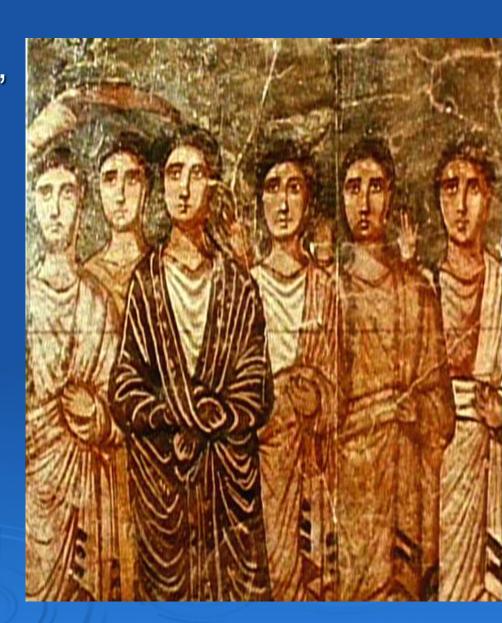
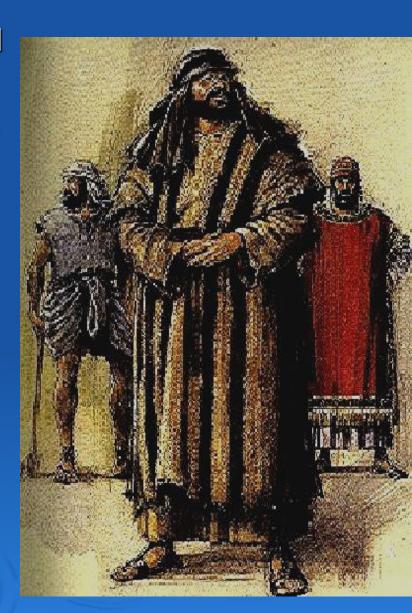
EXODUS 22 CONTINUED

- Ger = foreigner, stranger, gentile
- Israel is to welcome foreigners
- Allows for foreigners to join Israel as Israelites
- Central to Christianity because it sets up the principle for gentiles to able to participate in the covenants given to Israel



TREATMENT OF THE POOR

- Widows and orphans to be afforded compassion and kindness
- If money is loaned to a poor person it must be done WITHOUT interest
- If a poor man's cloak (garment) is taken for surety on loan it must be returned before night
- Salmah = garment, cloak
- A piece of cloth wrapped around the person as clothing, and at night is a blanket
- Our kindness towards these are expected OR...God will exact His justice against us



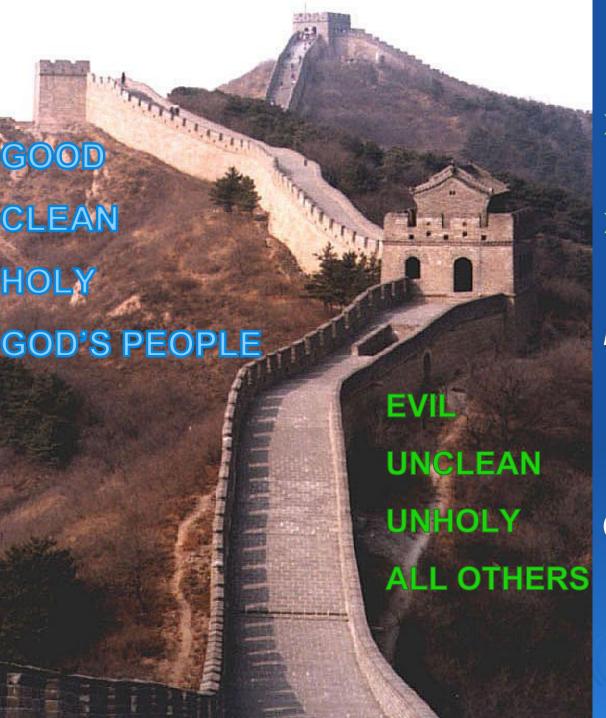
DO NOT CURSE GOD

- Elohim is a plural word and CAN be at times used to mean "gods"
- ➤ Elohim is also a <u>"plural of majesty"</u> that does NOT denote more than one, it denotes greatness
- "Curse" is typically used TWICE in Vs.27
- The first use is qalal...this means to humiliate or make Him look bad by our poor behavior
- The second use is arar...this means to PUT a curse (magic) or wish evil upon someone
- We are to give our tithes and offerings in a timely manner and NOT hold back until it is convenient
- We are not to eat meat killed by animals

EXODUS 23



- First 3 verses pertain mainly to judicial trials
- Don't repeat a false rumor, don't assist someone in a lie, don't do wrong just to follow the majority
- Don't favor the rich over the poor or vice-versa
- In modern terms: stay away from Political Correctness, relativism, tolerance, denial of evil
- Secular Humanism embodiesall these characteristics



DIVISION

- Harmony vs. Individuality
- God has created distinctions

Divide Elect Separate

God's Law
ENSURES
division!

"...love your enemies...be merciful..."

- Every saying of Christ was either verbatim or in principle from the Old Testament
- Sabbath both spiritual and physical
- Sabbath of weeks, and of years
- Sabbath principles applied to the physical:
- > 1) plants...use soil for 6 years, rest the 7th
- > 2) animals...work them 6 days, let them rest on the 7th
- 3)humans (including "foreigners")...work 6 days and rest the 7th

SABBATH RELEVANT ONLY TO GOD'S PEOPLE

- > Sabbath is:
- > 1) A day of physical rest
- 2) Observance of a HOLY day (as defined by God)
- All things BENEFIT from a physical rest
- One can rest on ANY day as a "day of rest" AND benefit
- But resting on any day one chooses does NOT bring the spiritual benefit because ONLY 1 day per week is Holy...the 7th, Shabbat



EX.22:13-20 How Man is to relate to God

- Other gods not tolerated...NO LOOPHOLES!
- > 3 Pilgrimage Festivals (must come before God)
- We see the physical, national purposes of the 3 festivals
- > Feast of Matzah
- Feast of Shavuot (called in Greek, Pentecost)
- Feast of Ingathering (Succoth)

Will eventually be a total of 7 God-ordained Feasts

Vs. 20-33 Promises

- > An angel (malach) will go ahead of Israel
- God will put terror (an irrational fear) in the hearts of Israel's enemies
- The victory over the tribes of Canaan is assured
- The victory will take more than a year, so that Israel can assume stewardship over the land in an orderly fashion



EX. 24 Ratification of the Covenant

- A Covenant is more than an agreement, it's a UNION
- Structure of Mosaic Covenant similar to all ancient Middle Eastern treaties and pacts
- Papyrology ... the study of ancient documents
- Differences from typical treaties:
- 1) Between man and God
- 2) No class distinction
- 3) Religion and Civil Law become one

COVENANT OF MOSES WAS UNIQUE

Covenant of Abraham was
 UNI – lateral...a one-sided
 promise

UN-conditional...nothing man could do would cause God to retract His promises

Covenant of Moses was BI – lateral...both sides had responsibilities

Conditional...Israel had to follow through, or blessings could be withdrawn

