# **APPLICATION IS EVERYTHING**



- Do we take Hosea only as history? Or do we see it as instruction to be applied to our lives?
- Allegory takes a story and extracts a symbol to communicate a related idea
- Application takes
   the instruction of the
   written word and uses
   it when a similar
   circumstance occurs

# TO OBEY TORAH, WE FIRST MUST KNOW IT



- God had given Israel the written word, but Israel preferred manmade rules
- Israel was sincere in thinking their worship and behavior pleased God, but they were deceived
- In the 4<sup>th</sup> century, the Torah was removed as our source of moral instruction
- Christian morality became subjective as a result



- John probably took the idea of the Whore of Babylon from Hosea, as concerns Gomer
- Modern Judeo-Christian faith is based on manmade traditions and not on God's written standards
- God doesn't so much see the world as "whores" but rather He sees those who claim allegiance to Him but behave and believe otherwise as unfaithful whores

# THE HISTORICAL CYCLE

# CRISIS HIGH

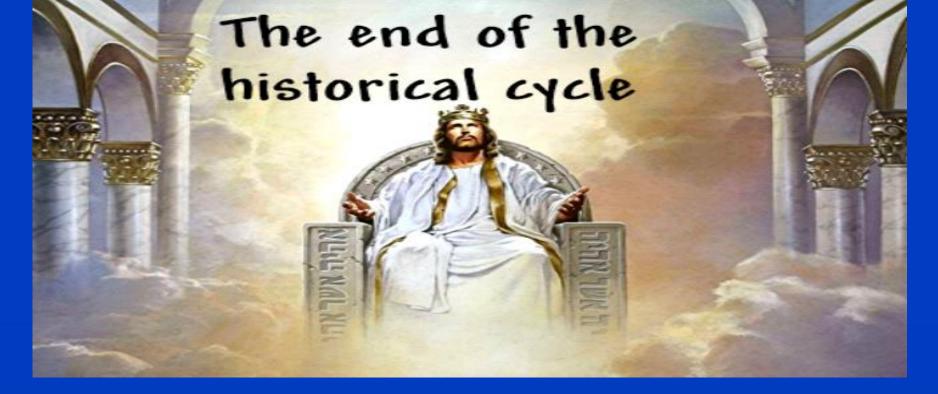
Institutions torn down and rebuilt Community purpose National identity is redefined

Institutions are strong Social conformity Social order is high

## UNRAVELING AWAKENING

Opposite of High Negativity and unhappiness Rebellion against traditional moral values

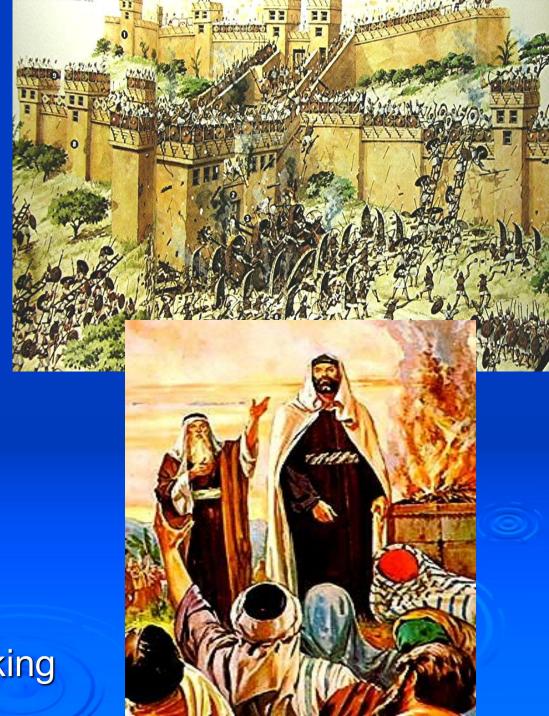
Institutions under attack Libertine society emerges A want of personal power and identity

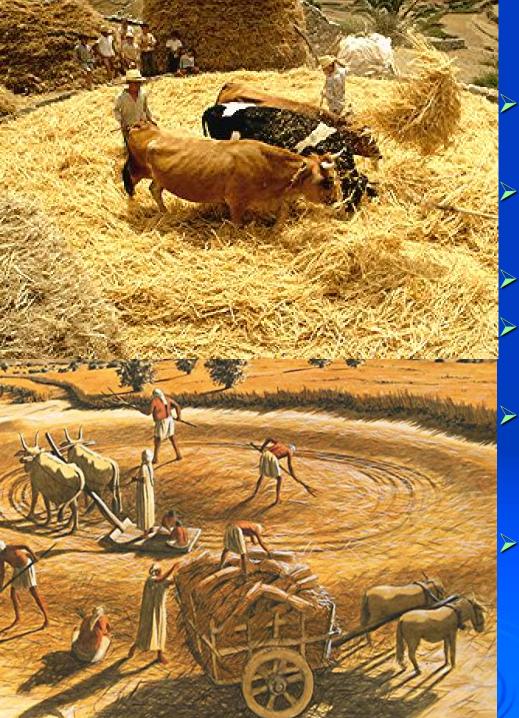


- ➤ Hosea 10:9 From High, to Awakening, to Unraveling
- Nations and Empires can disappear in Unravelings
- Gibeah recalls the atrocity of sexually assaulting a woman to death in the territory of Benjamin
- God sees this as a point of departure, when Israel redefined itself from what it once had been

# 2 CRIMES OF GIBEAH

- God will punish Israel using other nations (Assyria)
- With Abraham all nations were "gentile nations" except for Israel
- Crime #1: atrocity of murder of woman
- Crime #2: rejection of God as king, installation of human king





# **MATURING**

- Vs. 11 God's disappointment with Israel
- Israel likened to a young cow
- Wilderness journey
- Young cows only walked on the grain
- Older cows had a yoke put on them, and they pulled a sled
- More mature Israel
   expected to be ready
   to carry out the terms of
   the covenant in the Land

- In the Wilderness, the "trained cow" represented all the tribes of Israel
- The Canaanites left Israel orchards and fields, but now this would be Israel's job (the more mature cow)
- ➤ 10:12 Israel is challenged by God to live-out the Covenant of Moses





- Tzedakah best as meaning righteous justice
- > Chesed includes kindness, mercy, and grace
- Tzedek best means a spiritual condition of righteousness
- Reshah = wickedness
- Kachash = deception

evel = injustice

- > Proverbs 11:18
- Individual and national disaster comes from laziness and bad behavior
- Humans have an innate sense of moral and immoral, right and wrong...where did it come from?
- Christianity has discarded the logic and turned what was objective into subjective morality

# IF THERE IS A LAW, THERE MUST BE A LAWGIVER



# is more deceitful than all else and is desperately wicked who can understand it? Jeremiah 17:9

- ▶ Jeremiah 17: 1 9
- This standard has been discarded, and instead Christians are TOLD to depend on their hearts!
- > Vs. 13 war as punishment
- ➤ Deuteronomy 28: 45 52
- Jesus joined us to the covenants of the Hebrews through His sacrifice; He Himself is NOT the covenant