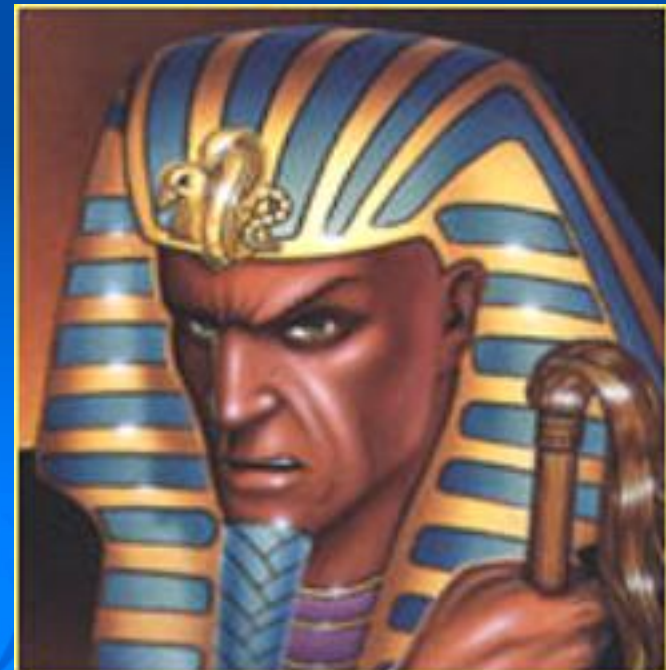
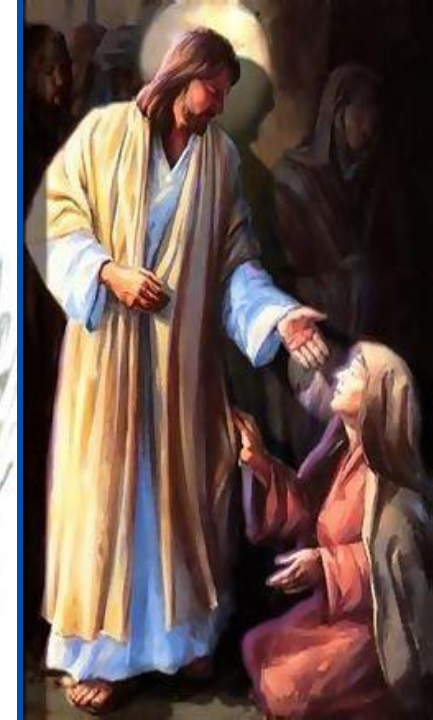
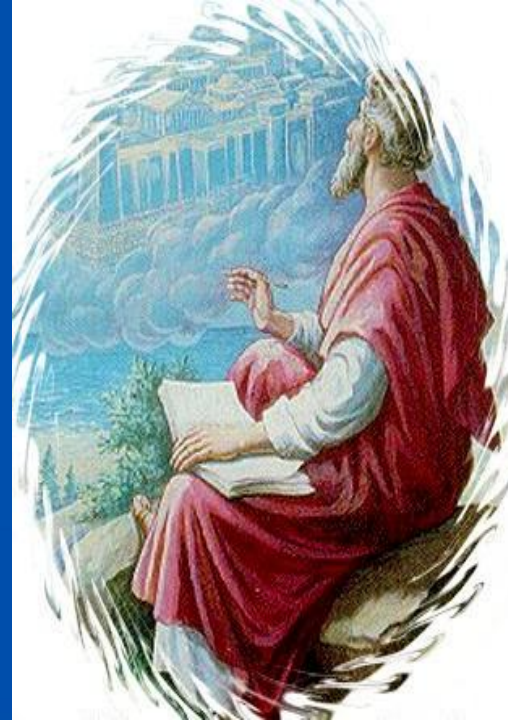
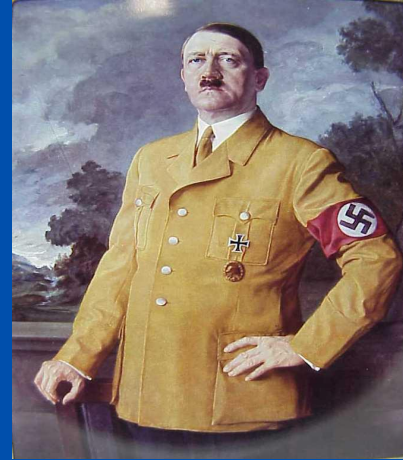


SHLOMO NOW KING OF ISRAEL

- David is weak and bedridden
- David didn't have the heart to choose 1 son over the other for king
- God deals with mankind in a mysterious way that uses men's wrong/evil agendas to still achieve His goals
- Books of Kings leaves out much info that is found in Books of Chronicles



1ST KINGS CHAPTER 2: SOLOMON'S KINGDOM



- A sordid account of power politics
- Acting to protect one's power is not necessarily justifiable or pious
- Hitler's actions while horrific and evil led to the rebirth of Israel as a nation
- David and Solomon were fallen humans, and their actions highlight some applications to our lives



SOLOMON IN LATE TEENS



- David was around 30 when he was anointed King of Judah
- Rabbis say Shlomo was 12 years old
- Bar Mitzvah wasn't known until at least 1st century A.D.
- “Show yourself an *ish*” (man)
- Solomon was God's *mashiach* (anointed one)
- 2nd Samuel 7:12 – 16
- David seems to add an “if-then” element to God's promise of an eternal Davidic dynasty

ABRAHAMIC
COVENANT



DAVID ISSUES INSTRUCTIONS FOR REVENGE TO SOLOMON

- David issues 2 commands for revenge and 1 of blessing
- Torah forbids revenge, but also says that God will take revenge
- Satisfying desire to punish or retaliate for a personal offense is wrong
Matthew 5:39
- Punishment in proportional justice according to God's Laws is right and required
Exodus 21:22 - 25



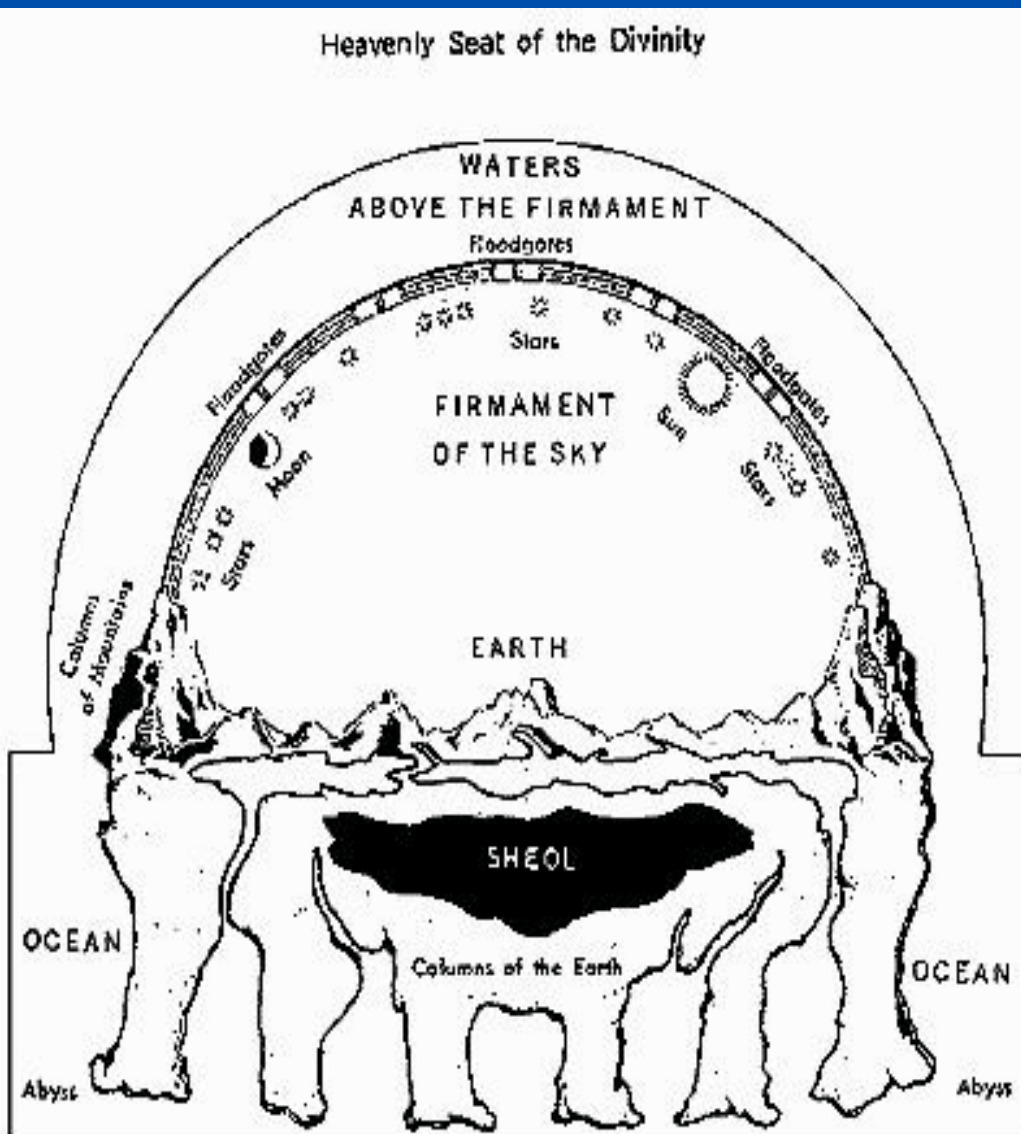


DID DAVID AND SHLOMO COMMIT REVENGE OR JUSTICE?

- Joab, General of the Army
- He killed Amasa and Abner
- “Shed blood of war in peacetime”
- Joab’s act was unjustifiable homicide
- David didn’t exact justice on Yo’av because he was too politically weak at the time
- David is transferring the carrying out of justice to Solomon

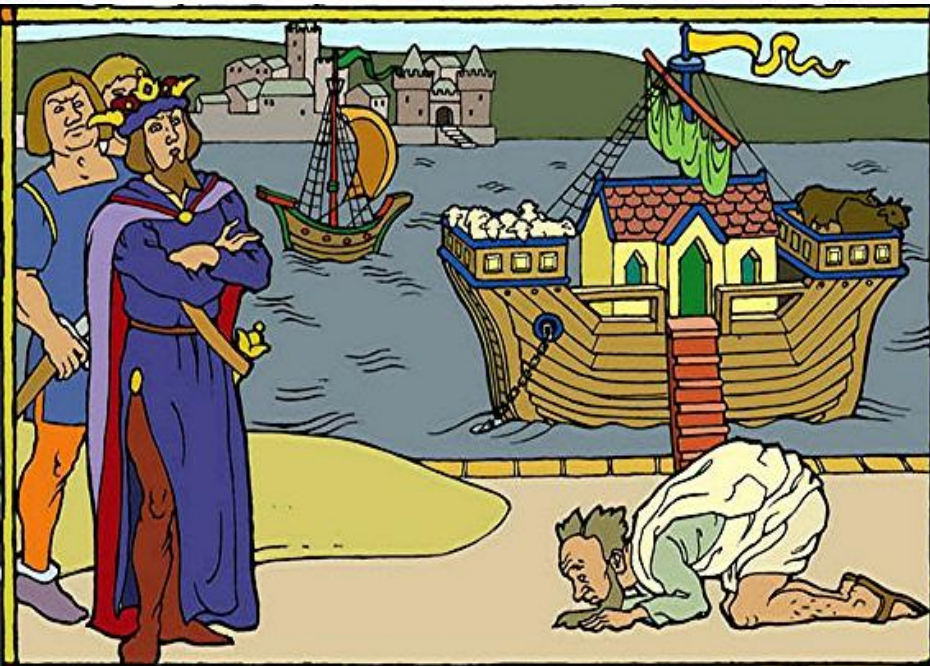
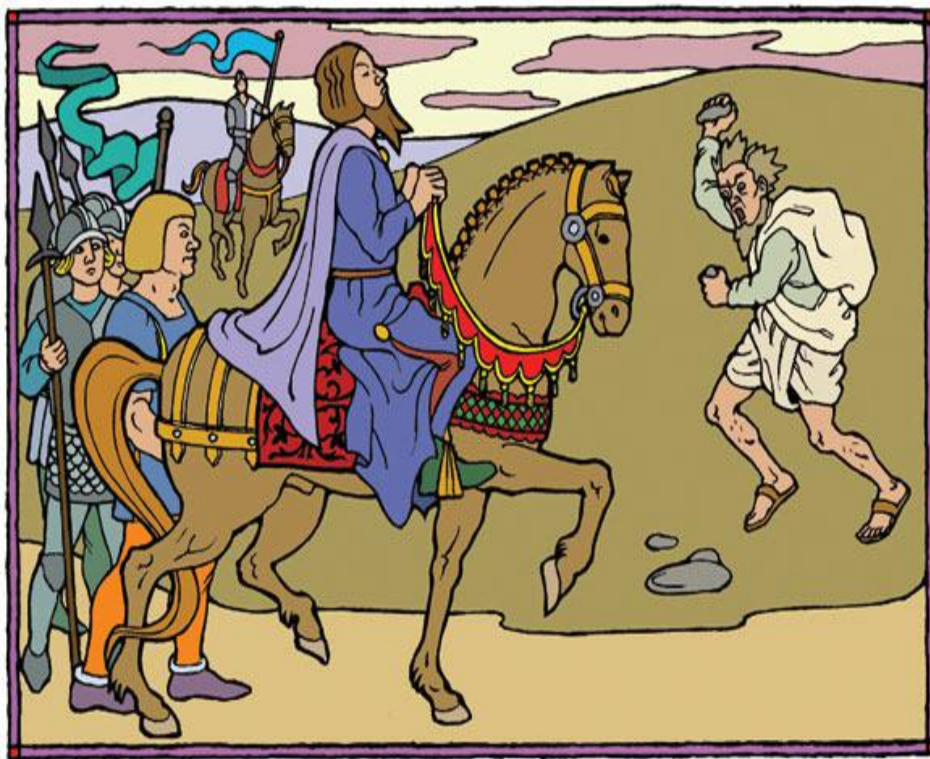


SHE'OL: PORTAL TO THE UNDERWORLD



- David did NOT tell Solomon to kill Joab
- All go to *She'ol* but one's fate there can be quite different
- Wicked go to The Place of Torments
- Righteous go to Abraham's Bosom
- Yo'av was not to live a normal life span, die, and go to the place of peace (Abraham's Bosom)

BARZALLAI AND SHIMEI



- *Barzallai* is to be shown *chesed* (kindness, blessing)
- *Shimei*, a Benjamite
- David promised not to kill *Shimei* with the sword
- Still alive but elderly, *Shimei* is to be executed by Solomon
- Solomon is to use “wisdom” in carrying out the deathbed instructions



CITY OF DAVID

ARAB HOUSING

KIDRON VALLEY

- “Slept with his ancestors” means “dying in peace”
- David’s royal family tomb in use for 300 years up until King Manessah
- Nehemiah says tomb in southeast part of City of David
- Josephus says tombs were robbed and known in his day

KING DAVID'S TOMB

- David's tomb site today is on Mt. Zion
- Tomb is located directly under the Upper Room site
- Several hundred yards northwest of the City of David



ADONIJAH REAPPEARS



- Vs. 12 Some unknown amount of time passes
- ***Adoniyah*** comes to speak with ***Bat-Sheva***
- Ongoing rivalry between Adonijah's mother's family and Solomon's mother's family
- Curiously, Bathsheba accepts Adonijah's visit
- ***Adoniyah*** openly states that by tradition the kingship ought to be his