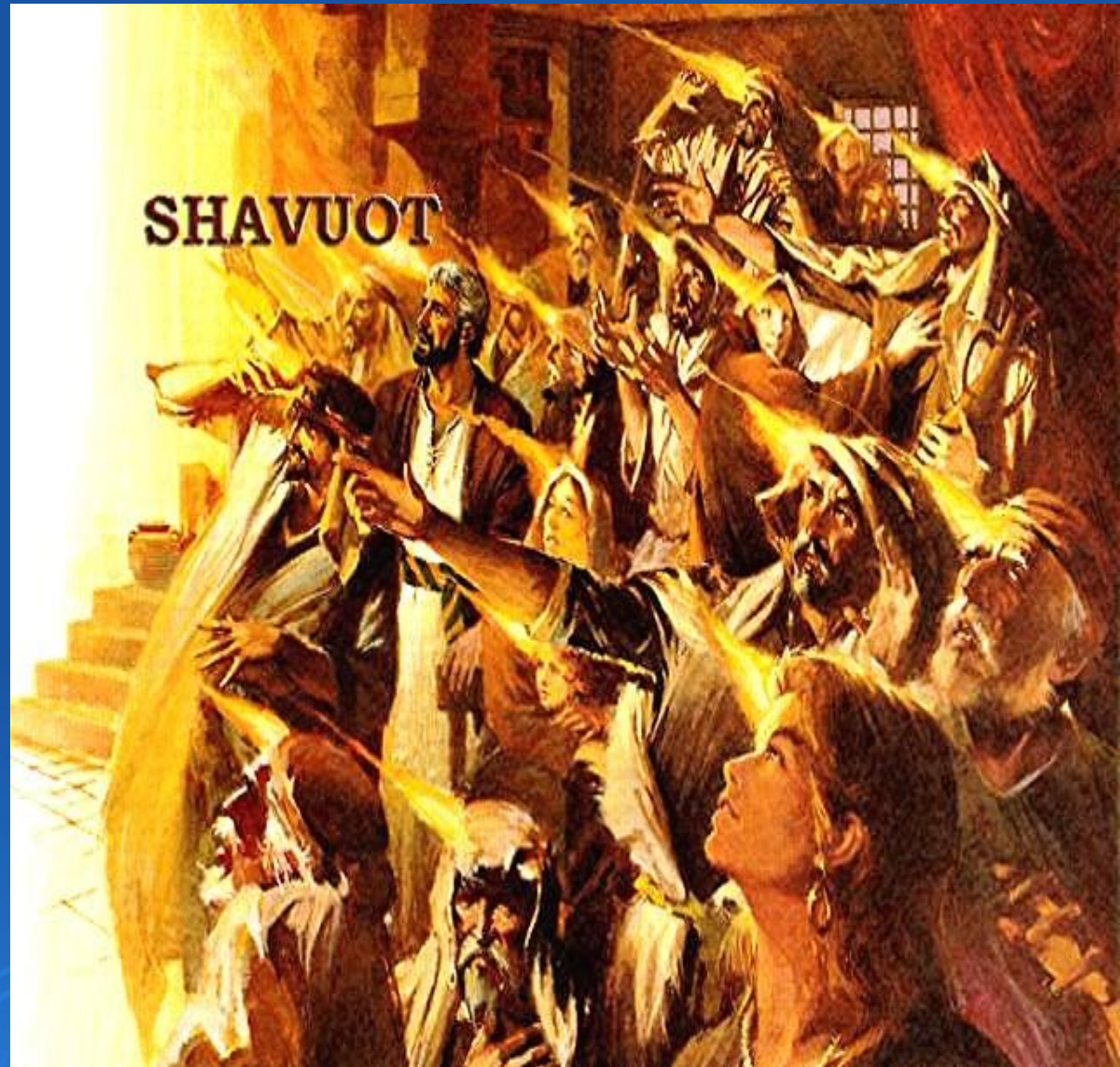
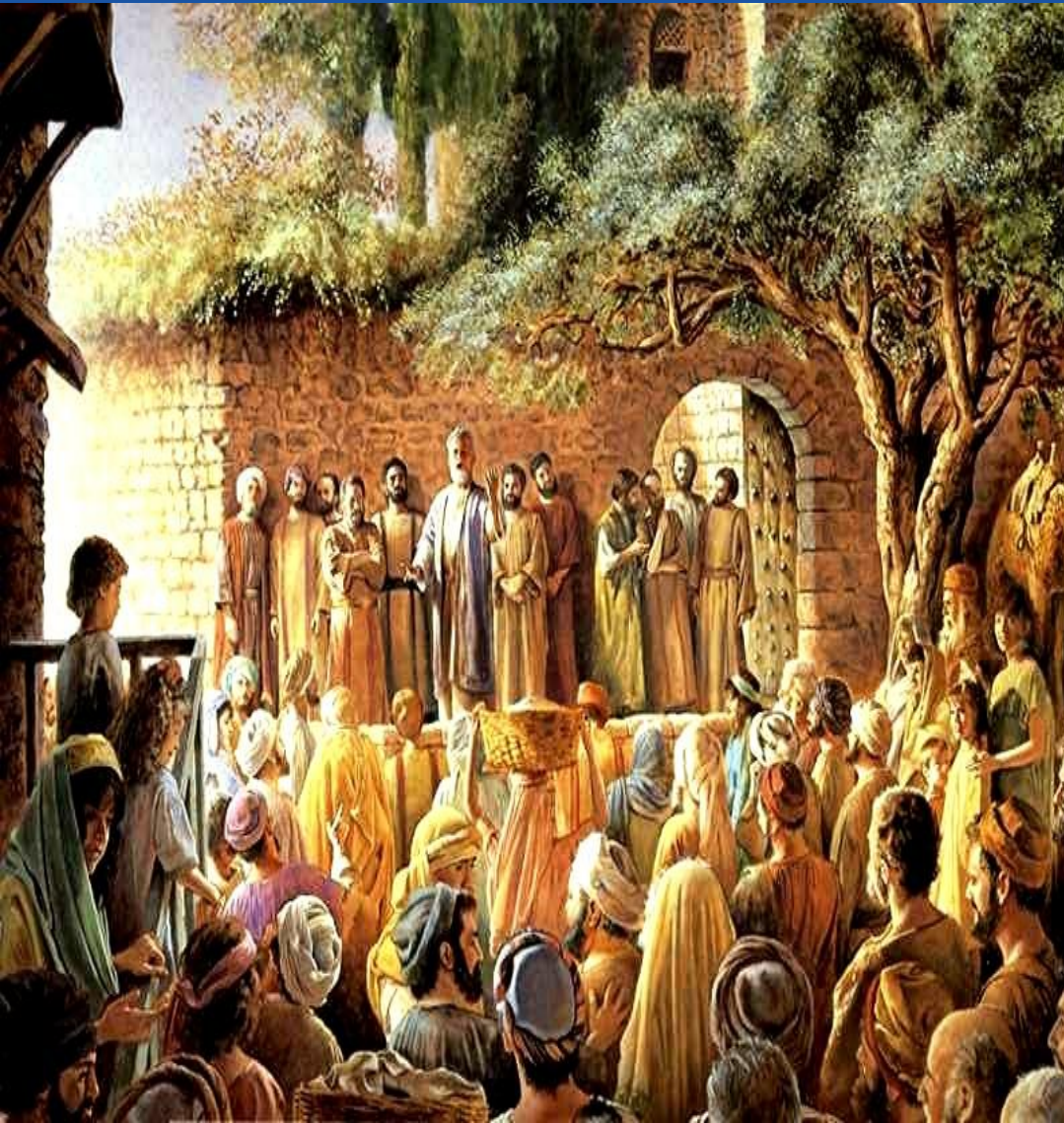


THE PATTERN AT PENTECOST

- Tongue = a natural human language
- In Num. 11 the pattern for this Pentecost was set
- 70 Elders spontaneously spoke ecstatically when Holy Spirit rested upon them



SPEAKING IN “TONGUES” SERVED A DIVINE PURPOSE

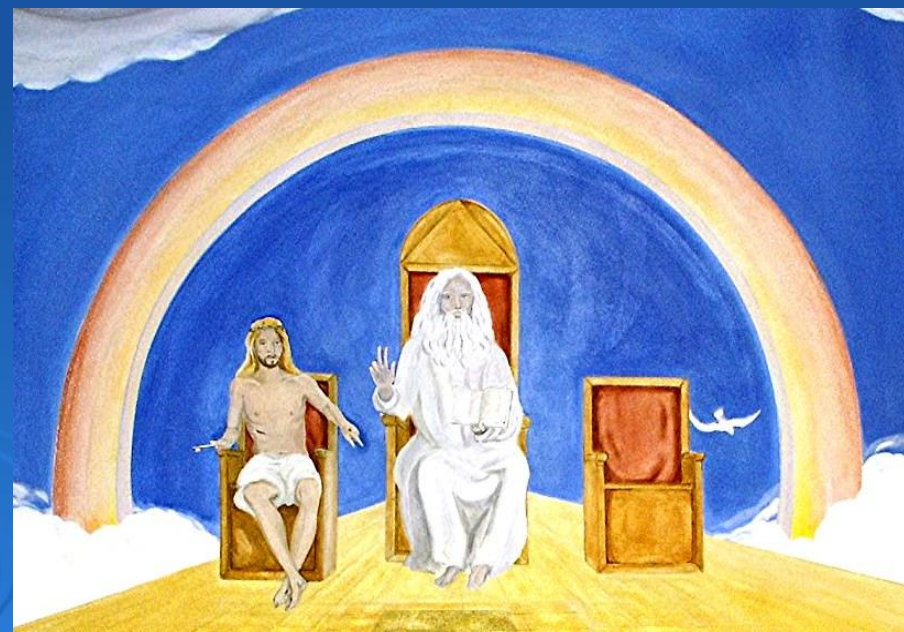


- Thousands of Jews visiting from foreign countries did NOT speak Hebrew
- Paul addressed fellowship at Corinth about “speaking in tongues”
- Said it was an important but not universal Spiritual gift
- In NT era “prophecy” meant to interpret the Bible and teach it

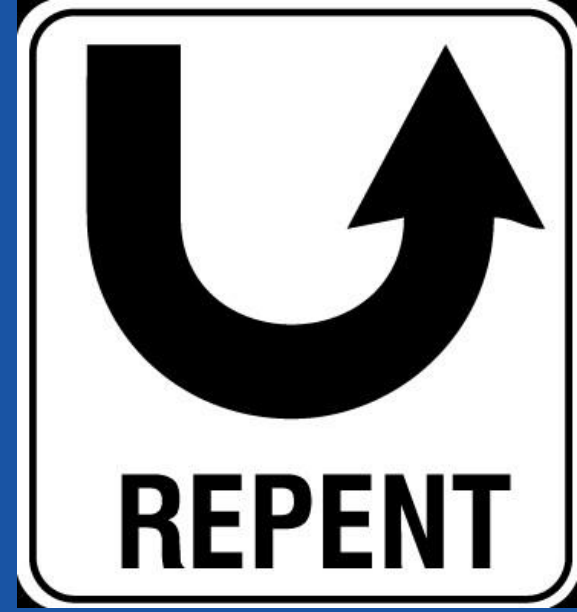
DAVID IS DEAD; YESHUA IS ALIVE!



- David can't be Messiah because he lies in a tomb
- Yeshua IS Messiah as He is in Heaven at the Father's right hand
- Peter told the crowd that they bore guilt for killing Yeshua
- "What should we do?"
- 1) Turn from sins
- 2) Return to God
- 3) Be baptized in Yeshua

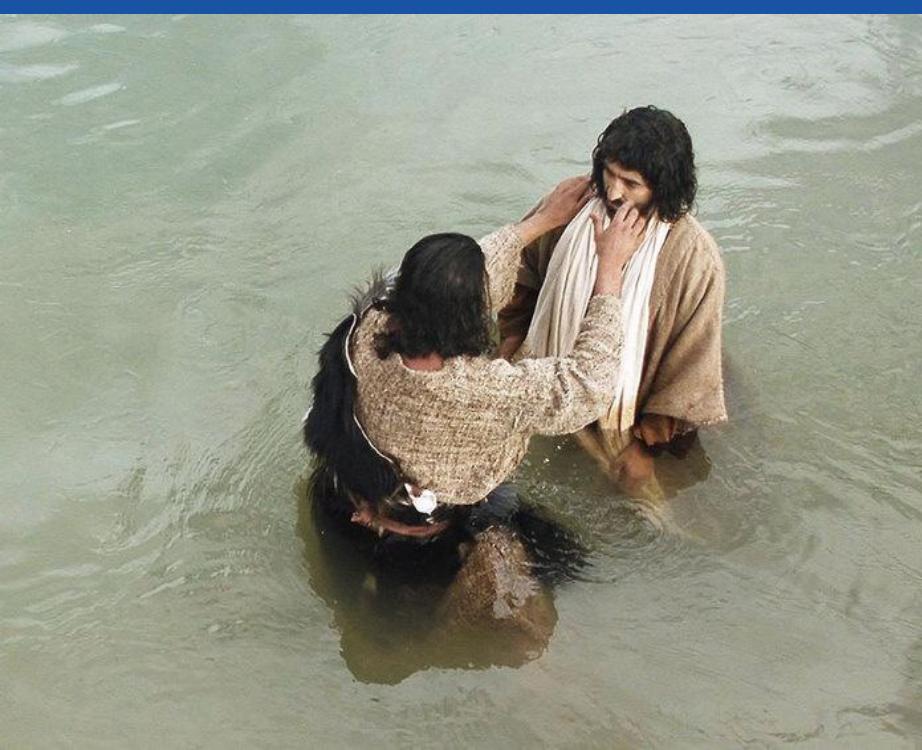


REPENTANCE MEANS CHANGE



- Tangible behavioral changes
- Feelings of repentance are not good enough
- John Chrysostom 400 A.D. *“They did not speak cold words that we do now....”*
- Crusades results: Less than 3% continued on in the faith





“WHAT SHOULD WE DO ?”

- Torah and Altar offer no atonement for murder, conspiracy to murder, false witness to a capital crime, blasphemy
- Peter offered a way out
- *“...immerse on the authority of Yeshua the Messiah into forgiveness of sins....”*
- David Stearn: “...absorb completely and accept totally the work, power, authority and person of Yeshua the Messiah...”

TO WHOM IS THIS FORGIVENESS OFFERED ?

- “...for you, your children...those far away..”
- Gen.28:13 & 14
- For Jews, “Promise” was Abrahamic Covenant
- Christianity says Isaiah 57:19 makes “those far away” as gentiles NO !
- Isaiah 57 is obviously about Israel’s exiles



A MEAL BLESSING, NOT COMMUNION

- Breaking of Bread is the blessing over the basic staple.....bread
- Symbolizes provision of sustenance
- ***Berakoth*** (benedictions)
- Before bread is broken, a blessing, then guests say Amen
- Simply means the Believers ate their meals together in typical Jewish fashion
- F.F. Bruce “The Apostles continued to live as observant Jews.”



ACTS

CHAPTER 3

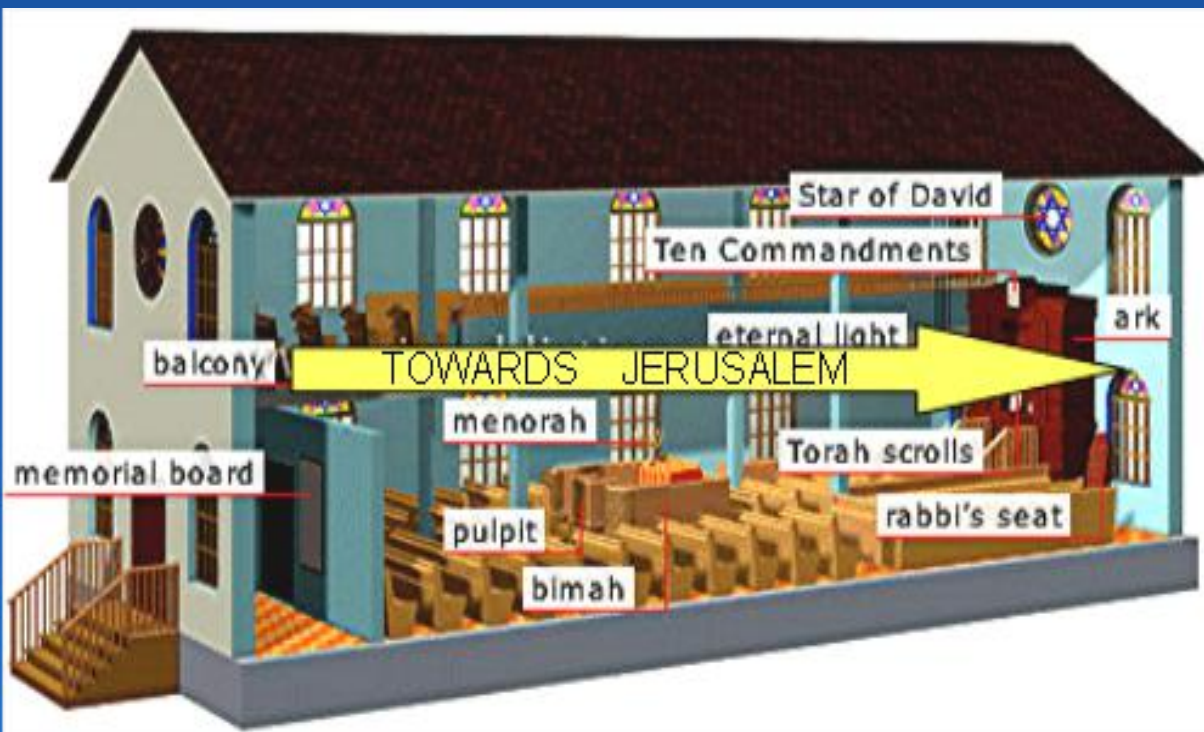


- Morning prayer = ***Shacharit***
- Afternoon prayer = ***Minchah***
- Evening prayer = ***Ma'ariv***

➤ Dan.6:11

➤ ***Tamid*** = daily sacrifices

➤ Synagogue was the result of the Babylonian exile



THE SYNAGOGUE BECAME AN ALTERNATIVE TO THE TEMPLE



- Prayer and Torah Study said to atone for sins
- Religious leadership NOT led by Levitical priests
- Synagogue and Temple became competitors, two separate systems
- Compromises were made, so Temple adopted 3 times per day prayer services

THE STORY OF A MIRACLE

- Crippled man was located at his usual begging station
- **Yafeh** = Beautiful
- *Yafeh* >>> Jaffa
- NOT Jaffa Gate in Jerusalem
- Beautiful Gate also called Nicanor Gate, Bronze Gate, and Corinthian Gate
- Begging was acceptable and was licensed
- Torah says the less fortunate were to be cared for or it would be seen as a sin for those who ignored the needy

