

SYSTEMATIC THEOLOGY

- Acharit Ha'yamim = End Times
- Systematic Theology protected the church from the Enlightenment philosophers
- Also used the scientific method to interpret the bible
- Thus the supernatural, miracles, and predictive prophesy are impossible and cannot be real

"I've never heard a Pastor say that..."

- Pastors avoid controversy and difficult doctrines
- Bible commentators obscure their theology in academic grammar and vocabulary
- John Piper forced to reveal his theology due to his public anti-Israel, Pro Palestinian stand

Christianity Today



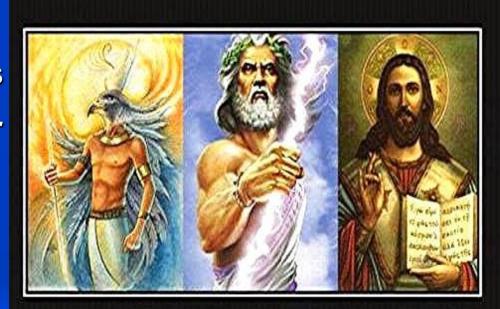
John Piper and David Brickner debate: "Do Jews Have a Divine Right to Israel's Land?"



- Systematic Theology focuses more on intellectual logic and reason
- Red Sea crossing was really across the Reed Sea mud flats, due to a coincidental natural dry wind
- Now considered a Jewish legend and a religious folk story, but with a good message

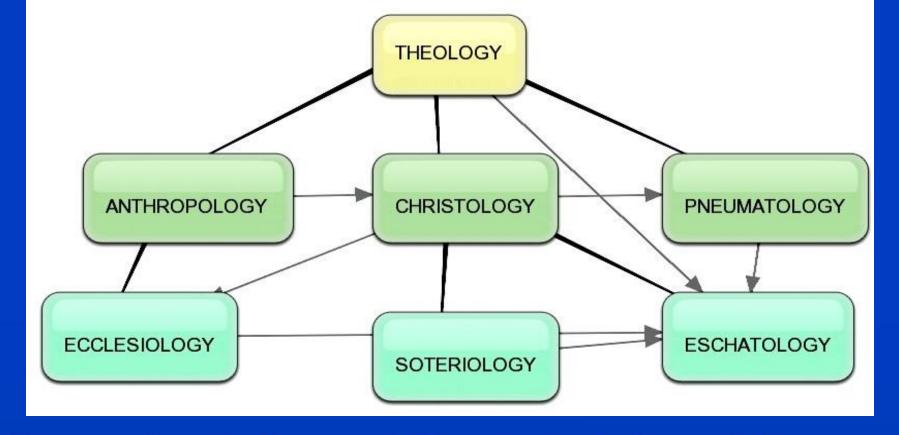
JOHN J. COLLINS: "Daniel is....Aramaic tales"

- Assumes as a given that
 Daniel was written at the
 time of Antiochus Epiphanies
- "....Daniel.....never existed...
- Admits that from the 2nd through 17th centuries the church never questioned Daniel's authenticity, nor did the Jews from the time of Ezra
- ONLY since the Age of Enlightenment
- Daniel among the Dead Sea Scrolls

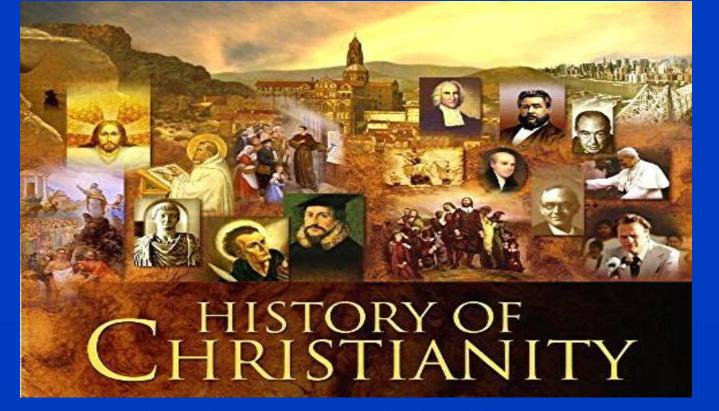


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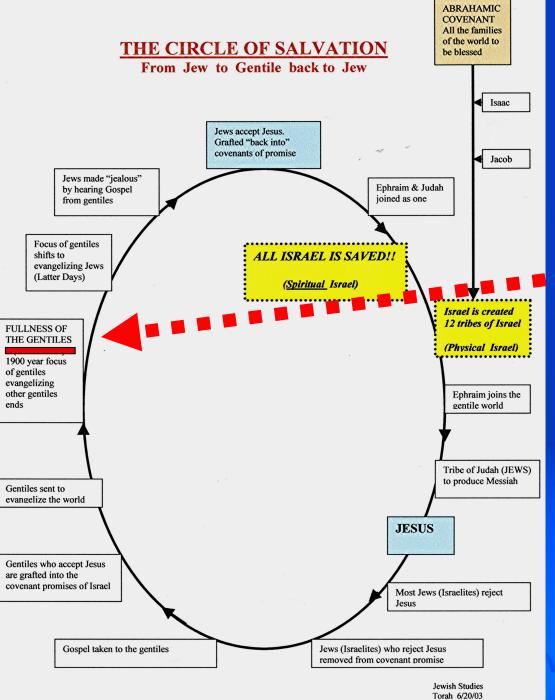
Today it's religion, tomorrow it's fable.



- Summed up in 3 named Theological viewpoints:
 Amillennialism Post Millennialism Pre Millennialism
- Authors of Bible commentaries begin with a predetermined conclusion, based on their personal theology



- At first a purely Jewish sect called The Way
- > 4th Century Constantine, Hellenistic Christianity
- 6th 17th centuries, Church sought political power and fended off other religions. Inward looking
- > Turn of 19th to 20th century, evangelical outreach
- Jesus Movement of 1960's and 70's, church growth exploded

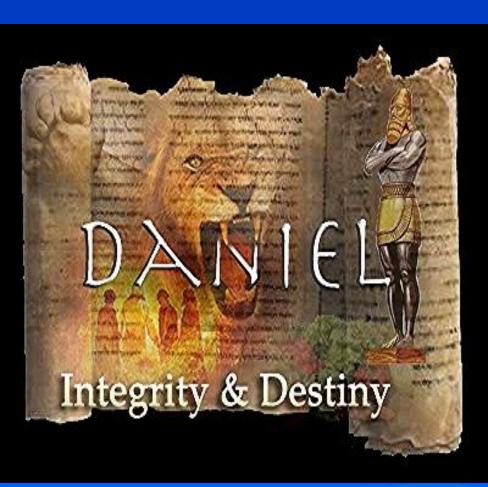


Tom Bradford

END OF THE TIME OF THE GENTILES

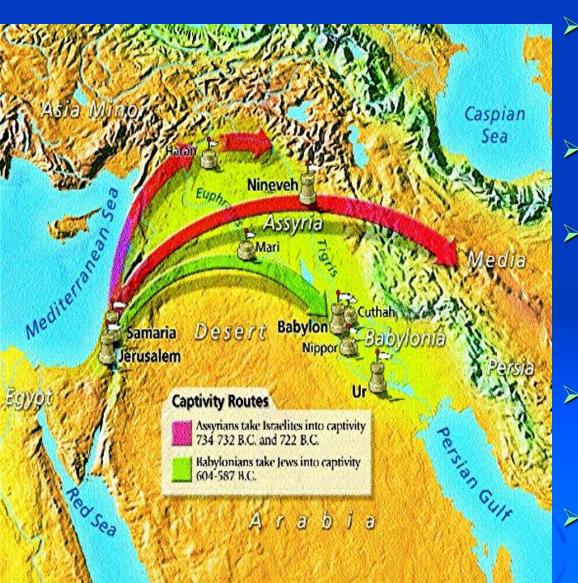
- Yeshua and Paul said leadership would
 change from gentiles
- change from gentiles back to Jews
- When Israel returned as a nation
- Rise of Messianic
 Synagogues and
 Hebrew Roots
 movement signals that
 the "fullness of the
 gentiles" is upon us !!

DANIEL WRITTEN IN 530 -540 B.C.



- Daniel was living in Babylon
- Several of his prophecies have happened, and more to come!
- Daniel in 3 parts
 - 1) <u>chapter 1</u> = historical introduction
 - 2) **chapters 2-7** = the gentile nations
 - 3) <u>chapters 8 12</u> = Israel's future
- Chapter 1 in Hebrew
- Chapters 2-7 in Aramaic
- Chapters 8 end in Hebrew

JEWS WENT TO BABYLON 10 TRIBES TO ASSYRIAN EMPIRE



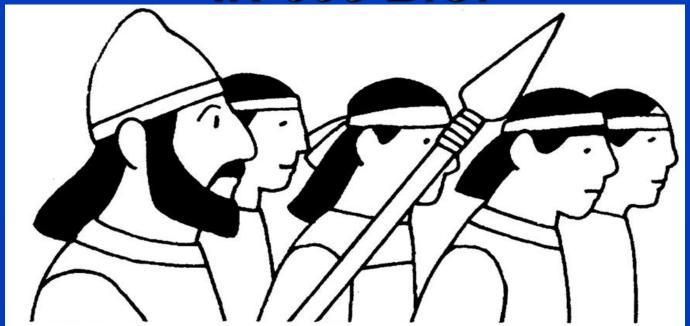
- 10 tribes exiled 130 years before Judah deported to Babylon
- 10 tribes scattered, indefinitely
- Jews taken as a group to the same place, but only for a fixed time (70 years)
- Judah NOT rejected by God, rather they felt His fury
- Jeremiah 25:5-15

DANIEL CHAPTER 1: DANIEL TAKEN CAPTIVE

- Nebuchadnezzar's troops looted the Temple and commandeered several Jewish youths
- > Turned over to Chaldean tutors
- > 2Kings 24:1 4
- Says Jehoiakim was in his 3rd year when attack came
- Jeremiah says 4th year
- Bible critics say this proves Daniel is a historic fraud
- 5 different types of dating kings' reigns used simultaneously in the Old Testament era

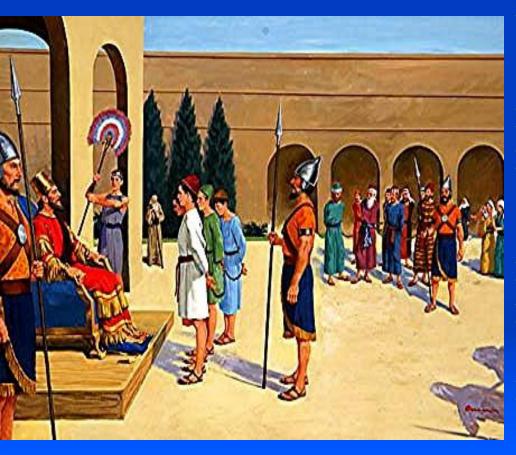


DANIEL AND EZEKIEL TAKEN IN 605 B.C.



- Daniel and Ezekiel witnessed the Babylonian captivity from the beginning
- Chief Eunuch = saris
- In narrowest sense is a castrated male dedicated for palace service
- In broadest sense is an official office and has nothing to do with castration
- Potiphar of Egypt was called a saris, but had a wife

DANIEL: ROYALTY OR NOBILITY?



- Zera melucha = seed of king, seed of kingdom, or the royal
- Mamlacha = kingdom
- Melucha can mean royalty broadly, but not indicate a person who can be king
- Partam = nobility
- We don't know if Daniel was melucha or partam
- The 4 Jewish youths were among the best and brightest of Judah
- Would be educated in history, culture and Aramaic