

GOD'S LOVE FOR "US" AND FOR "THEM"

- The power of sincere repentance
- Jonah thought that God's love and mercy was only for Israel
- A new doctrine arose that went by the name "The God who repents about the evil" niham 'al hara'a
- It is not God who progresses and changes, it is humans who progress in understanding God

YOU GET WHAT YOU DESERVE

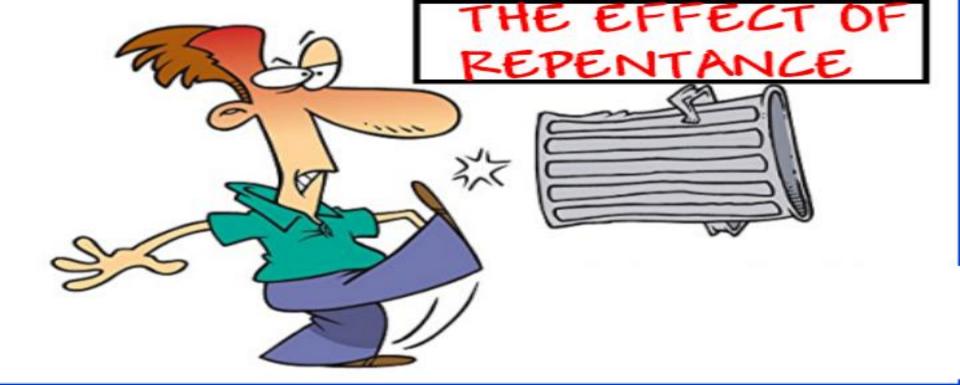


- Prior to Jonah's era Israel's sages saw divine justice only as certain punishment for wrong-doing
- To God, the only proof of repentance is a change of behavior
- Sodom and Gomorrah, no offer of repentance for the wicked

- Moses asks God to relent from killing the Calf worshippers
- > Exodus 32:12
- Moses offers himself as a substitute
- The idea of repentance in place of punishment is not something Moses and Israel understood
- Nineveh had as much right to the possibility of repentance as Israel

THE CASE OF THE GOLDEN CALF WORSHIPPERS

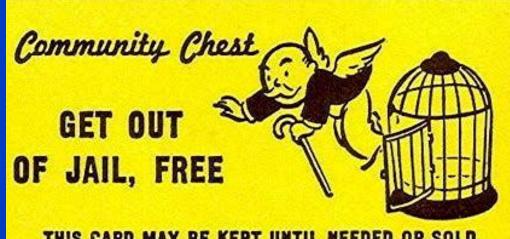




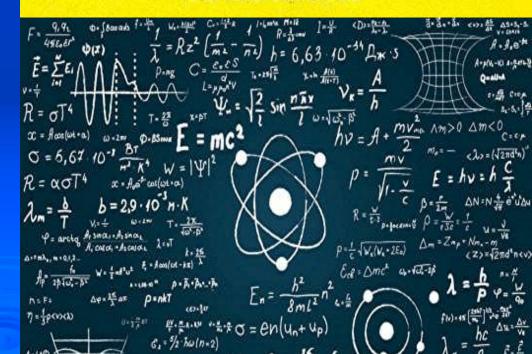
- We can know more than Moses, Jonah or Paul if we will but inquire
- Ancient Israel looked at the Sacrificial System as though it was a system of fines to be paid
- Scripture says Sacrifices were a substitute for the guilty

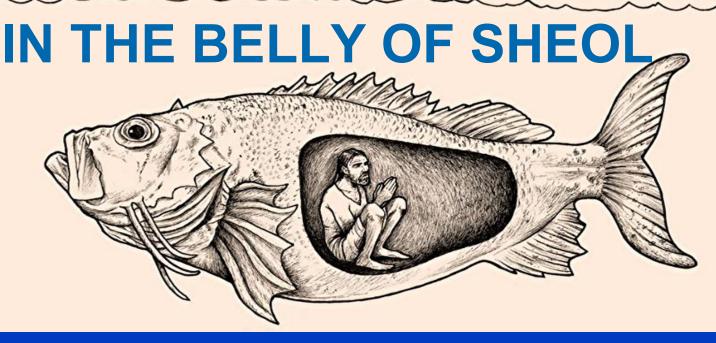
- Yeshua paid the price for our sins, but we still have obligations
- It takes time for new understanding to proliferate among populations
- Quantum Physics a good analogy for **Hebrew Roots**
- > We have discovered something that has always been
- > To others, new understanding can be heresy

OBLIGATIONS



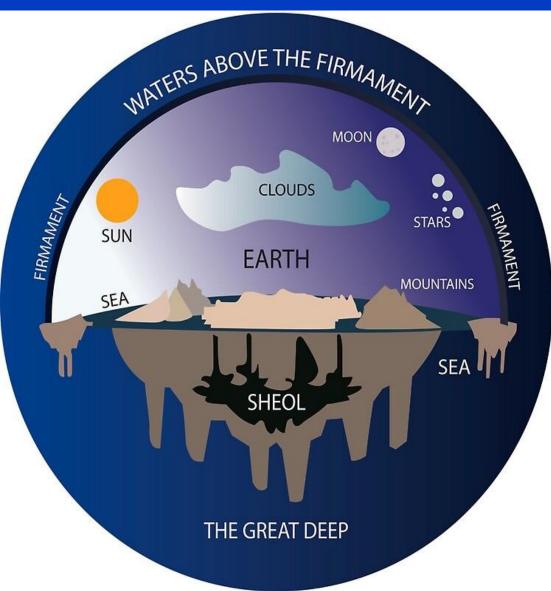
THIS CARD MAY BE KEPT UNTIL NEEDED OR SOLD





- > God uses animals to intervene in human affairs
- Being swallowed was not a punishment, it was a rescue
- 3 days and 3 nights entombed have to do with resurrection for Jonah and for Yeshua, but in different ways
- Yehoveh's name is used because it was Jonah's God

THE LOWEST PART OF SHEOL



- All dead wound up in Sheol
- Both the grave and the Netherworld
- Jonah at first didn't think he was still alive
- He is not expecting to avoid death; he is hoping for resurrection
- Job 7:9 Once dead, always dead
- Whereas Jonah saw hope, Job didn't

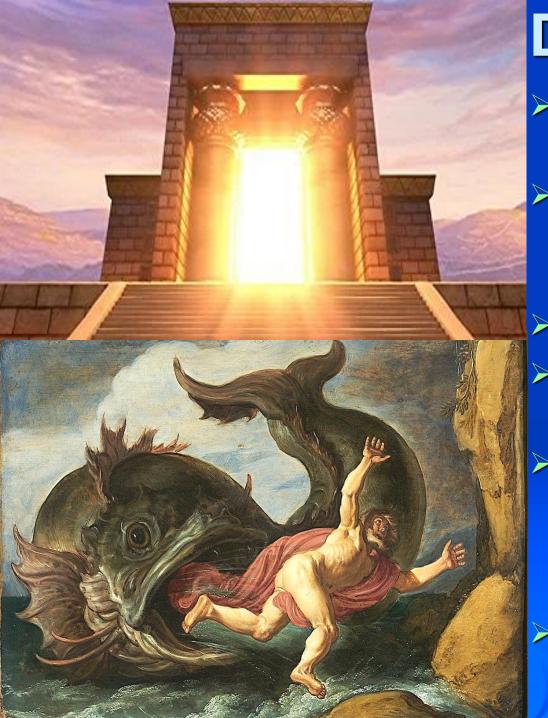


SEPARATED FROM GOD

- Jonah thought he had avoided God killing him, but that God was trying again!
- 2Samuel 22:5
- Garash = forced out
- Jonah suddenly realizes his fate is not what he thought it was to be
- Righteous or not, it was believed death was a similar result for either



- Land (eretz) = life above ground
- Sheol = death below ground
- Jonah realizes that the same God that hurled the storm at him is going to cause his resurrection!
- His life ebbing away, Jonah remembered the Lord
- Psalm 143:1 7



DELIVERANCE

- Other gods cannot offer grace & mercy
- A person receiving God's grace can't be passive
- ➤ 1Kings 17: 2 4
- Jonah deserved death, but he received mercy
- We have no
 other options for
 Salvation than
 those God gives us
- The Father gave us Yeshua, the only way