1ST SAMUEL 16: DAVID REPLACES SAUL

- Samuel has fired Saul
- King Saul had no intention of relinquishing the throne
- Samuel must have thought that it was better for Saul to stay in power until a new king was anointed
- The Philistines had regained power and were a threat to Israel



Kingdoms of Beirut * Israel and Judah Sidon Damascus Mt. Hermon ARAM Kedesh. Acco Sea of Galilee Mt. Carmel Ashtaroth Tabor **Edrei** Megiddo. Mediterranean Beth-shan Taanach. kamoth-gilead Sea Ibleam . Jabesh-gilead? Aphek Rabbah (Amman AMMON Mt. Nebo Hes Ashdod. Bethlehem Ashkelon 4 Mareshah Dibon *Hebron Gaza. Arnon R IUDAH Beersheba MOAB *Kir-hareseth PHILISTIA Region Bozrah periodically contested EDOM by Judah Kadeshand Edom WILDERNESS

A COALITION OF DIVIDED LOYALITES

- King Saul the Anti-King, David the righteous King
- Israel was not recognized as a sovereign nation
- Relationship between northern and southern tribes was a reluctant cooperative
- Judah and Israel were independent entities

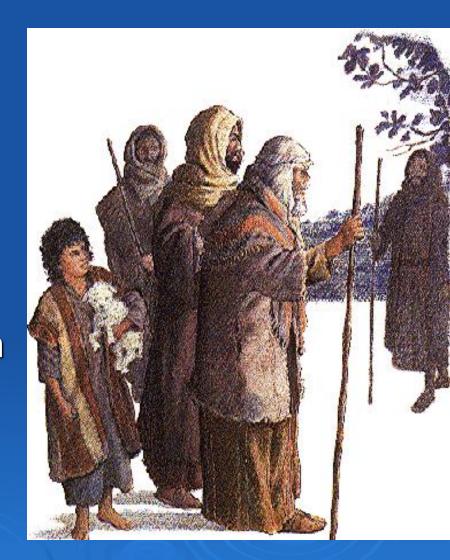
SAMUEL GOES TO BEIT-LECHEM



- Beit-Lechem = House of Bread
- There, from the family of Yishai, Samuel will discover the new king
- Bethlehem in Judah's territory
- Samuel is fearful to go:
- 1) Afraid of King Saul
- 2) Afraid of the leaders of Judah
- Lord tells Samuel to take a heifer to Judah for a "sacrifice"

"Do you come in shalom?"

- Samuel's arrival startles the Bethlehemites
- Not usual for Samuel to come to Judah
- Ba-zabbah = come with me to the sacrifice
- Zevah = a lesser kind of sacrifice, most meat is given to the laypeople
- Participants told to consecrate themselves, meaning to wash their garments and to bathe



YISHAI PRESENTS HIS SONS



- > 1st son is *Eliav*
- > 2nd son is **Avinadav**
- > 3rd son is **Shammah**
- None are selected
- Samuel probably using lots
- Heart = mind, seat of the intellect (NOT feelings, emotions)
- Samuel assumes the tallest son MUST be God's choice
- Charisma is usually a primary factor in selecting leaders

DAVID IS CHOSEN

- ➤ 1st Sam 16:10 says that Jesse presented 7 of his sons AND then said that there was still David
- David is the 7th son
- 1 Chron.27:16 adds a name to David's list of brothers, giving us 8
- Bible error? Two different traditions intertwined? Are there 7 sons or 8 sons?



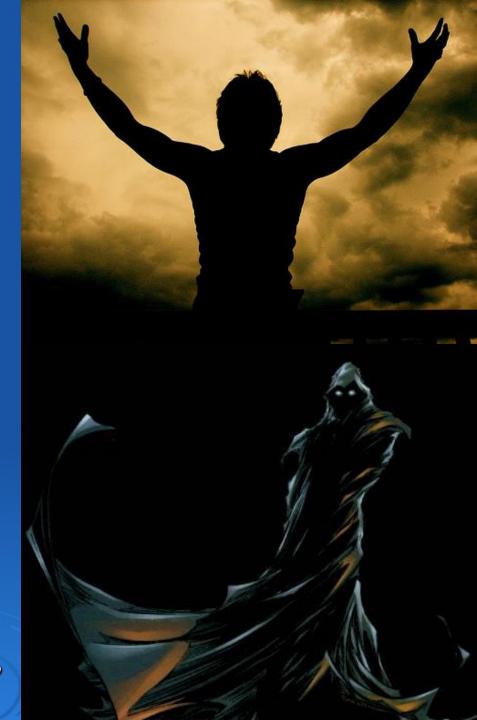
ARE THERE 7 SONS, OR 8 ?



- > Hatammu hanne-arim = are the sons complete?
- 7 is the number of completeness, the ideal number
- The word "complete" and the number 7 work as a parallel to denote the same thing
- Theologically the issue is NOT whether or not David was the 7th or 8th son, the issue was that the number 7 tells us that a Godthing was happening, and that Jesse's family was divinely IDEAL, which was needed for a proper King to come from it

THE SPIRIT OF GOD

- Holy Spirit withdrew from Saul, and now rested upon David
- Saul now received an "evil spirit from Adonai"
- What is "an evil spirit from God"?
- Did God send a different kind of "divine" spirit that was evil?
- Did God send a demon?
- Did Saul's evil nature take over?
- Is only that Saul tumbles into depression and mental illness?



THE NATURE OF EVIL

- Isaiah 45:7 "I form the light and create darkness; I the Lord…."
- Amos 3:6 "....Shall evil befall a city and the Lord hath not done it ?"
- Lamentations 3:38 "Out of the mouth of the Most High proceeds not evil and good?"
- "Evil is simply the absence of God....."
 Albert Einstein
- Ruach Ra-ah SHOULD be translated as: "God sent a spirit that brings forth evil"
- 1st Samuel 16:14 presents a case NOT of a spirit who's nature is evil but of a spirit that CAUSES evil to happen

HUMANS ARE NOT SPIRITUALLY NEUTRAL



- God can allow or not allow evil to occur
- Every human is either occupied by a holy spirit or a spirit of another kind
- When the Holy Spirit left Saul, another kind rushed in to fill the vacuum
- This spirit now in King Saul has divine purpose behind it
- Human vocabulary will never allow us to adequately communicate the mysteries of the spiritual sphere
- God is NOT a man

DID THE FAMILY KNOW THE PURPOSE OF DAVID'S ANOINTING?

- No indication that Jesse or his sons knew what this anointing was about
- David seemed to be aware of this powerful new presence upon him
- David in time developed a fear of losing the Holy Spirit
- Psalm 51
- David had many sleepless nights worrying about losing the Ruach HaKodesh
- Saul willing to give up the Holy Spirit in order to keep his power and do things his way

