

# EX. 30

## THE CONSECRATION CEREMONY

- Golden Altar = Altar of Incense
- Cultures of that era typically burned incense, sacrificed, and prayed
- Difference between pagan religious practices and those of Israel:

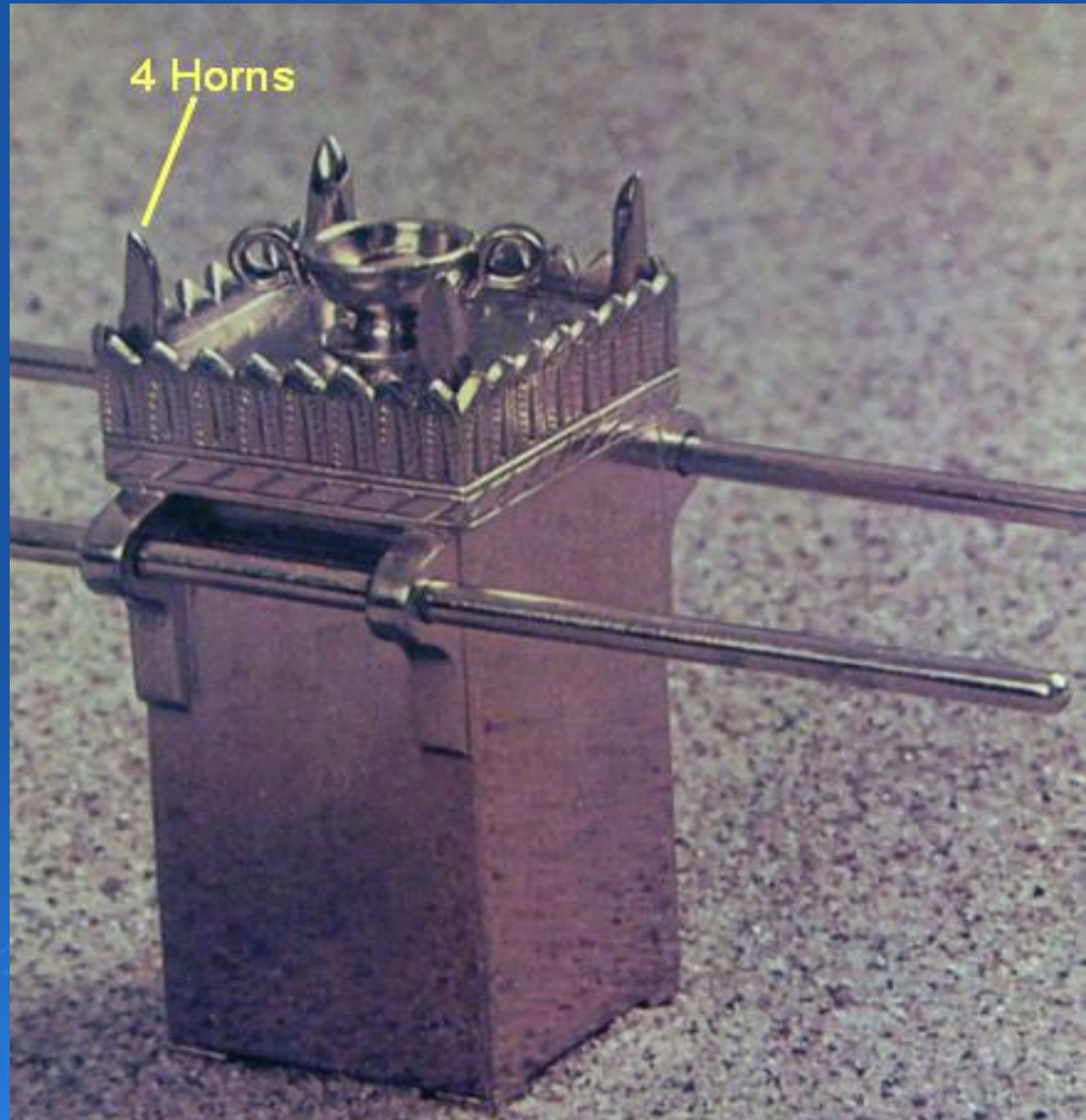
***Pagan religions were attempting to appease their gods.***

***Hebrew rituals were for man's benefit.***

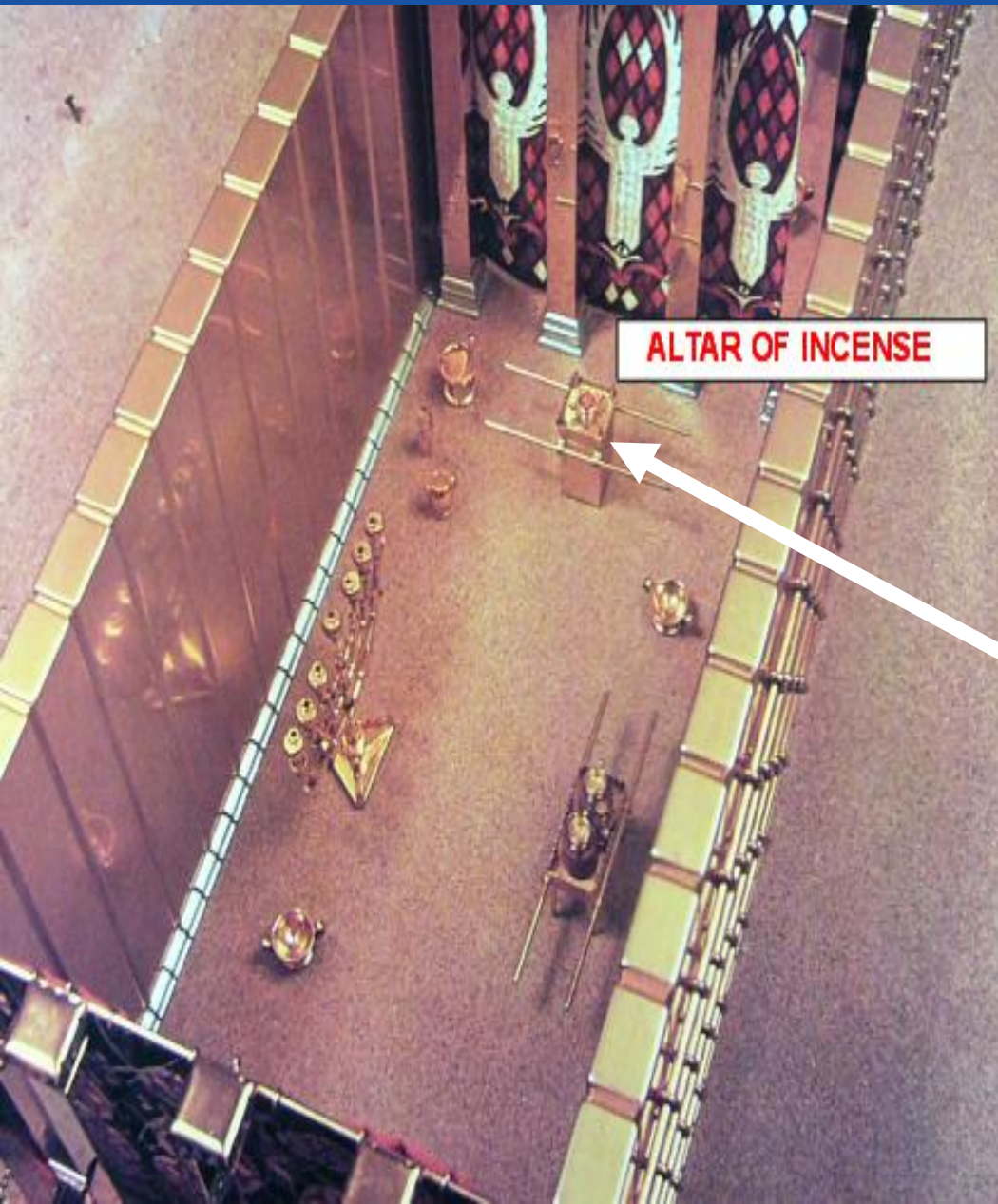


# GOLDEN ALTAR

- Acacia wood with Gold overlay
- 4 horns (like Brazen Altar)
- 18" square
- 3 ft. high
- Pole rings



# PLACED IN FRONT OF THE VEIL

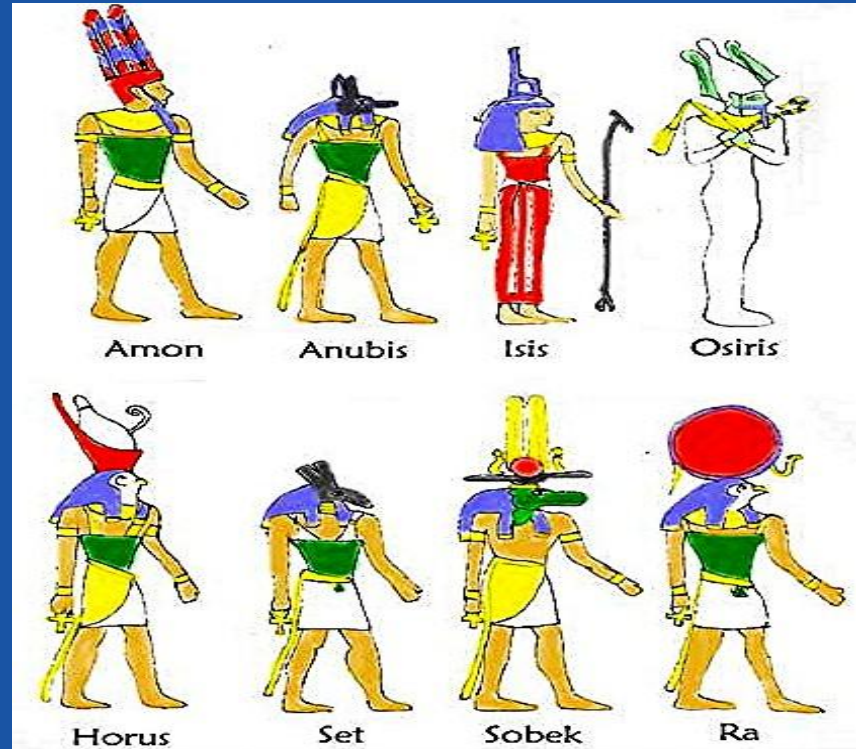


- In the Holy Place
- In front of the paroket (veil)
- 2 other furnishings in the room:  
Menorah and  
Table of Showbread
- Placed on the WEST end of the Holy Place as Ark of Covenant is on WEST end of Holy of Holies

# THE HOLY INCENSE

- A special blend of incense, specified by Yehoveh
- Symbolizes the prayers of God's people
- Hot coals and incense added twice a day, when Menorah was tended
- No "strange" incense (in Hebrew "*ketoret zarah*")
- Only what God DECLARES Holy is Holy
- *Zarah* = outsider

# NOTHING INHERENTLY HOLY OR UNCLEAN



- Pagans believed that certain creatures were holy of themselves
- God demonstrates that only what He declares holy is holy
- Mt. Sinai just dirt and rock EXCEPT when God's presence is there
- Man's logic does not override God's decisions



# WE COME TO GOD ON HIS TERMS

- TORAH means “teaching, instruction”
- Procedure to tend Golden Altar symbolized way we come to God

1) We must be cleansed by blood

THEN: Brazen Altar      NOW: The Cross

2) We must be washed clean by water

THEN: Brazen Laver      NOW: Yeshua

3) We must enter the Holy Place

THEN: The Sanctuary      NOW: In Believers

# GOLDEN ALTAR AS SYMBOLIC OF PRAYER

➤ Revelation 8:1- 4

*“When the Lamb broke the 7<sup>th</sup> seal, there was silence in heaven for what seemed like half an hour. Then I saw the 7 angels who stand before God, and they were given 7 shofars. Another angel came and stood at the altar with a gold incense bowl, and he was given a large quantity of incense to add to the prayers of all God’s people on the gold altar in front of the throne. The smoke of the incense went up with the prayers of God’s people from the hand of the angel before God”.*

# *Vs. 11*

## *CENSUS*

- Reason given is that each man is to pay a RANSOM for his life
- God's system of redemption
- Father had to pay a ransom (money) to priests for firstborn son's redemption
- Kinsman redeemer: a relative was DUTY BOUND to redeem (pay ransom) for family member who was losing property, or becoming a slave, to pay off a creditor



# REDEMPTION TEACHING

- GOD-PRINCIPLE:
- We are born in debt to God.
- As born sinners, we should be destroyed.
- The debt we owe is our lives.
- In order to be spared someone ELSE must pay the price (the ransom) for OUR redemption

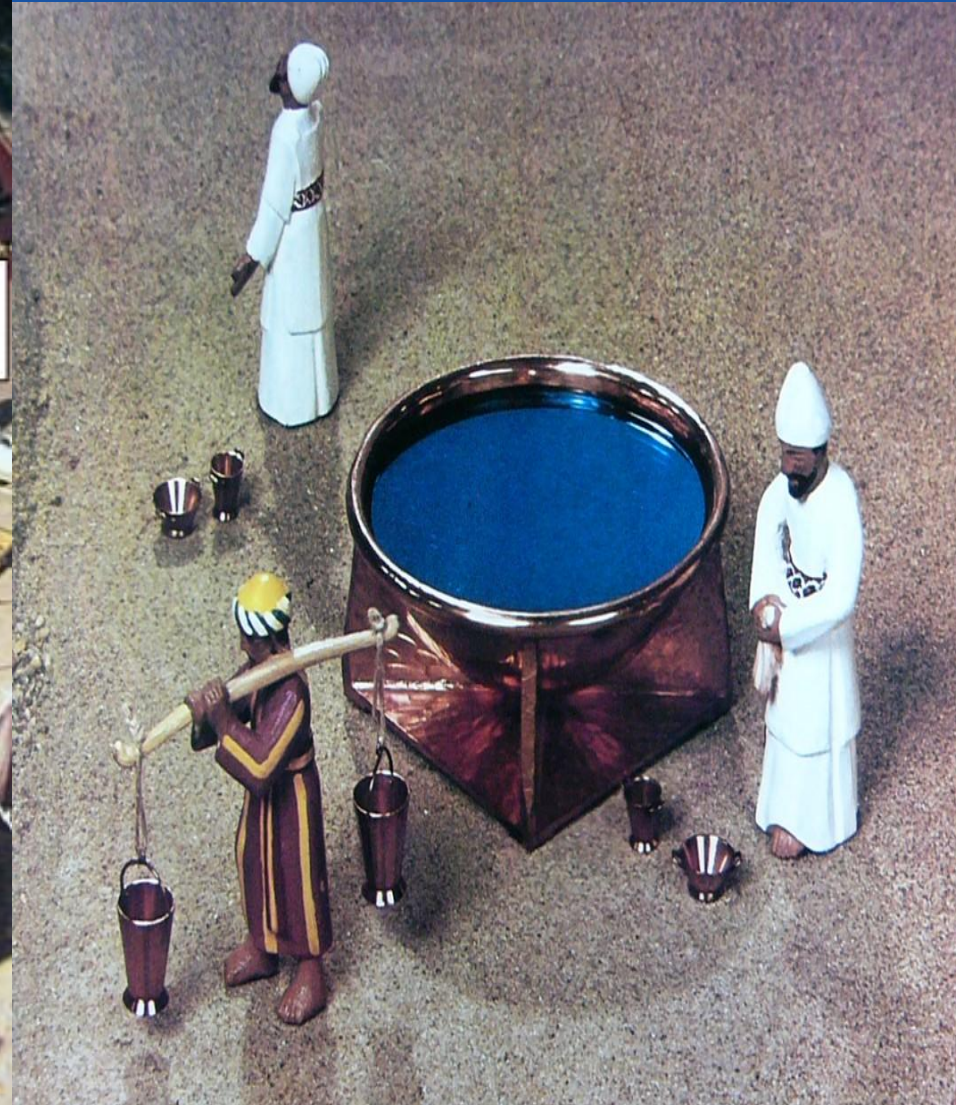


# SYSTEM OF REDEMPTION POINTED TO YESHUA



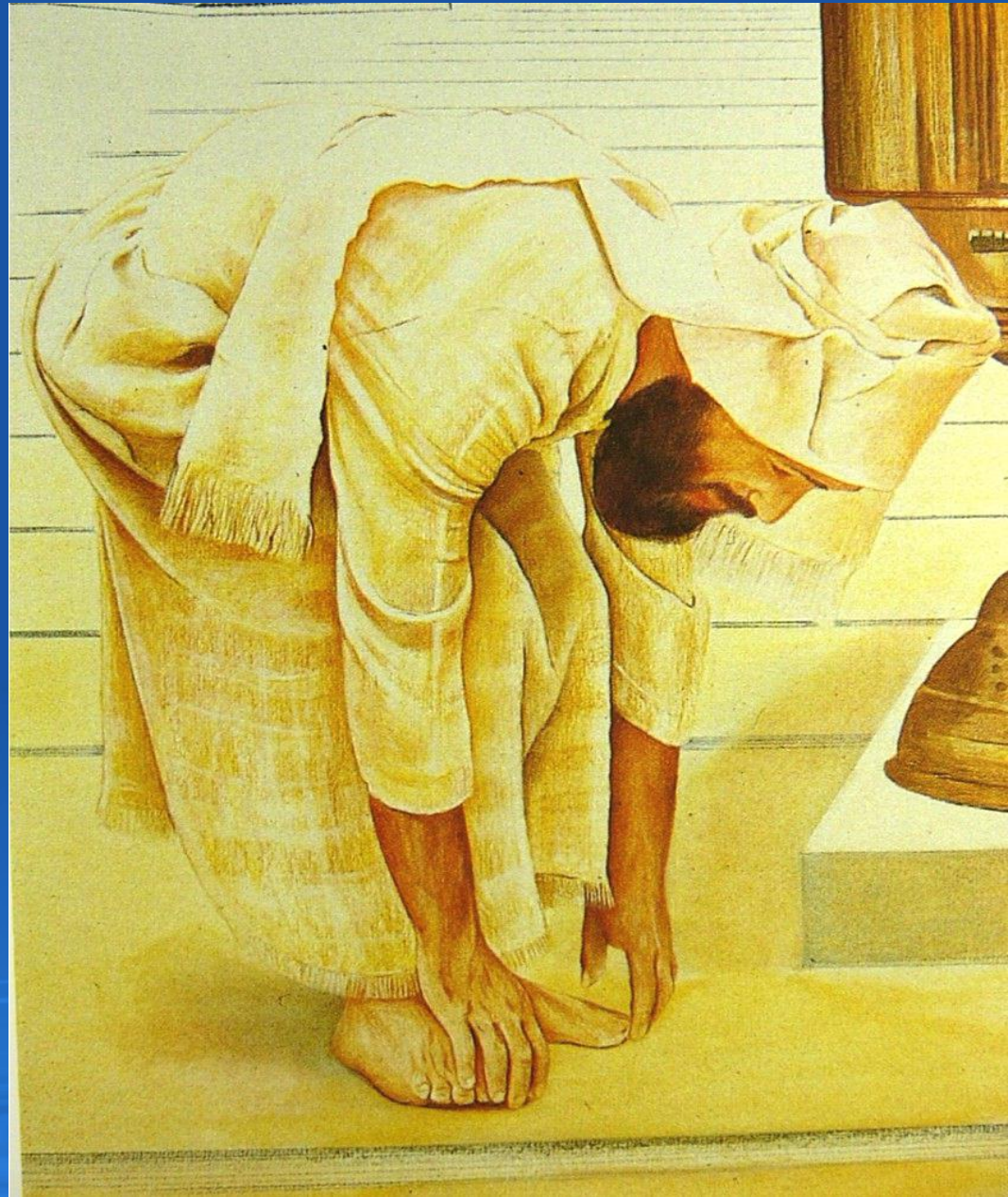
- System tried to teach Israel ALL had to be redeemed
- The unsaved world doesn't acknowledge that it NEEDS to be redeemed
- Church-speak  
SAVED = Redeemed
- Price is the SAME for everyone

# BRAZEN LAVER



# WASHING PROCEDURE

- Hands and feet washed
- Only put hands into the Brazen Laver
- First: Right hand, then Right foot
- Second: Left hand, then Left foot
- **ONLY PRIESTS** used the Brazen Laver



# ANOINTING OIL AND HOLY INCENSE

- Money for anointing oil ingredients was to come from the tribal chieftains
- Myrrh, cinnamon, aromatic cane, cassia
- The commandment for misusing this anointing oil dictates karet as a consequence
- Karet = cut-off = separation from God
- Holy Incense: Balsam resin, onycha, galbanum, frankincense

# EXODUS 31

- Moses has been on the summit of Mt. Sinai for several weeks.
- God chooses Betzalel to be in charge of building the Tabernacle, clothing and implements
- Oholiav to be his assistant
- Betzalel...tribe of Judah  
Oholiav...tribe of Dan



vs.12

# SABBATH INSTRUCTION REPEATED

- Rationale for Sabbath is the Creation
- Vs. 13 *“You shall keep My Sabbaths”*
- Hebrew *akh*: better translation is “ABOVE ALL”
- Sabbath is critically important
- Sabbath has not been changed nor abolished nor is it arbitrarily chosen
- Jesus said the Torah did not and will not change or expire in his Sermon on the Mount  
Matt.5:17 - 19