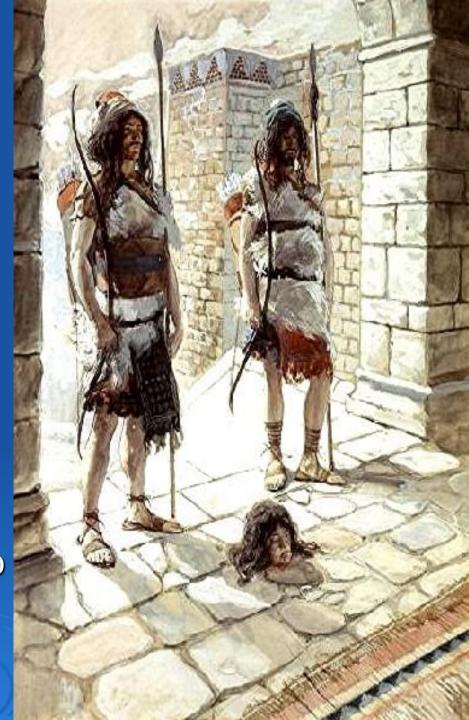
ISHBOSHETH'S DEATH BRINGS DAVID TO THE THRONE

- 2nd Sam 5 will bring us many detours
- Much information and many mysteries contained in those passages
- 2nd Sam 4 sets the historical stage for David to become king of a united Israel



THE COMPLEX TERM "ISRAEL"

- Meaning of Israel changes over time
- First use of Israel is as a new name for Jacob
- Only after Jacob had sons did Israel apply to a people group
- Israel fractured into a northern group (Israel) and a southern group (Judah)



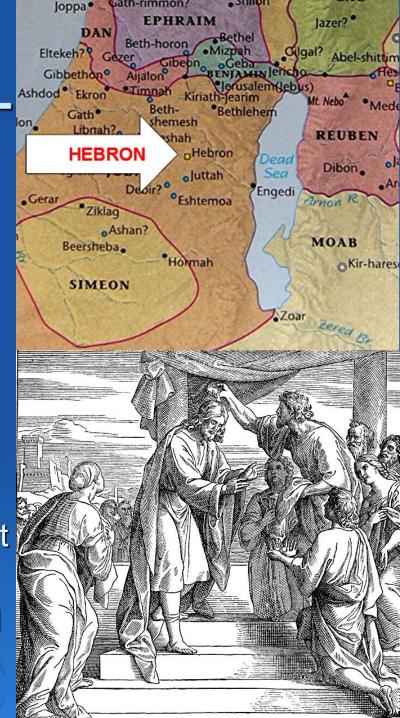
THE KINGDOMS JUDAH AND ISRAEL Scale of English Miles

DAVID ONLY KING OF <u>JUDAH</u>

- David was not (first) King of Israel
- Saul tried but failed to be king over all 12 tribes
- The Northern tribes agreeing to make David their king was a joining together of Judah and Israel
- Israel can mean "the people" and it can mean "the land"

2ND SAMUEL 5: DAVID KING OF ISRAEL

- Hebron is the unofficial capital of Judah
- When David was king ONLY over Judah, Philistines didn't see him as their enemy
- 4 reasons the north (Israel) accepted David
- > 1) He was already a king
- 2) He was a blood relative
- 3) They always saw David as a great leader
- 4) They acknowledged that God had decreed David's kingship over Israel

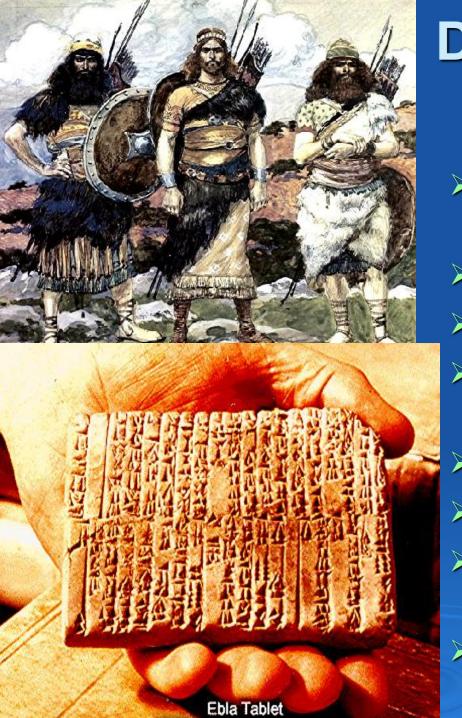


IDEALIZED NUMBERS

- David was 30 years old when anointed King of Judah
- > 30 seen as the prime of life
- 30 the age to become a Rabbi, and when Yeshua's ministry began
- > 40 often indicates a generation
- A generation often means "an era"
- > 40 also is a fullness of time, and indicates a time of trial and testing
- Like for Yeshua, becoming king was a long PROCESS for David





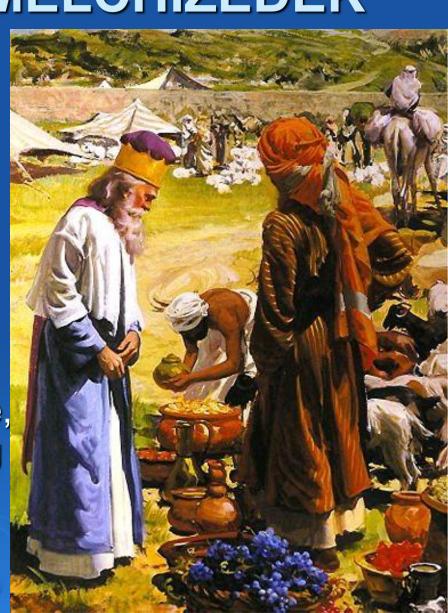


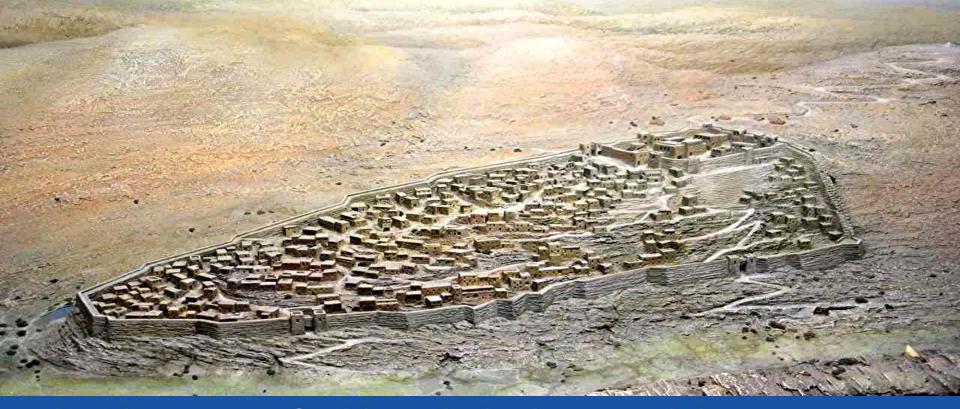
DAVID CONQUERS YERUSHALAYIM

- About 990 B.C. David conquers Jerusalem
- Uses his own private army
- > Ebla Archives
- 15,000 clay tablets found in northern Syria
- > Dated to 2500 B.C.
- Tells of Yerushalayim
- Written in Akkadian, the mother language of Hebrew
- Yerushalayim = the foundation of Shalem

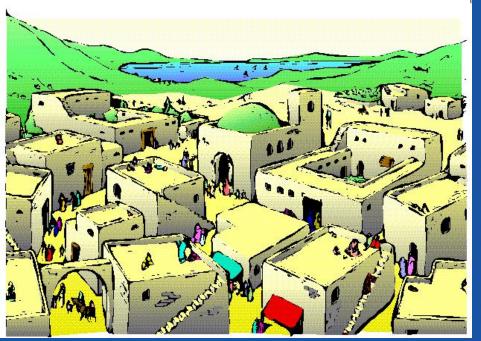
GENESIS 14:14 – 20 THE STORY OF MELCHIZEDEK

- Called King and Priest of Shalem (same city as in the Ebla Archives)
- Abraham almost certainly spoke Akkadian (language of Mesopotamia)
- Akkadian is a Semitic language (from Shem)
- Melchizedek is NOT a name, but a title meaning, "the king of righteousness"
- Melchizedek was probably a very aged Shem





- Another name for Yerushalayim was Jebus
- Judges 19:10 "...and they arrived at Y'vus (Jebus), also known as Yerushalayim...."
- So far this place is called Yerushalayim, Jebus, and the city of Shalem
- Now these other designations are added: The Stronghold, the City of David, the Millo, and Zion





FROM VILLAGE TO WALLED CITY

- Walled cities usually began as villages
- The original Yerushalayim was an open village
- Boundaries were very general
- But once a wall was built the boundary definition was selfevident
- The walled city portion of Yerushalayim (Jebus) was called Zion
- Villagers outside the walls used the walled city as a stronghold in case of attack

Fish Gate Sheep Gate North → East South Corner Gate **Ophel** Solomon's The Valley City Kidron Valley Armoury Valley Gate Water Gate Royal Tombs (?) City of The Shiloah David Spring Lower Pool Gate of the Spring (Fountain Gate) Pool of Shiloah Royal Gardens **Dung Gate** 200 300 400 **Hinnom Valley**

THE MILLO

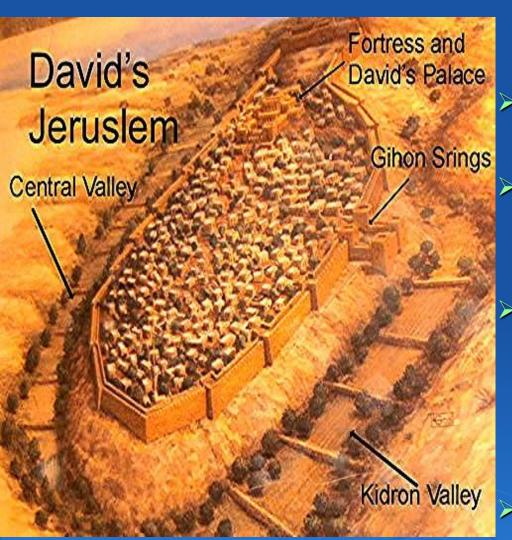
- Millo = earthen rampart, mound, terrace
- Millo = The Ophel
- City of David is the oldest walled portion of Jerusalem
- Down the slope from the Temple Mount (Mt. Moriah)
- Open space between north wall of City of David and the Temple Mount

JERUSALEM TO BE DAVID'S CAPITAL

- Yerushalayim on the border between Israel and Judah
- Was not claimed by either Judah or Israel, and no Hebrews lived there
- Judah and Jerusalem often tied together, but also seen as separate entities (like Judah and Israel)



JUDAH AND JERUSALEM



- A portion of Jerusalem called the City of David was held as David's private property
- Very similar to our Washington D.C.
- Jerusalem, though in Israel, was seen as a somewhat separate entity
- This concept seems to have filtered through to a modern vision of Jerusalem as an International City owned by no people or nation
- This is WRONG MINDED and NOT Biblical!