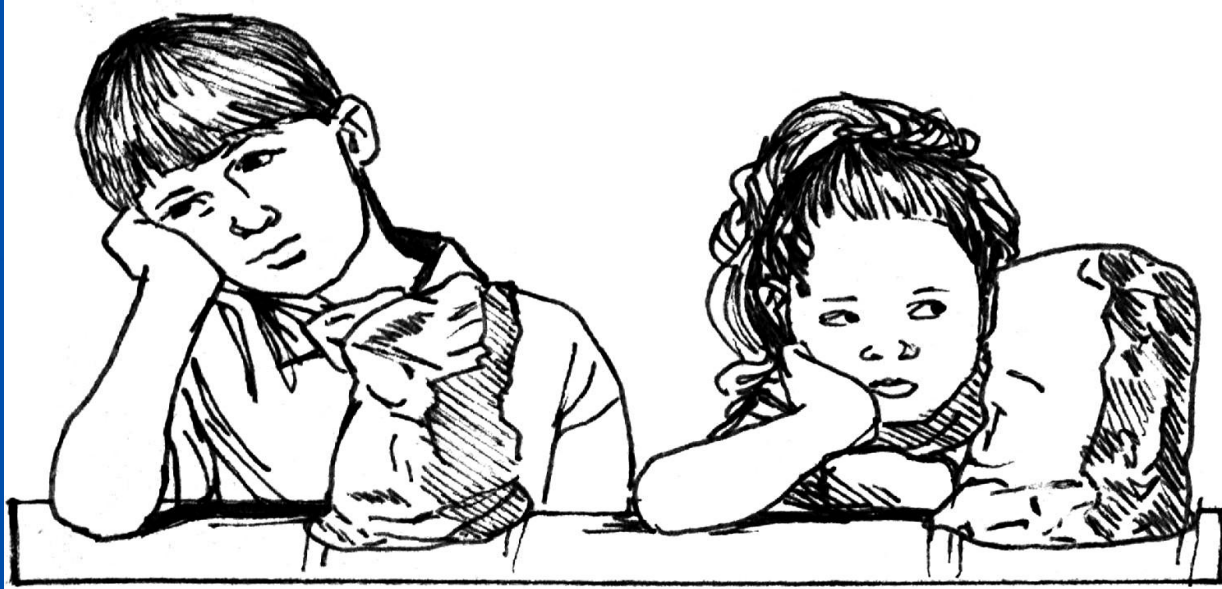
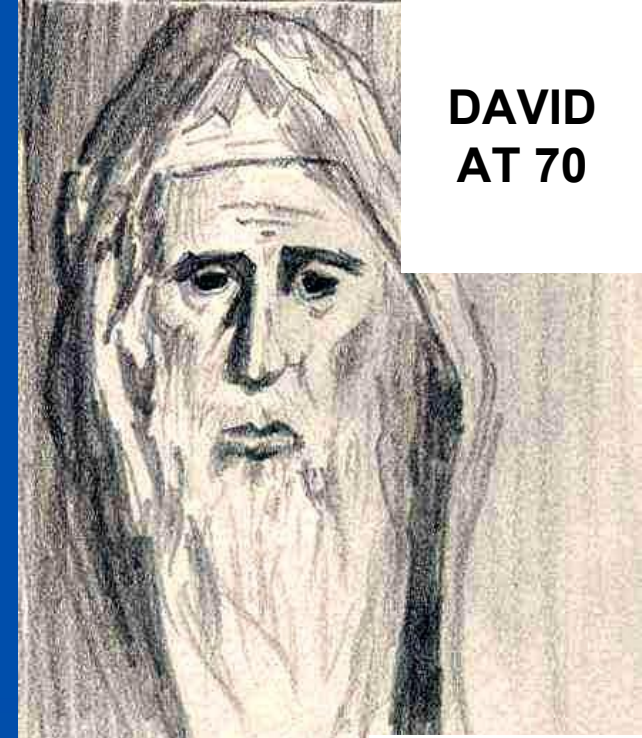


REDEMPTION HISTORY IS NOT SECULAR HISTORY



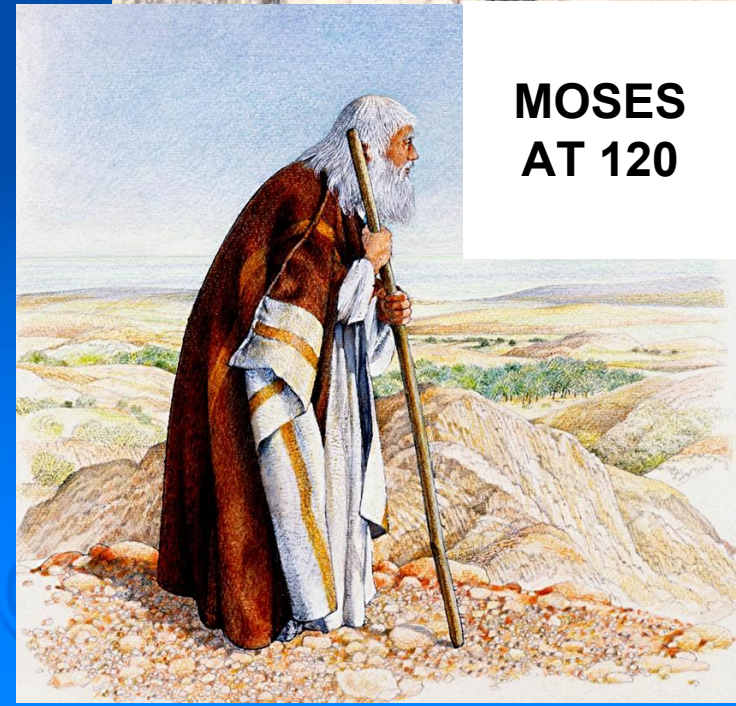
- Book of Kings takes us from Solomon to the Babylonian Exile
- Redemption history is framed around the fulfillment of Nathan's prophetic oracle to David
- David's dynasty would be an everlasting one regardless of the wicked kings it might produce

1ST KINGS 1: ADONIYAH VS. SOLOMON



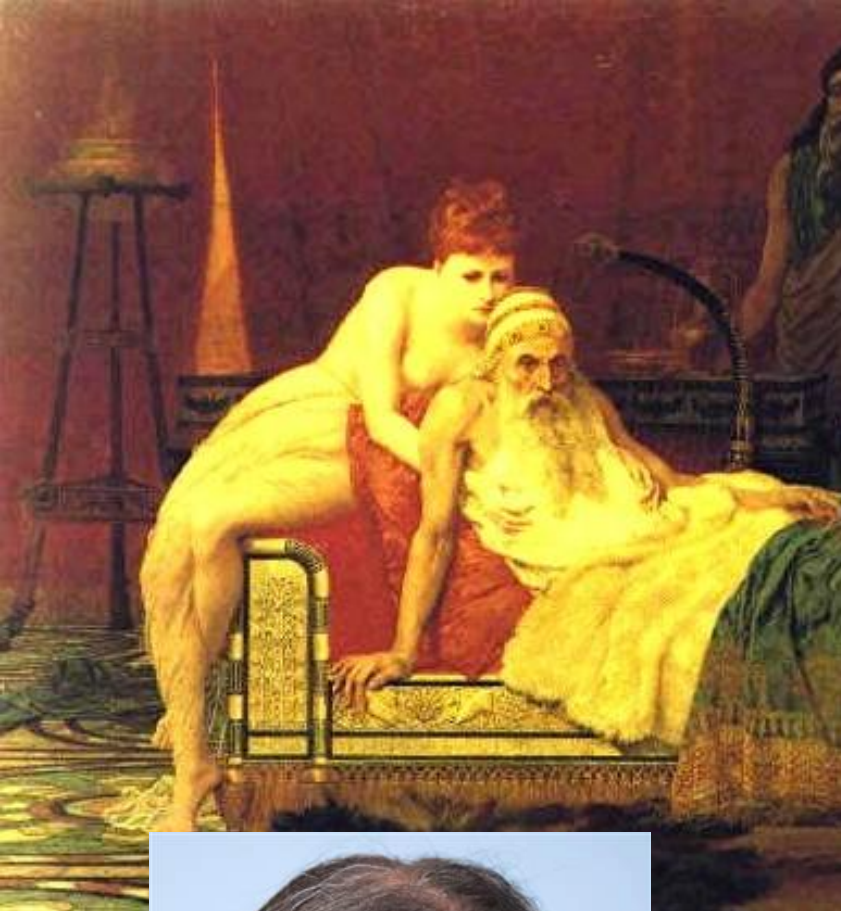
DAVID
AT 70

- *Adoniyah* does NOT commit outright rebellion
- *Adoniyah's* feast prods David to finally name a successor
- In time, 1st Kings 1 occurs immediately following 2nd Samuel chapter 20
- David is prematurely old at 70
- Moses still healthy at 120
- Only 450 years separates Moses and David so life spans had not decreased significantly



MOSES
AT 120

DAVID'S VITALITY LOST



- Rabbis say David's condition due to fatigue, stress, battles
- David bore the burden of great guilt by going his own way
- The soul-sickness of sin and guilt will do this even to God's redeemed
- ***Bo yommim*** = He came with days
- It is a positive expression that indicates having lived a meaningful life

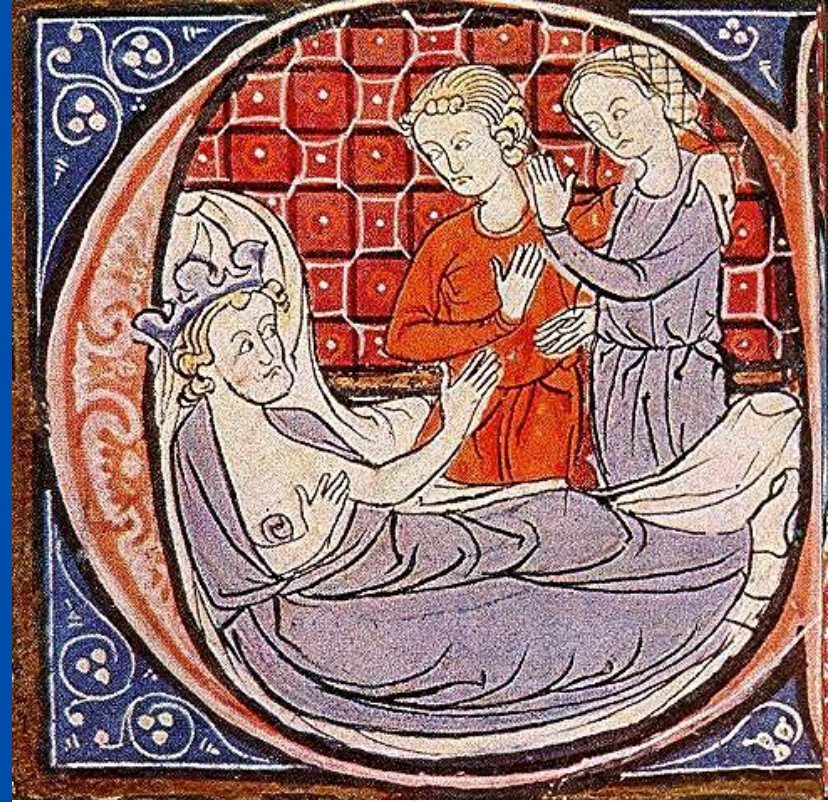
TIME IS THE CURRENCY OF LIFE



- We can live for many years but have few worthwhile accomplishments
- A great person looks back on a life full of fruitful days
- A wicked person's life is full of wasted and abused days
- Matthew 25:14 – 30
- **The Parable of Talents (Time)**
- How we spend our currency (our time) is the issue

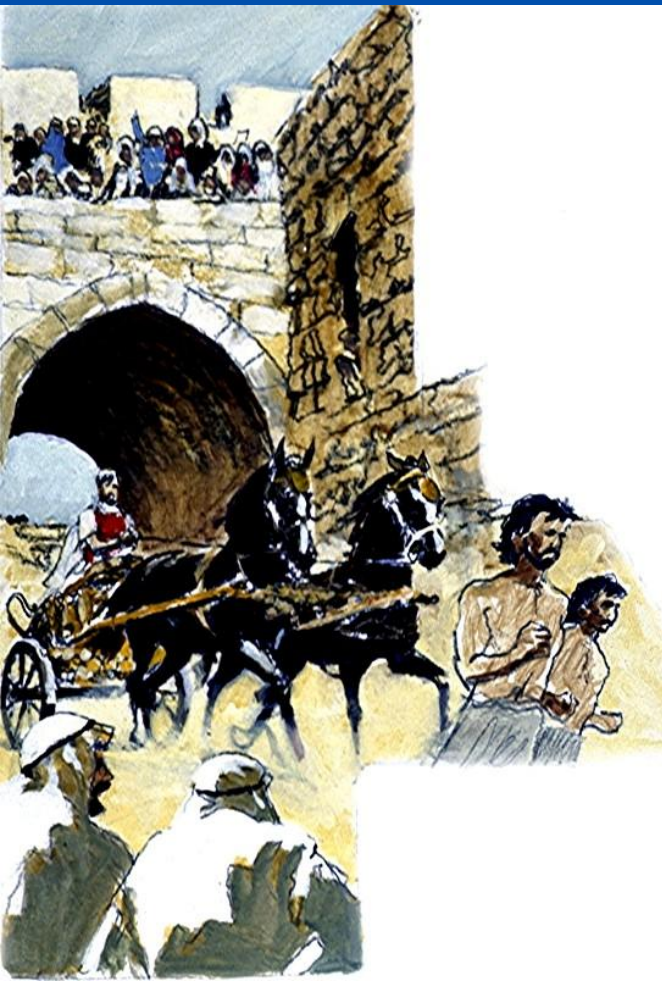
AVISHAG

- A standard medical practice for that era
- Huddling together generates body heat
- David is bedridden, and there is hope that the young girl's vital energy can transfer to David
- Beauty seen as an outward sign of inward condition
- *Avishag* did NOT have sex with David, so she was neither a concubine nor a wife





ADONIYAH SON OF HAGGIT



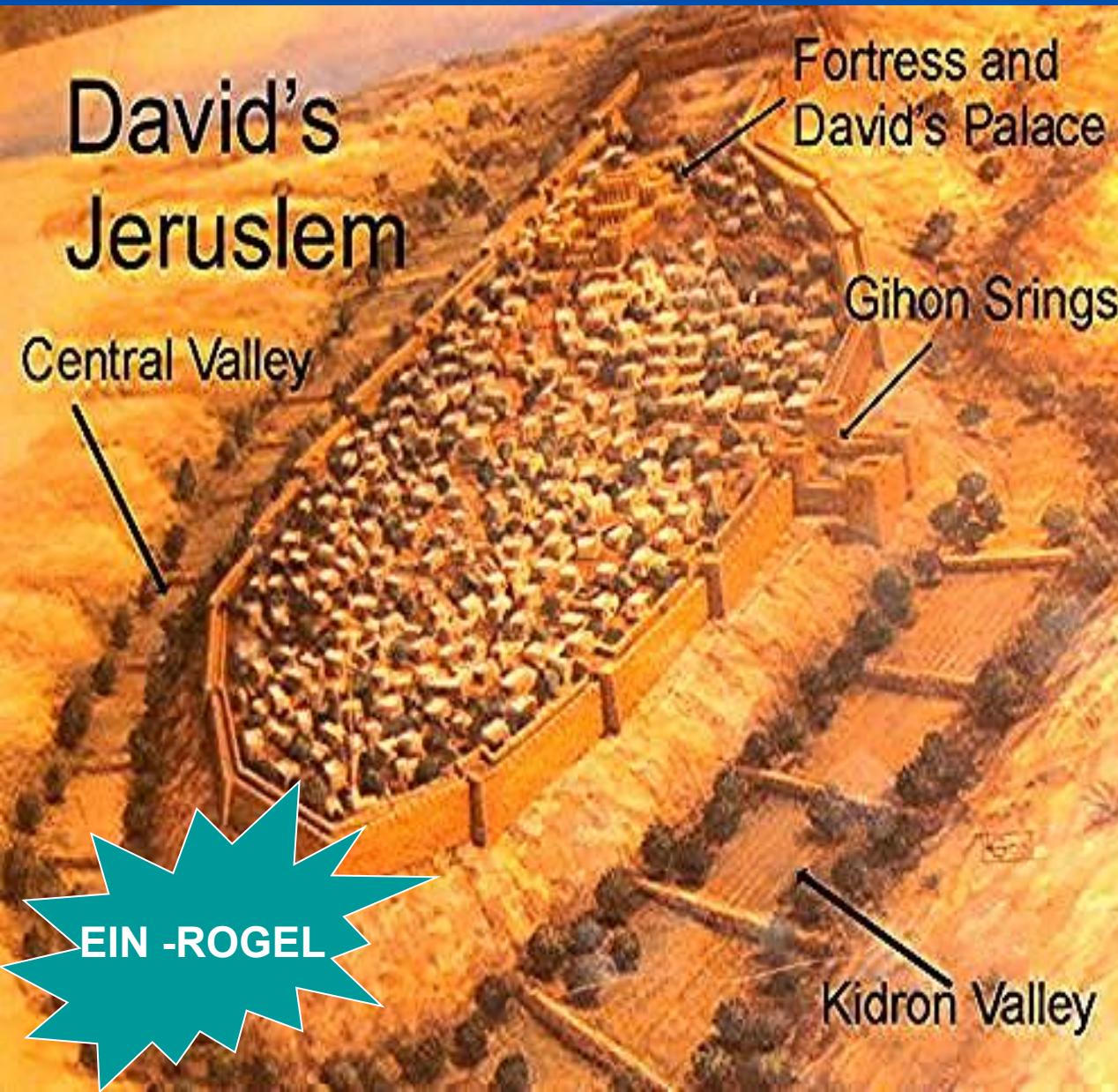
- 4th son born to David
- *Adoniyah* = my lord is *Yah*
- His 3 older brothers were *Amnon*, *Chileav* and *Avishalom*, all dead
- David was an overly indulgent father who didn't discipline his sons
- *Ani emalek* = I will be king
- Two factions split David's court
- For *Adoniyah*: *Joab* and *Evyatar*
- For Solomon: *Tzadok*, *B'nayah*, and *Nathan*

A FALSE ASSUMPTION

- **Adoniyah** throws a banquet at **Ein-Rogel**
- Those who came put themselves in danger if David chose Solomon
- **Evyatar** = illegitimate High Priest descended from Ithamar
- **Yo'av** = David's nephew and top general
- **Tzadok** = legitimate High Priest, line of Eleazar
- **Nathan** = Prophet of God
- **B'nayah** = chief of David's bodyguards



NATHAN GETS IT WRONG



- Banquet just outside the City walls
- Nathan tells Bat-Sheva
- Nathan thinks that Adoniyah has declared himself king
- God chooses the king
- Deut.17:14-15
- Succession by birth order is a human concept

NATHAN SENDS BATHSHEBA TO CONFRONT DAVID

- Solomon anywhere from 12 to 19 years old
- Solomon the product of a seedy affair surrounded by murder, adultery, favoritism
- Vs 13: “....*didn't you swear....Shlomo will be king...?*”
- 2Sam.12:24 -25



IT WAS NATHAN'S JOB TO ANOINT THE NEXT KING OF ISRAEL

- 1Chronicles 22:7-10
“..a message from Adonai... His name is to be Shlomo... and during his reign...”
- The “message from Adonai” necessarily had to come through God’s Prophet Nathan

