



- 2<sup>nd</sup> Samuel 9 contains a hidden God-pattern and prophecy that has an impact on us today
- The Hebrew “Sod” teaching method reveals the mystical messianic nature of this story
- Not until the Church Age was well advanced could this message be recognized for what it is



# SAUL'S FAMILY IS EXECUTED



- David wants to know if anyone of Saul's family survived the blood vengeance of the Gibeonites
- Why is *Tziva* (a gentile servant) running Saul's estate if a family member is still living?
- Mephibosheth, son of Jonathan is alive, but he is a cripple
- Cripples and blind were despised and seen as cursed by God



# MEPHIBOSHETH RESTORED



- Despite being lame, Mephibosheth is welcomed back into the Promised Land and restored as master over his land inheritance
- King David insists he live in Jerusalem, where he will be protected and provided for
- Tziva boasts the HE had cared for Mephibosheth “at MY table”



# A FORESHADOW OF THE RELATIONSHIP OF JEWS TO GENTILES

- It was the King's *chesed* (kindness) that allowed Tziva to partake of an Israelite estate
- Tziva was NOT an evil man nor an enemy of David's kingdom
- Tziva was NOT being punished
- A role reversal: Mephibosheth is now the rightful owner-in-possession
- David = Messiah Yeshua
- Tziva = the gentile Church
- Mephibosheth = exiled Israelites ("Jews")
- Mephibosheth's return = return from being scattered in foreign lands, being restored to their own inheritance

# GENTILE CARETAKERS

- Messiah asks the gentile church if there are any Hebrews remaining to claim their own inheritance
- Gentile Church says “yes, but they are spiritually disabled and despised”
- Church offended about handing over the estate to the rightful owners (Jews)
- King makes it clear that the Church was NOT the owners of the Jewish estate
- Living in the land was not enough, they almost must live in Jerusalem!





# 2<sup>ND</sup> SAMUEL 16:

## TZIVA BRINGS GIFTS TO DAVID

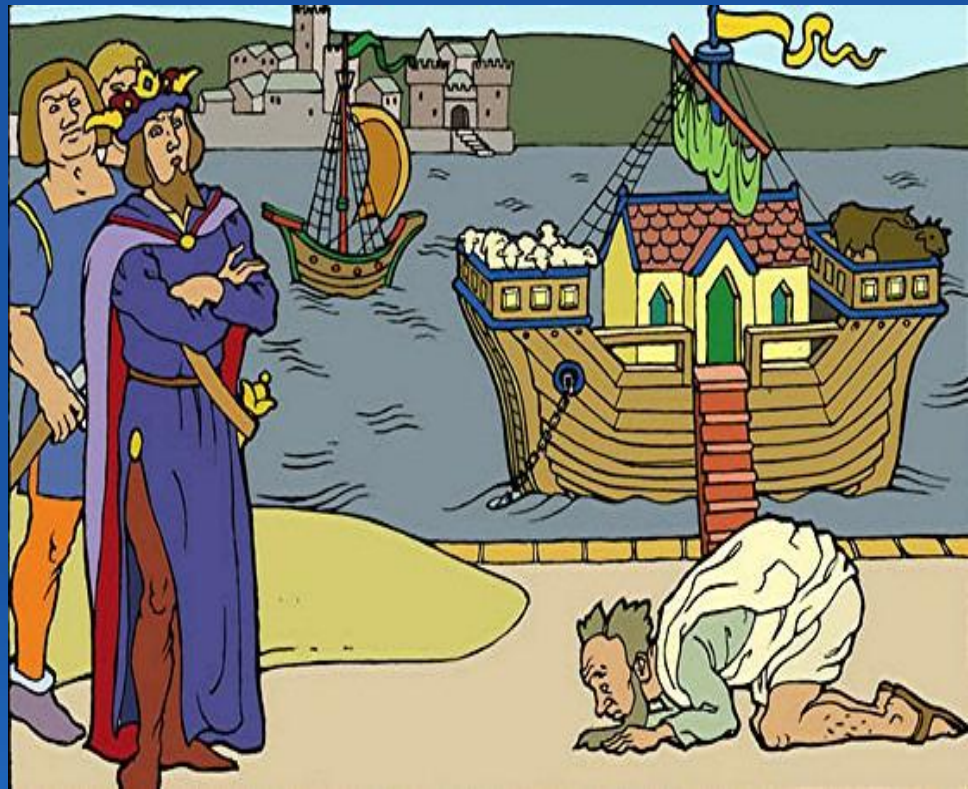
- *Avshalom* has pulled off a coup and David is on the run
- Tziva meets David and brings gifts, saying that Mephibosheth refused to come
- David is angry and gives all that belongs to Mephibosheth to Tziva
- Seems to validate Replacement Theology
- But that is NOT the end of the story !



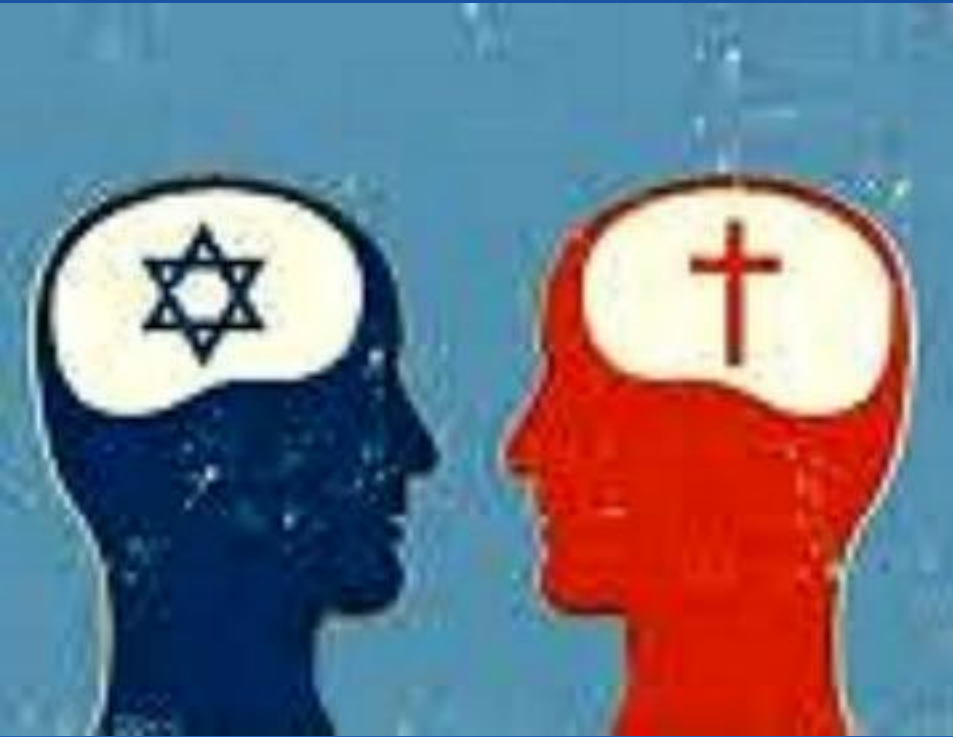


# 2<sup>ND</sup> SAMUEL 19: MEPHIBOSHETH REAPPEARS

- Tziva had deceived the King and Mephibosheth
- Mephibosheth was preparing to follow King David but Tziva took the gifts and went to David and lied !
- David's solution: split the inheritance
- BOTH had reasonable claim to participate in the benefits of Israel's land and covenants



# THE KING OF KINGS DECLARES AN EQUAL FOOTING



- Rom. 3:29 – 30 *“ Or is God the God of the Jews only?”*
- The Church is now asking, where do we fit?
- It is time to give up misguided manmade doctrines that erected a wall between Jews and the Church



# 2<sup>ND</sup> SAMUEL CHAPTER 10: THE WARS WITH AMMON & SYRIA

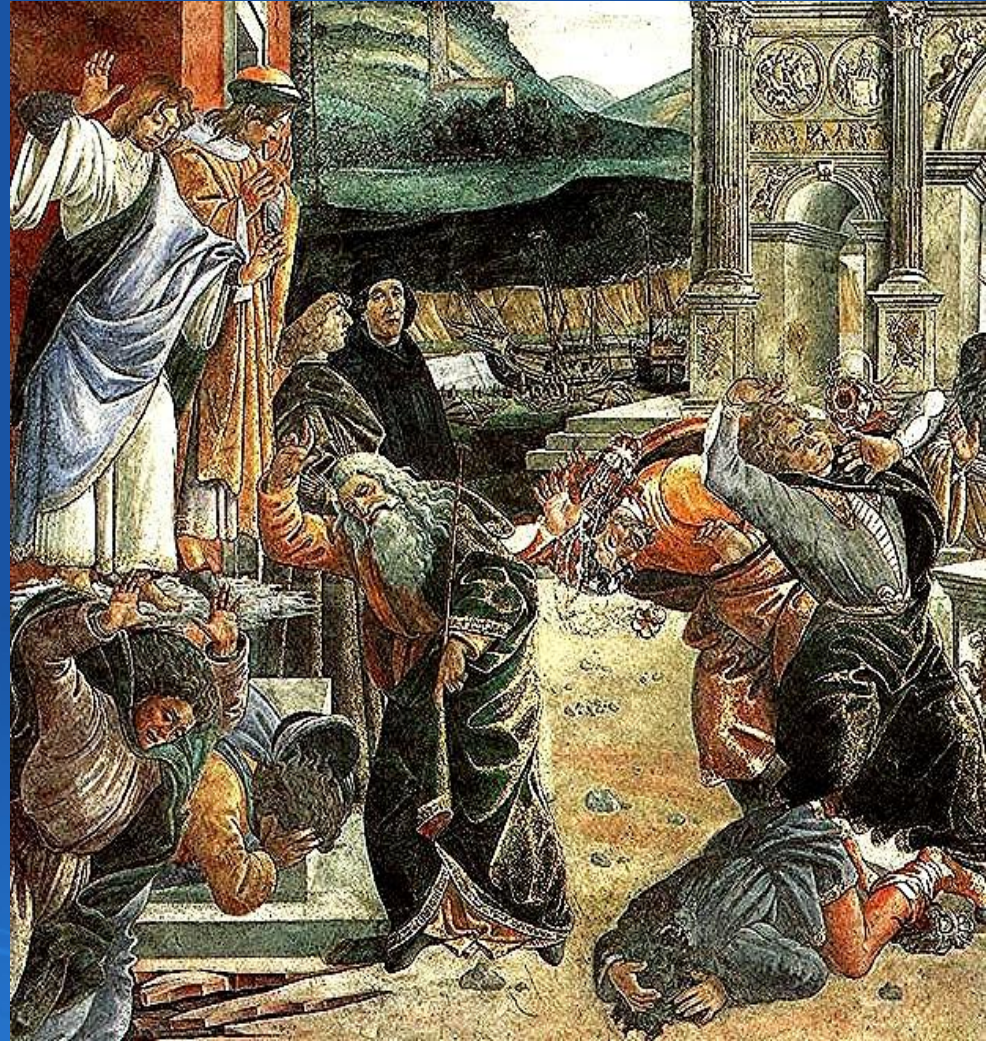


- David is at the pinnacle of power and faith
- But character flaws and temptations are taking over and David is on the decline
- 1Chron.19 is a parallel account
- Most serious, dangerous wars that David fought



# PSALMS 44 AND 60 WRITTEN DURING THIS TROUBLED TIME

- Foreign armies that used to tremble before Israel are now confident
- Psalm 44 Korah, Levite
- Psalm 60 David
- Why do God's worshippers always ask, "Why has God abandoned me?"





# NEVER SEEK PEACE WITH EVIL

- Deut. 23:7 “..never seek their peace or well being as long as you live..”
- David extended a hand of friendship to Ammon and it lead to war and disaster
- Our value judgments do NOT supersede the commandments of God!
- Our humanitarian notions do NOT trump God's Word

