

GOD PATTERNS & PRINCIPLES

- Nathan pronounces God's judgment upon David for his adultery and murder
- Yet, David is also forgiven
- How is it that a worshipper of God can be punished and forgiven simultaneously?
- No over-simplified or rigid doctrine explains this matter
- Sin and punishment occurs on **TWO LEVELS:**
Spiritual and physical



BELIEF IS NOT TRUST



- Equally as vast a gulf between pardon of sins and earthly consequences for those sins
- Even the demons possess belief in God
- Trust is God-centered transformation of our hearts that produces obedience, which leads to grace and forgiveness



DAVID AND DEATH

- The Lord God will bring about consequences upon David for his sins
- **Muth** = physical death
- David will NOT die as an unrighteous sinner
- No concept of dying and going to heaven
- Until Messiah came, the righteous dead were in Abraham's Bosom



HEAVENLY VS. EARTHLY CONSEQUENCES

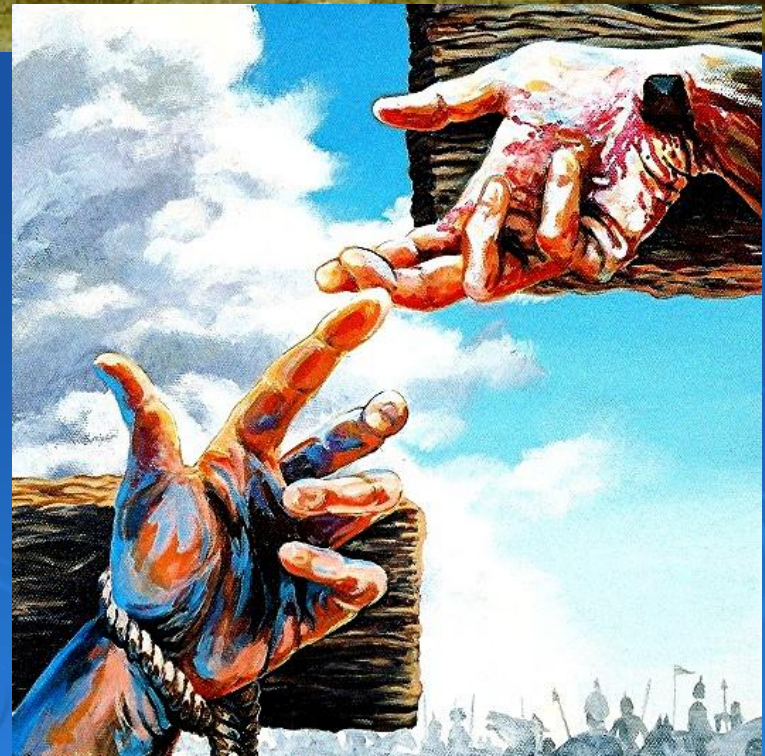
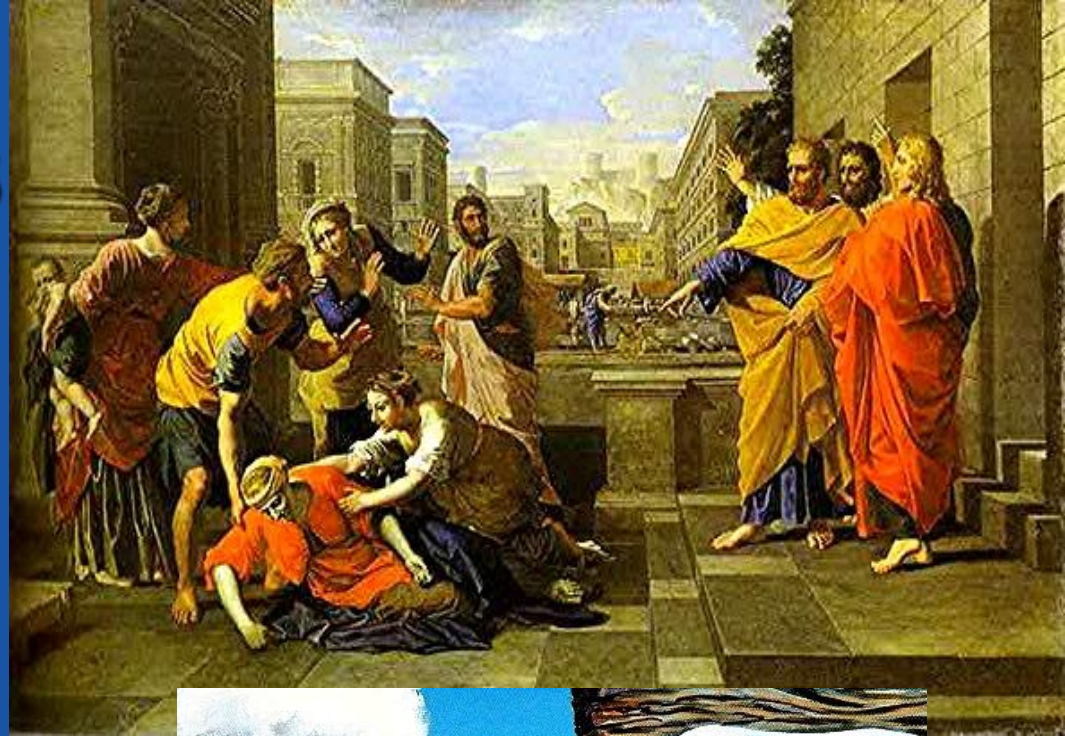


- Even with forgiveness, David's family will suffer calamities
- David will NOT suffer the eternal/spiritual effects of his sin
- David WILL suffer the physical/earthly effects of his sin
- Yeshua's death paid the price for our sin on the spiritual level
- His death did NOT end physical death, nor did it end physical consequences for our sins



EARTHLY CONSEQUENCES FOR SIN REMAIN

- Acts 4:32 – 5:11
- Ananias and Sapphira
- Luke 23:32 – 34
- Criminals on the cross
- One criminal who trusted Yeshua was forgiven in Heaven
- But both the forgiven and unforgiven criminals paid the same earthly price



DAVID'S INNOCENT CHILD DIES



- Sin always demands a payment
- David's sin included blood-guilt
- The child was the product of David's adultery
- The child was a physical result of David's contempt for God
- Vertical Retribution is NOT trans-generational punishment (prohibited by the Law of Moses)
- Similar principle embodied in generational curses
- Is NOT part of the criminal code, and is NOT administered by men
- Vertical Retribution is carried out by God, supernaturally

DAVID'S STRANGE BEHAVIOR

- When baby became ill, David fasted and prayed
- When the baby died, David washed himself, ate, and did NOT mourn
- Baby dying on 7th day signifies divine order and completeness
- No mourning required by Tradition or Law since baby was less than 30 days old

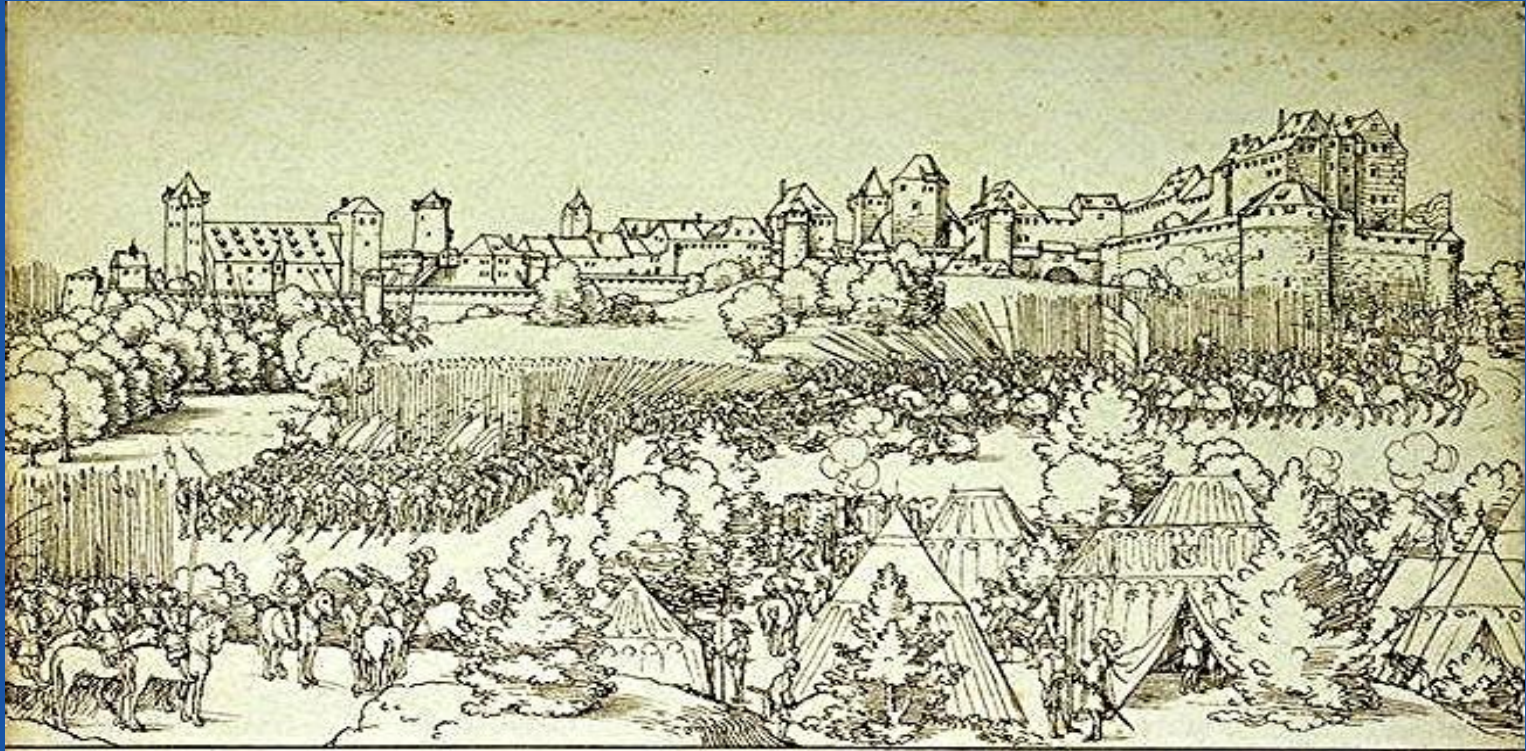


DAVID COMFORTS BATHSHEBA

- Solomon is born
- **Shlomo** = Solomon = he is peace
- Reminds us of Abraham having a child with Hagar, but God did not want that child (Ishmael) as the heir, so the child was sent away
- **Y'didyah** = Jedidiah = loved by God
- Jedidiah was a title or reputation
- Solomon was his formal name



SIEGE OF RABBAH



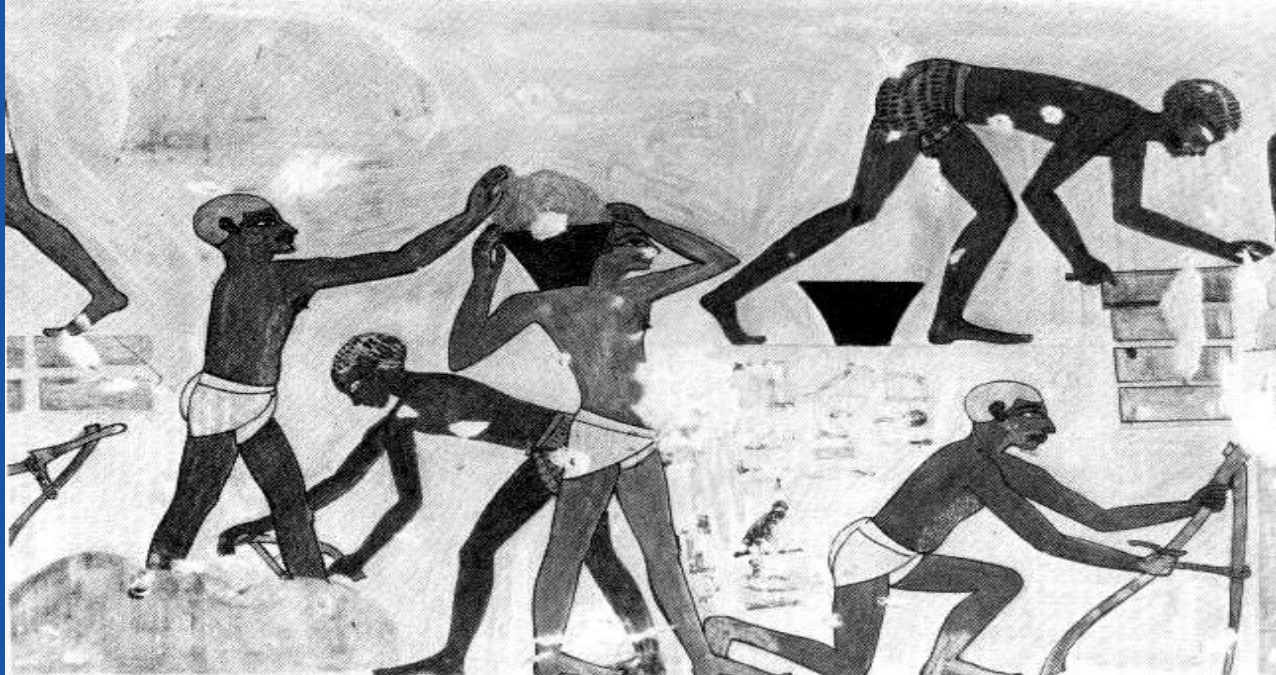
- Siege had been ongoing for probably 2 years
- Yo'av sends word to David to hurry and come to the siege, because he was about to conquer the city
- About 50 miles from Yerushalayim to Rabbah

THE 70 LB. CROWN!

- 1 talent = 70 lbs.
- In the NT era, 1 talent was modified to mean about 120 lbs
- It was NOT the “king” of Amon wearing the crown
- It was Milkom, the god of Amon (it was a huge idol)
- 1Kings 11:33
- Milkom = Malkam = Molech



DAVID MADE THE AMONITES INTO LABORERS



- Older English translations make it that David tortured and killed the Amonite civilians
- Newer translations recognize that a better sense of it is that David used the Amonites as laborers for his projects
- There was NO command from God to massacre people who lived outside of the Promised Land