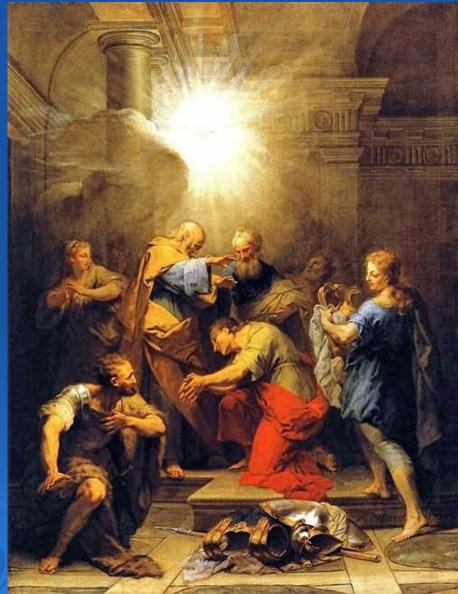
WHY SUCH ANGER AGAINST THE WAY ?

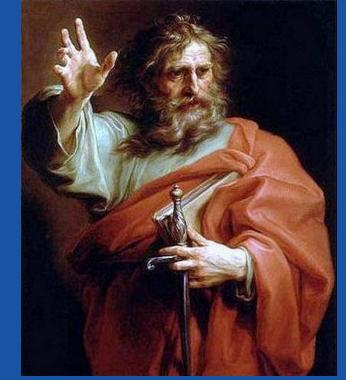
- Paul joins the group he set out to destroy
- Judaism is the organizational birthplace of Christ-worship
- Violent disagreement over Traditions (doctrines)
- In modern times disagreements over
 Halakhah can be heated
- One faction of Judaism being picked on by another faction of Judaism



NOT ALL OF JUDAISM PERSECUTED THE BELIEVERS

- At this point there were no gentiles active in The Way
- Romans were not involved in the persecution of Believers
- An issue of infighting among Jewish factions
- Paul still in Damascus, healed of his blindness
- > Hananyah didn't trust Paul
- Paul began to teach in the local Damascus synagogues







PAUL A ZEALOT IN EVERYTHING

- > 1) When young, sought the best religious training at the best school
- > 2) Pharisee of Pharisees > 3) Cheered Steven's stoning 4) Hired as a hunter of Believers Had fiery debates in Damascus, but not a single person recorded as coming to faith on his account Vs. 23 "Quite some time later" indeterminate amount of time Halakhah = Mainstream Jewish
 - Law

DISCREPANCIES IN THE ACCOUNT OF PAUL'S ESCAPE FROM DAMASCUS?

- The timeline of events is problematic
- ➢ Gal. 1:15-19
- Acts 9 says Paul comes to Damascus, stays awhile and returns to Jerusalem
- Gal. 1 says after leaving Damascus, went to Arabia then returned to Damascus
- > 3 years in Arabia?







ABOUT 3 YEARS

Paul goes to Damascus

Paul leaves Damascus for Arabia

Paul returns to Damasc us from Arabia Paul escapes from Damascus Paul goes to Jerusalem

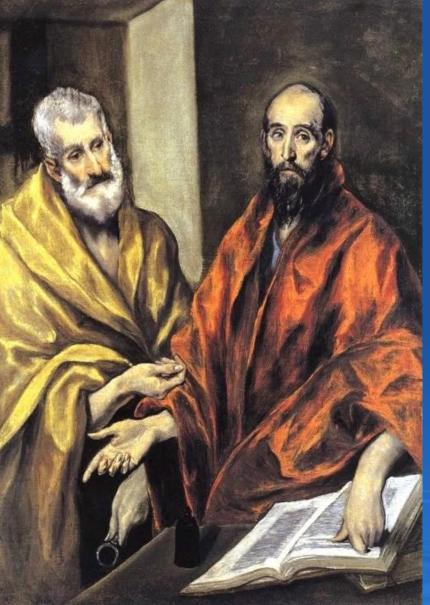


PAUL THE TORAH SCHOLAR

- We don't know what Paul did in Arabia or how long he stayed
- No evidence of Believer's community in Arabia
- Did not transition from Judaism to "Christianity"
- Paul learned new Oral Traditions that confirmed Yeshua was Messiah
- He did not have to unlearn everything he knew
- Most prolific writer of New Testament documents
- NO New Testament until 150 years after Paul's time



PAUL IS NOT TRUSTED



Paul is used to dealing with leadership, so he wants to meet the Believers' leadership Bar-Nabba willing to give Paul the benefit of the doubt Gal.1:18, 19 says Paul met **ONLY Peter and James** Kefa and Ya'acov the 2 highest leaders Paul then went to preach in Jerusalem

Thou shalt have no other gods before me II Thou shalt not make unto thee any graven image III Thou shalt not take the name of the Lord in vain IV Remember the sabbath day to keep it holy Honor thy Father

and thy Mother

Thou shalt not kill Thou shalt not commit adultery VIII Thou shalt not steal IX Thou shalt not bear false witness against thy neighbor X Thou shalt not covet

HELLENISTS PLOT TO KILL PAUL

- Most Synagogues were Hellenist
- Why had Judaism forgotten "Thou Shall Not Kill" ??
- Same reason as for erroneous doctrines of today

God's Word replaced by manmade traditions and doctrines

FROM CAESAREA TO TARSUS Caesarea about 60 miles NW of Jerusalem > Major port city > Paul, native of Tarsus and Roman citizen was a big advantage







Walking in the fear of the Lord

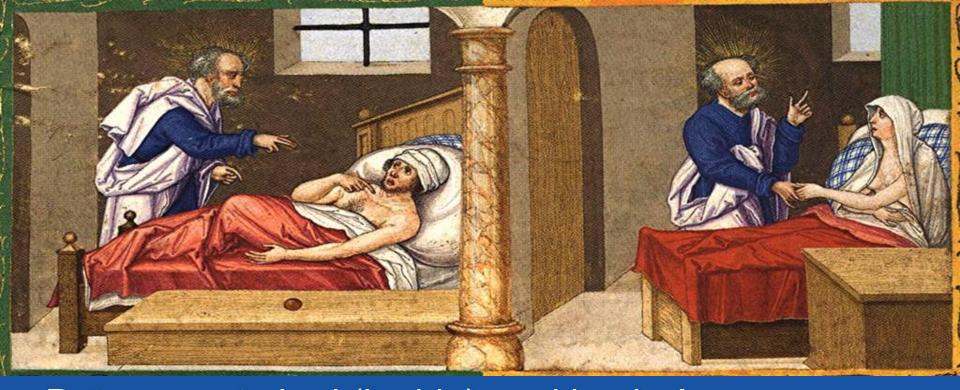
A standard Jewish expression that meant faithful observance to Halakhah

A Hebraism

 An Americanism = Don't let the cat out of the bag
The words don't mean

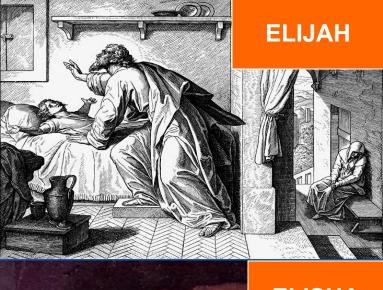
what they literally say

NT full of Hebraisms masked by Greek and English



Peter goes to Lud (Lydda), and heals Aeneas
Paralyzed for 8 years, probably due to a Stroke
Peter goes to Yafo (Jaffa, Joppa) and resurrects

- Tavita from the dead
- Sobbing widows likely paid to be there as part of Jewish mourning ritual



YESHUA

ELISHA

> Was if for Tavita's sake that the Lord reanimated her life?

> No. It was to make Believers out of those who heard about it

- Shimon the tanner
- > Odors were putrid
- Peter chose to stay with the lowliest of craftsmen

A BIBLICAL PATTERN

- > Each time the corpse was lying on their bed
- Each time the room was cleared of people