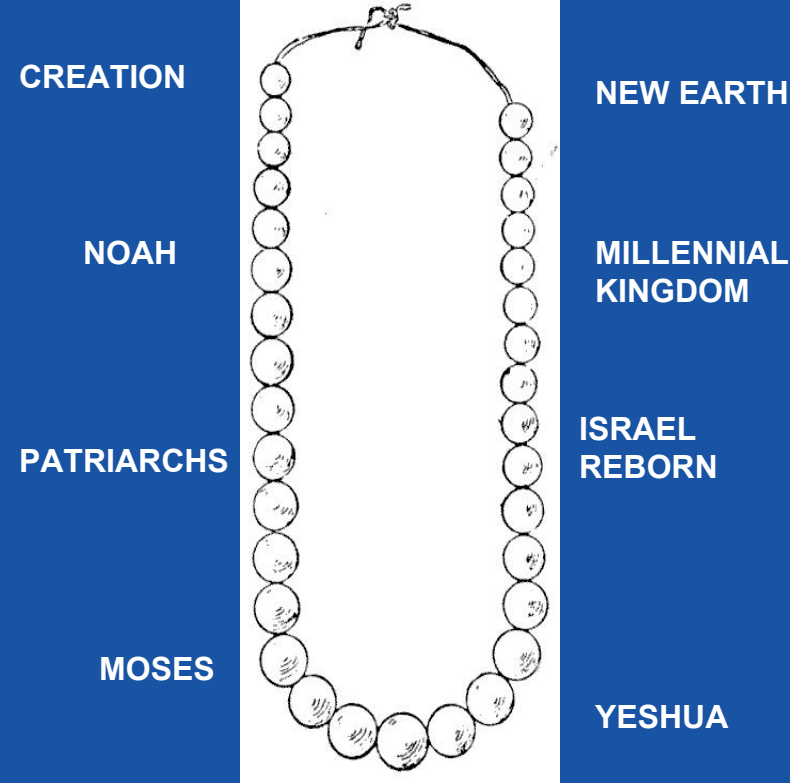


PATTERNS AND PEARLS



- Structure of Bible is as a progression of patterns
- When the strand of the pattern is broken, the order of the pearls becomes disconnected
- God-principles of Creation carry over to stories of the Patriarchs, then to the Law, then to Messiah, then to the Millennial Kingdom



DEUTERONOMY 24:8

TZARA'AT



- Leprosy is an incorrect translation
- Tzara'at is a wide variety of conditions of the skin, or clothing, or even a house
- Priesthood deals with Tzara'at because it is a spiritual, not a medical, condition
- Outward sign of inward impurity and defilement



MIRIAM AS THE EXAMPLE

- She was Moses' and Aaron's sister
- Miriam challenged Moses' authority as God's anointed Mediator on earth
- Struck with TZARA'AT, not leprosy
- ***Lashon hara*** = slanderous gossip, evil speech
- Yeshua is God's greater Mediator
- Defiled person **MUST** go outside-the-camp



THE LAW OF PLEDGES



- Deut. 24:10 – 13
- A creditor may not enter a debtor's home to take the collateral
- Creditor is to stand OUTSIDE and the debtor will bring collateral to him
- **Abote** = pledge, collateral
- Poor person must have collateral returned before nightfall
- Invariably the poor person's collateral was his coat

REBECCA IS THE PLEDGE

- Gen. 24
- Abraham's oldest servant goes to Mesopotamia to get Isaac a wife
- She must be from Abraham's family
- Sees Rivka at the well
- Old servant is invited to stay with the family



“....why are you waiting outside?”

- Corresponds to Deut. 24:11 “one must wait outside for the pledge”
- Old servant is waiting for Rebecca to be brought out to him
- In a deeper sense, it is Isaac who is standing outside of Mesopotamia, waiting in Canaan for the pledge to come to him



“....before the sun goes down...”



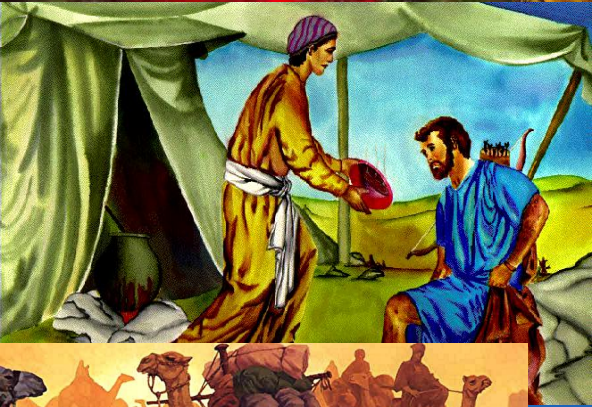
- Isaac is waiting for the pledge (Rebecca) to arrive
- In Hebrew idiomatic symbolism a man “wears his wife as a garment”
- Deut: 24 Garment (pledge) has to be returned before the sun goes down
- Isaac now wears Rivka (the pledge) as his garment
- Embedded in the story of the Patriarchs are many God-principles
- The Law of Moses took these embedded God-principles and wrote them out in detail



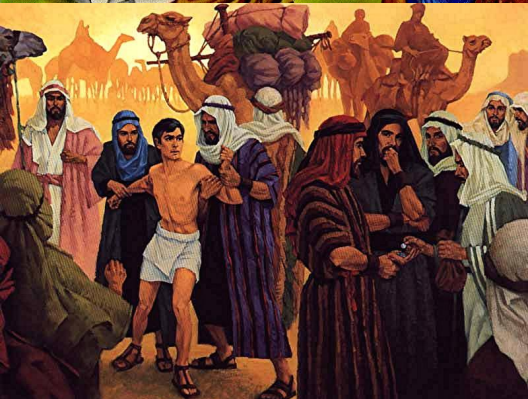
GENERATION #1 IS
ABRAHAM



GENERATION #2 IS
ISAAC



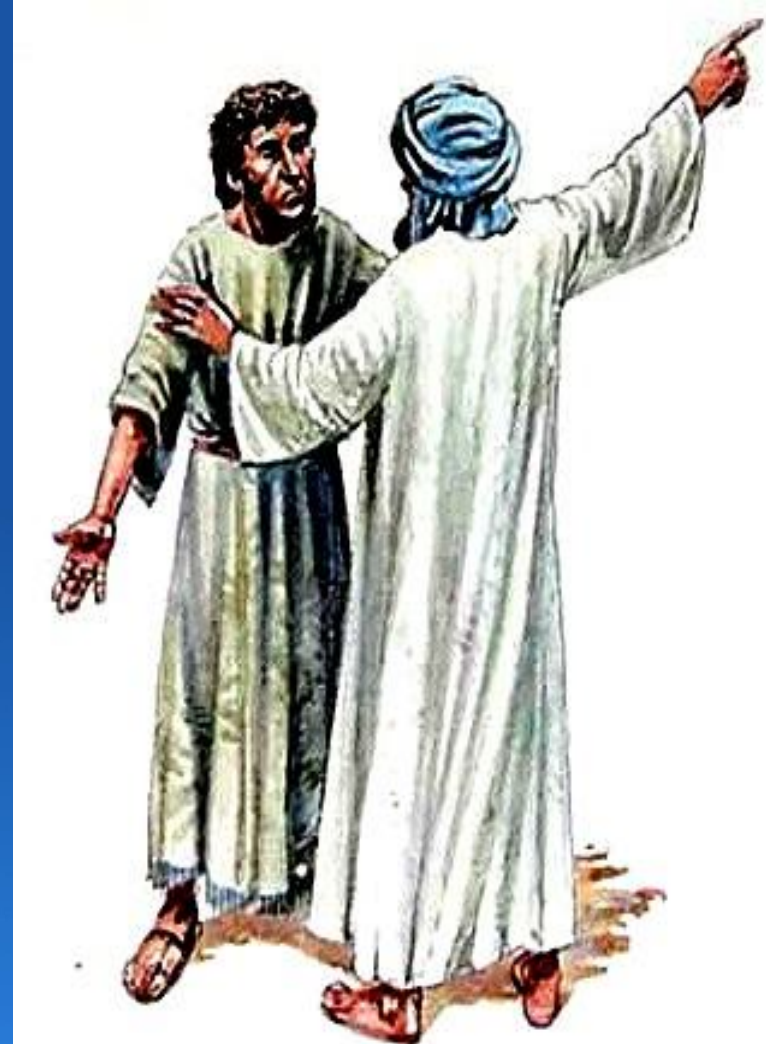
GENERATION #3 IS
JACOB CALLED ISRAEL



GENERATION #4 IS
THE SONS OF JACOB
(12 TRIBES)

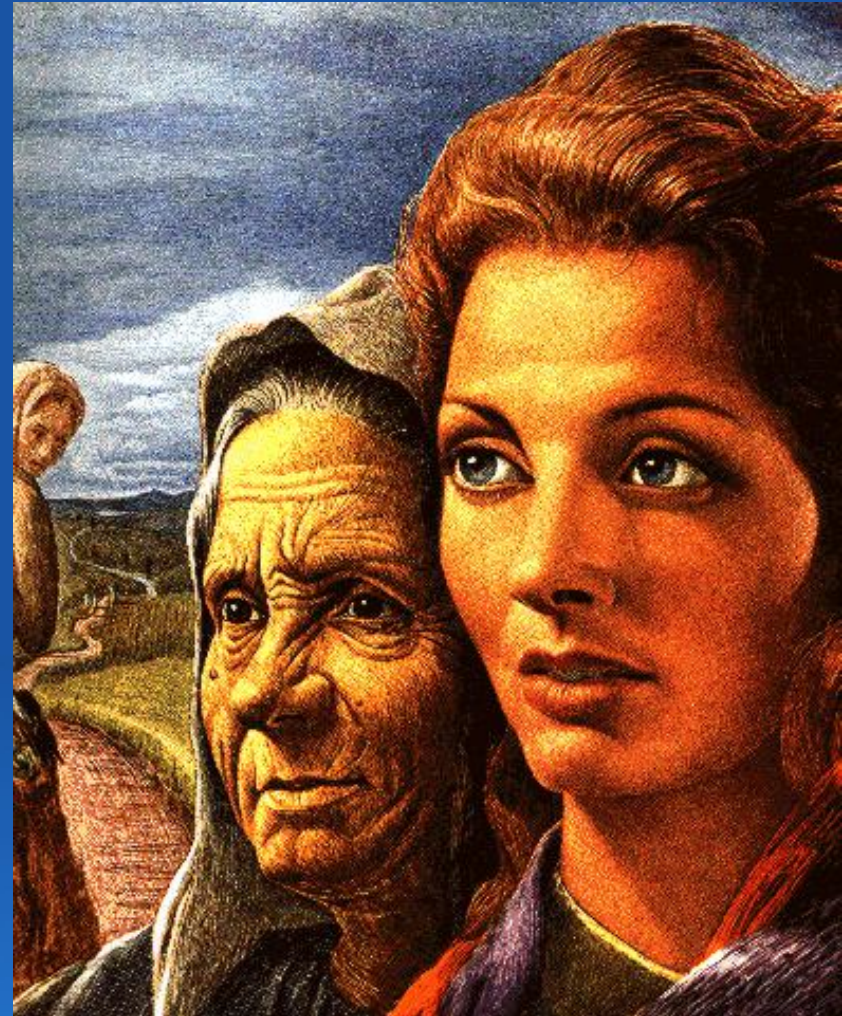
IT'S WRONG TO WITHHOLD WAGES

- Deut. 24:14 Laborers were to receive their wages before sundown
- To withhold wages is called “abuse”
- Transgenerational punishment
- One generation may not be punished for the crimes of another
- Parent not executed for crime of child, vice versa
- NOT the same as Vertical Retribution
- Vertical Retribution is punishment carried out exclusively by God
- Transgenerational punishment is about civil and criminal law carried out by men



HUMANITARIAN RULES

- Protection of foreigners, orphans, widows
- Israel is duty bound to care for the needy
- A widow's garment can NEVER be used for collateral (different than law of poor person where it can, but must be returned by sundown)
- This law is about expressing gratitude to the Lord



LAWS OF GLEANING



- A portion of fields, vineyards and orchards to be left for the needy
- 1) the edges of the field
- 2) that which is forgotten
- 3) that which falls to the ground in harvesting
- 4) small clusters of grapes left on the vine