

RE-EXAMINING OUR VIEWPOINT



- The Minor Prophets are among the least studied Bible books
- When we re-look at these books, the past looks a lot like today
- Unless knowledge brings action, there's no point to gaining the knowledge
- God's Word can make us uncomfortable, and make us feel offended and convicted



1st SHAKING

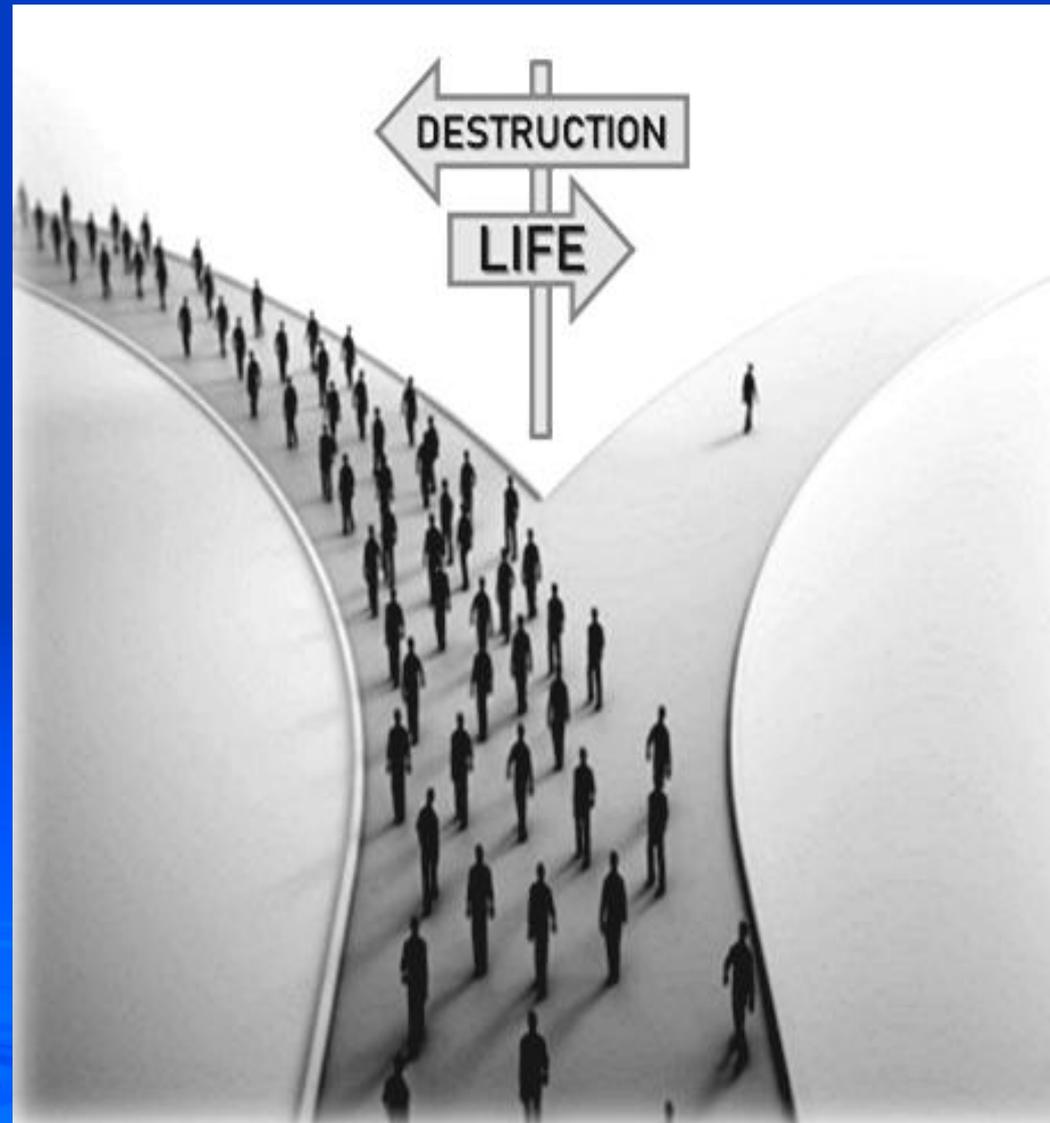


2nd SHAKING

- Haggai 2:6 – 7 Shaking brings about massive change
- 1st shaking, beneficial 2nd shaking, catastrophic
- Not everyone has to experience it; some will be removed from earth to a safe place
- Is the Constantinian Church the group that will be whisked away to safety?

A STEEP DEGREE OF DIFFICULTY

- The Constantinian Church has always treated the Jews badly
- Matthew 7:13 – 14
- Any old belief or understanding of God or faith won't do
- James 2:17 – 20
- There is a standard of worship and behavior that we are to adopt
- Becoming a member of the Kingdom of God is the goal



Are You the



Good Fruit



or the

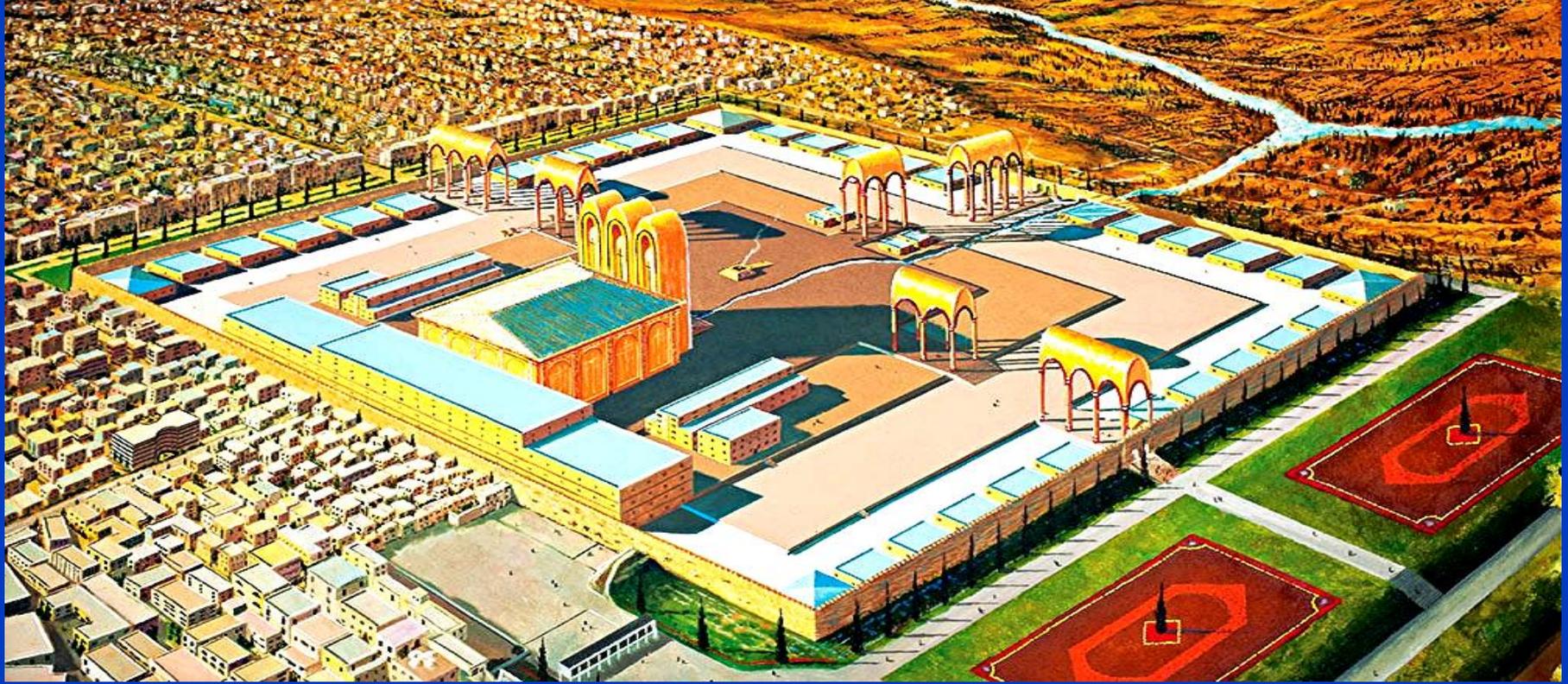


Bad Fruit

- How can we know? Matthew 7:16 -23
- On That Day = Judgment Day
- Workers of Lawlessness =
Those who shun the Law the Moses
- Without the Law of Moses we will construct our own God and Savior, as well as our own system of proper behavior



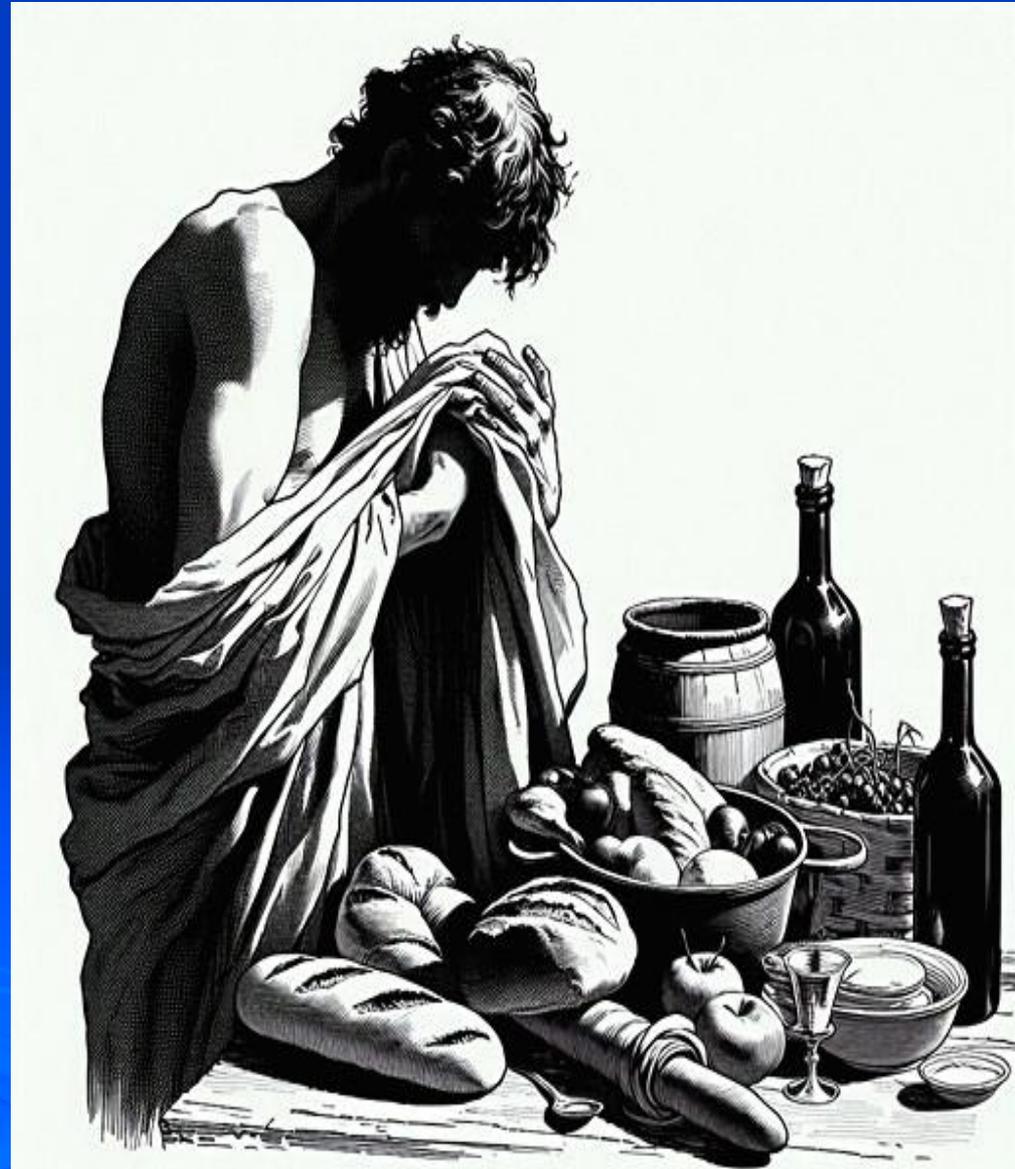
- The greatest of all the shaking will be political
- The world will not be in harmony when it attacks Israel
- The nations will fight and annihilate one another
- In ancient times, the King owned everything...
the people, the fields, the work animals, the trees...
- God is not like an earthly king; He has no needs, but it is intended that we think in terms of what an ancient king was like



- The glorious Temple was not the one that was being worked on
- Nor, was it the Temple expanded by Herod the Great
- The Temple Haggai describes is the Millennial Temple
- Haggai's next vision occurred on the 24th day of the 9th month of the 2nd year of King Darius's reign

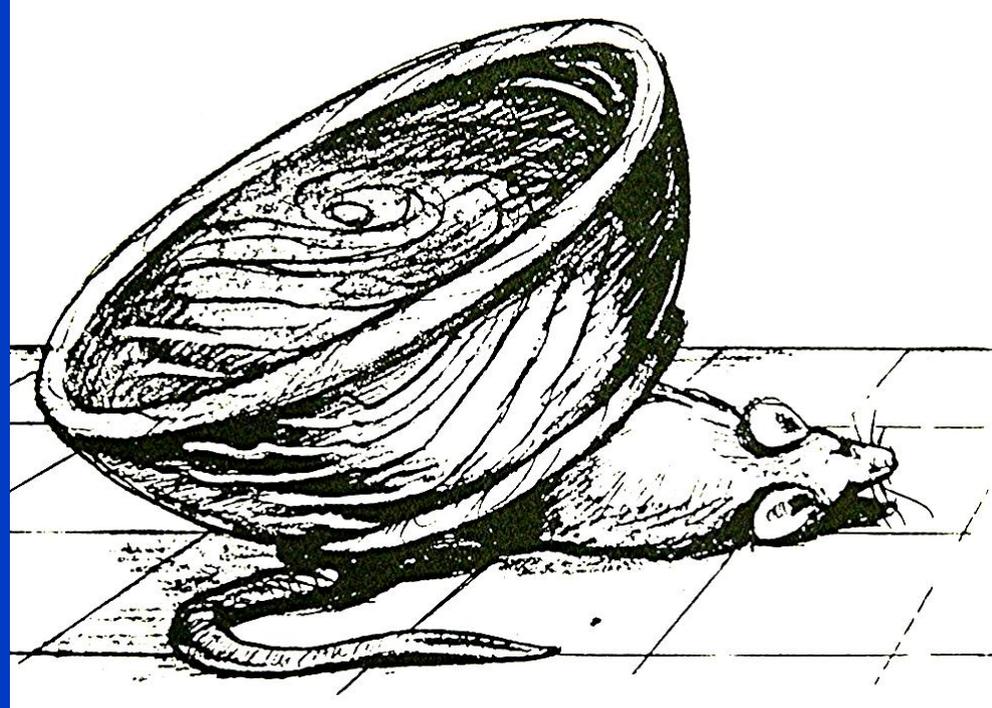
QUESTIONS AND ANSWERS

- God has questions for the Priests to answer
- The type and format of the questions came to be adopted by the Rabbis
- Once a giver decides to give, it belongs to God
- If the garment carrying the holy meat touches something else, does it become holy? “NO”
- If the person is unclean from touching a corpse, does what he touch become unclean? “YES”

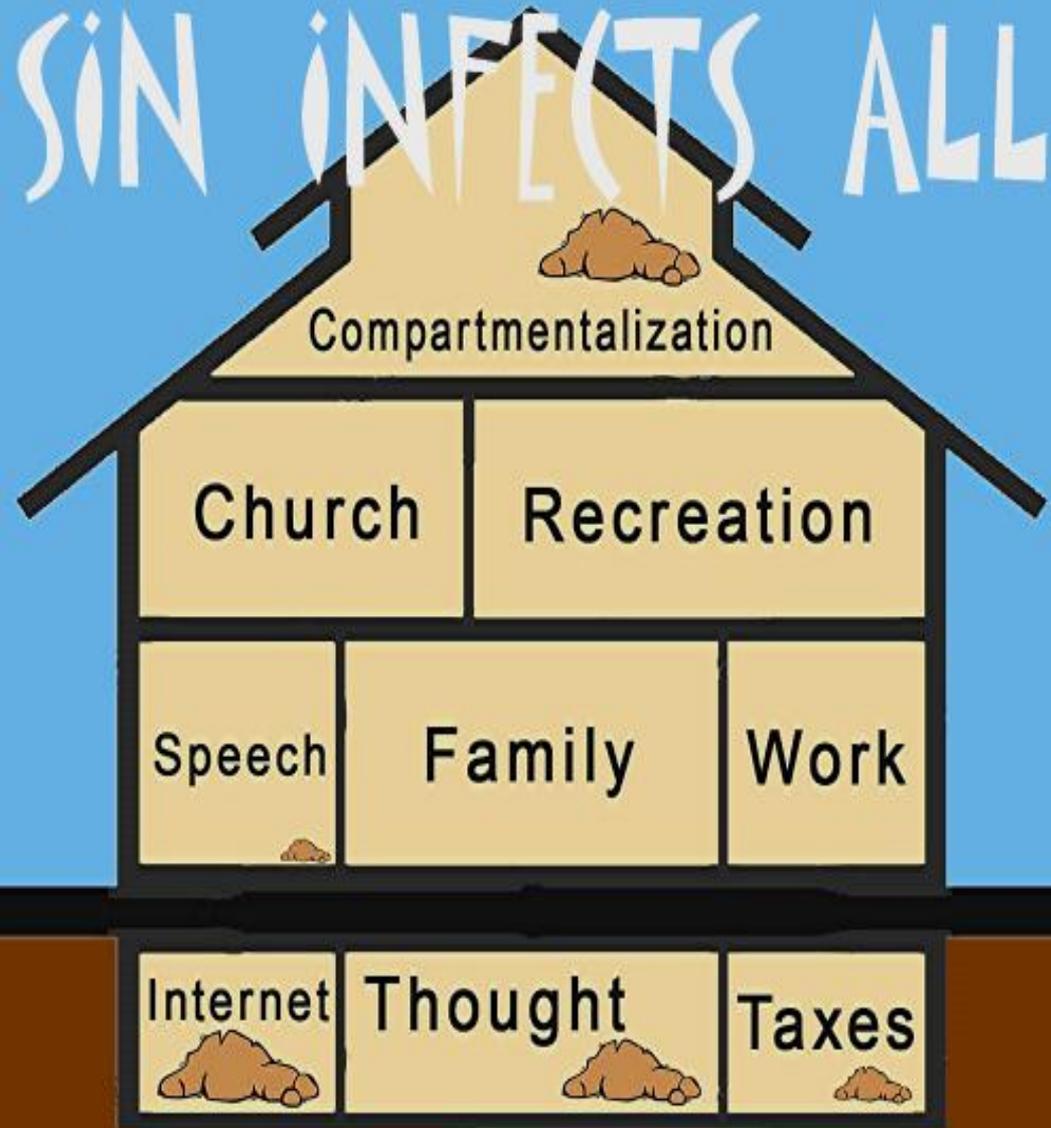


IMPURITY AND HOLINESS

- Theoretically impurity and holiness can be transmitted to something else
- Uncleanliness is easily transmitted
- Story of Korah shows unauthorized holiness in practice cannot be transferred
- The questions are an object lesson about the behavior of the Judeans

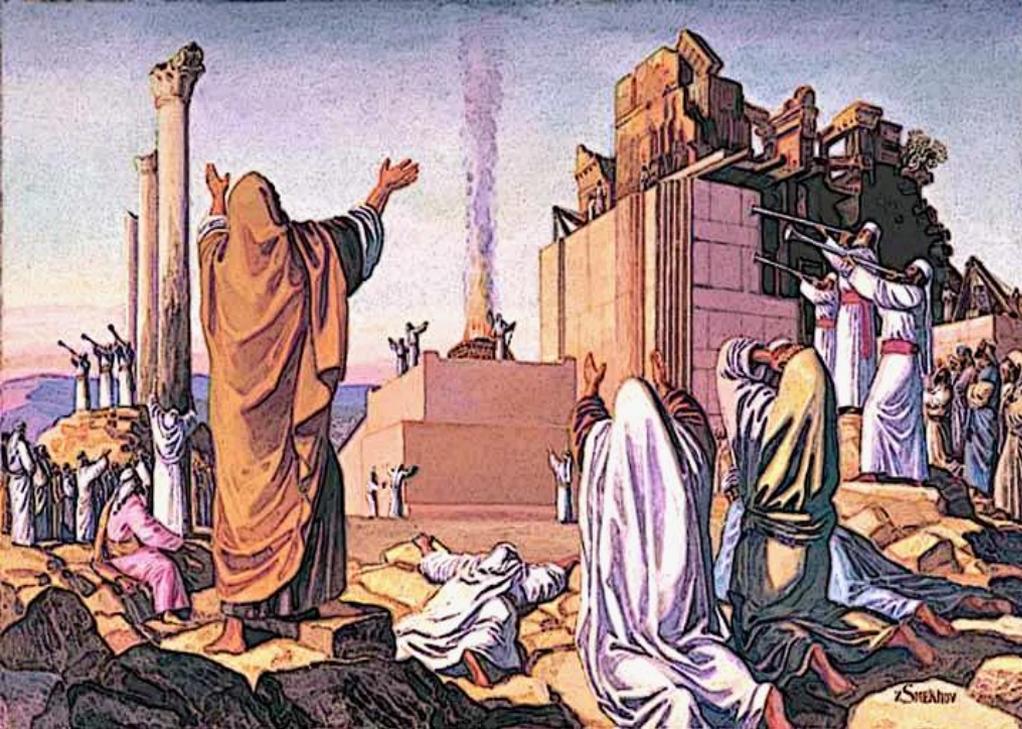


SIN INFECTS ALL



- **Welcome news:**
God doesn't punish the innocent and the guilty together
- **Not welcome news:**
uncleanness is so contagious it contaminates our other activities
- The Jews in Babylon suffered from this realization
- Modern Believers need to realize that this principle didn't die on the Cross

CAUSE AND EFFECT



- The offerings weren't accepted, so God's blessings were withheld
- The soil of Judah may have been holy, but what grew from it was merely common
- God's Temple was not yet rebuilt, therefore the sacrifices were not accepted

