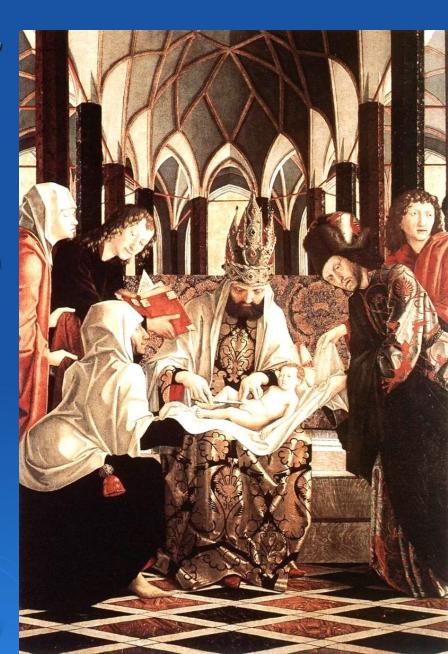
- Circumcision was the main topic of the Jerusalem Council
- Circumcision and ritual purity are welded together as one issue
- Issue arose due to gentiles wanting to join the Yeshua movement
- Only 1 Synagogue system; gentiles and Jews met there
- This created ritual purity concerns among some Jews

### BOTTOM LINE: RITUAL PURITY



### THE MEANING OF CIRCUMCISION

- From the earthly physical aspect, it is the removal of the male foreskin
- Practiced by various groups for religious and societal reasons
- A rite of passage into adulthood
- Bible says it is to occur on the 8<sup>th</sup> day of life
- Some Christian denominations see it as a religious rite
- In modern times seen as a medical benefit
- Has lately been challenged by the medical establishment
- Outlawed in some European nations as "mutilation"

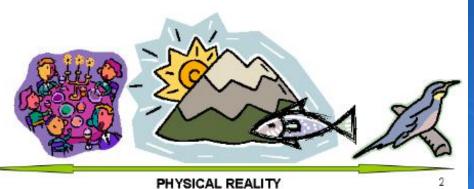




#### REALITY OF DUALITY

HEAVEN AND THE SPIRITUAL WORLD

SPIRITUAL REALITY



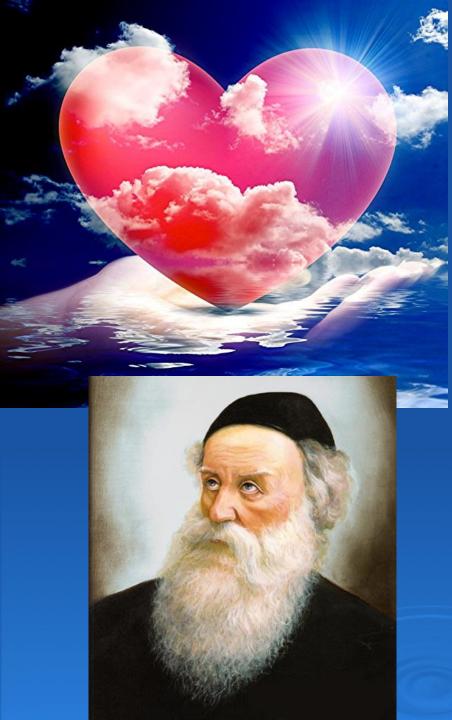
- 1) Circumcision is the sign of membership in the Covenant
- 2) Those who refuse are not part of the Covenant people
- Sign applies to Hebrews and those gentiles who are attached to the Hebrews
- 4) Not a manmade doctrine, but performed by men
- Outward symbol of inward spiritual trait
- Reality of Duality
- The physical is an inferior copy of the original spiritual

## "Write it on your hearts...."

- Torah given on physical stone, but was to be written on our spiritual hearts
- ▶ Deut. 6:1 9
- Humans to write it on our own hearts
- Since it wasn't done, then the spirit of the Law couldn't be performed
- Jer. 31 "I will put my Torah within them and write it on their hearts…."
- This new covenant was ABOUT the Torah, not creating a new and different Torah



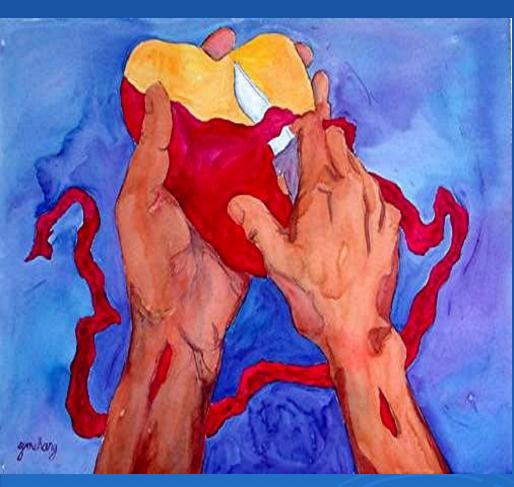




# THE HEART: OUR SPIRITUAL CONNECTING POINT WITH GOD

- 18<sup>th</sup> century Rebbe Schneur Zalman, Chabad
- Attempt to restore the missing spirituality to Judaism
- Circumcision of the heart related to repentance
- Uncircumcised heart NOT capable of repentance
- It is only the Lord who circumcises hearts
- Repentance enables redemption

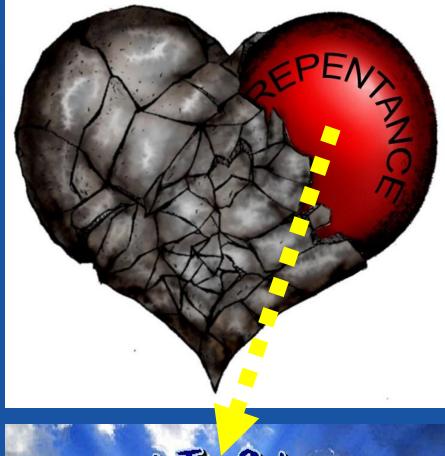
### THE CIRCUMCISED Romans 2:17 – 3:4 **HEART**

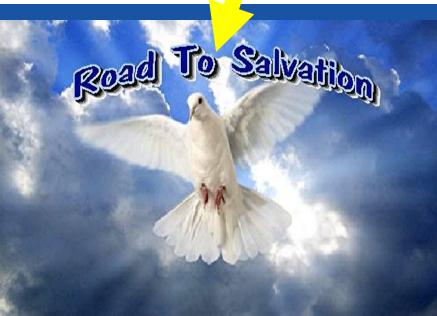


- Paul talking to Jews
- "the circumcised" = Jews
- "the un-circumcised" = gentiles
- These gentiles are Believers
- > 1) A Jew who has Torah but disobeys it is less acceptable to God than a gentile who obeys its principles
- 2) A gentile who does NOT have Torah but obeys its principles is a TRUÉ Jew
- Jews and gentiles do NOT physically trade places
- Jews stay Jews; gentiles stay gentiles

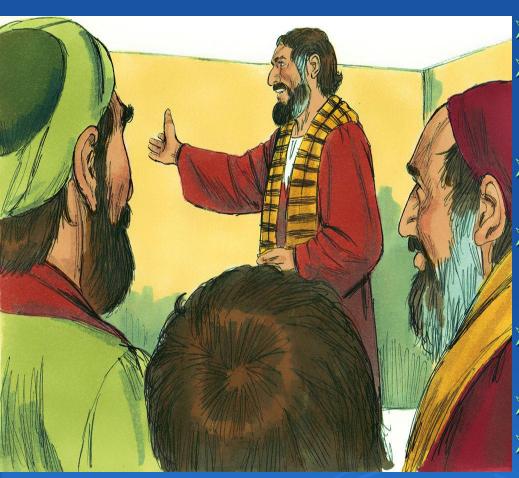
### CIRCUMCISION: A SPIRTUAL ISSUE OF THE HEART

- Matter of a circumcised heart was already known in Judaism
- Circumcision is all about the Abrahamic Covenant
- Gentile can ONLY receive spiritual benefits from a circumcision of the heart
- Jew with ONLY circumcised foreskin, receives ONLY physical benefits (national membership, inheritance of land)
- Jews and gentiles need circumcised hearts for spiritual benefits of forgiveness of sins and eternal life with God

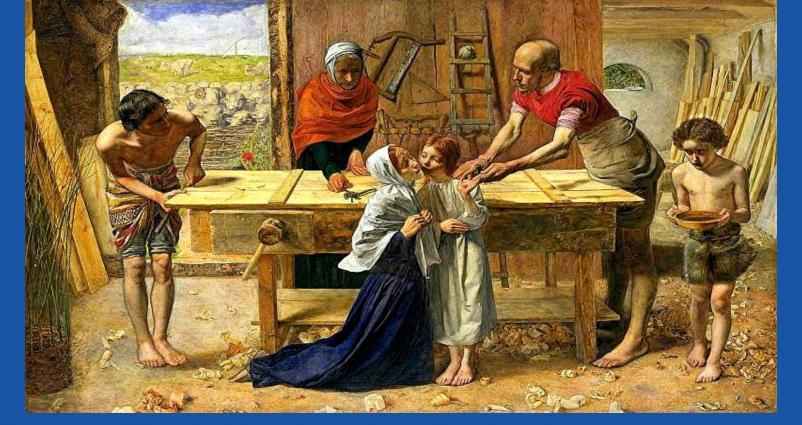




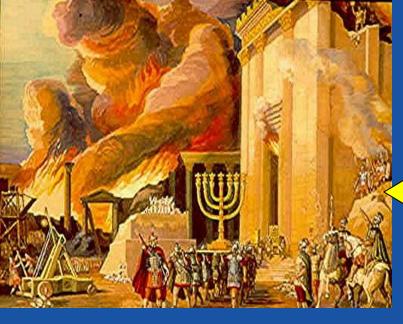
### **JAMES SPEAKS**



- Paul and Barnabas are advocates for the gentiles
- Jerusalem leadership is more Jewish oriented
  - Shimon = Simon Peter
- The classic way a rabbinic council meets to establish Halakhah
- James says strongest evidence is "What God did"
- Issue resolves itself because God revealed His will DIRECTLY to Peter
- No interpretation of Scripture is needed
- > Acts 10:34
- James connects prophecy of Amos 9 to what is happening with the gentiles



- Being sensitive to Prophecy is not natural
- James must have struggled with learning that his half-brother was not just Messiah, but that he was divine!!
- Because the leadership of The Way experienced the advent of Messiah Yeshua, they were open and ready for new prophetic revelation and fulfillment that their brother Jews were not



NO
PROPHETIC
FULFILLMENT
FOR

1900

YEARS!



- Prophetic fulfillment hibernation for 1900 years
- Trust in Biblical prophecy turned to skepticism
- Modern Church sees itself in End Times prophecy, but very little of Israel
- For Jerusalem Council, inclusion of gentiles was not something they wanted
- But they accepted it as God's will
- > Yeshua fulfilled Amos 9 as the seed of Abraham
- But, what should the Council do about it as concerns their Messianic Halakhah?