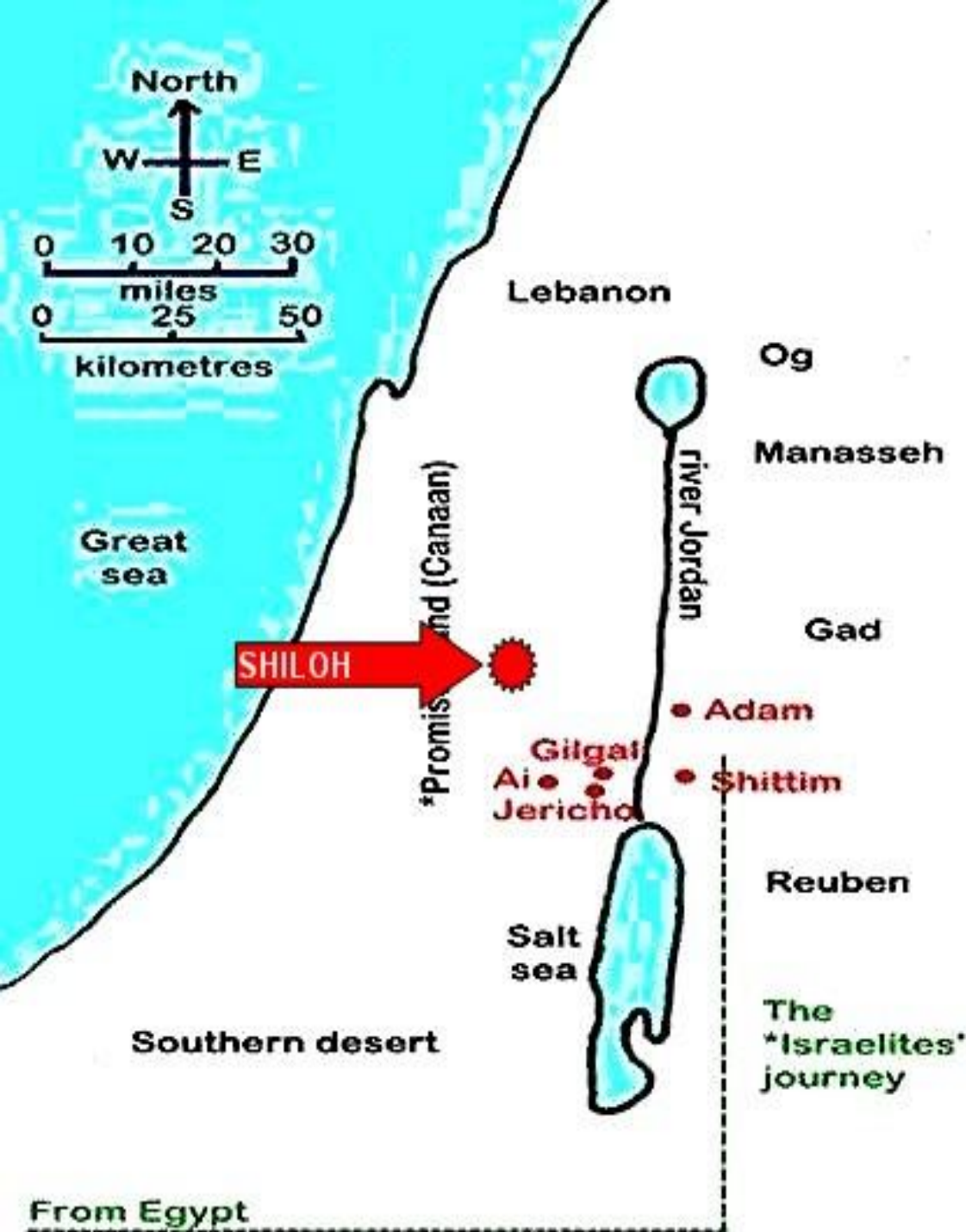


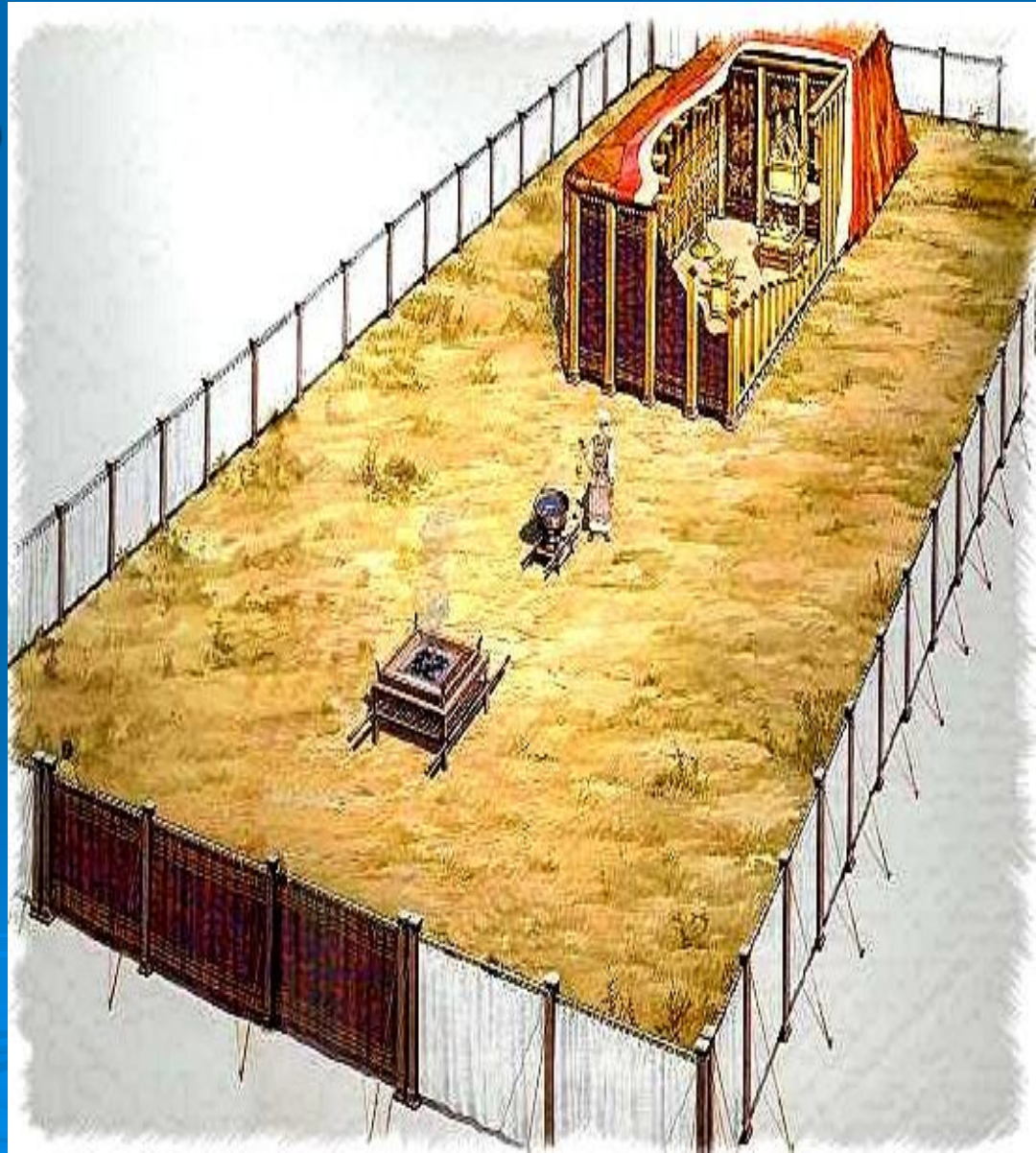
JOSHUA 18



- Wilderness Tabernacle moved from Gilgal to Shiloh
- Shiloh now the new seat of Israeli government

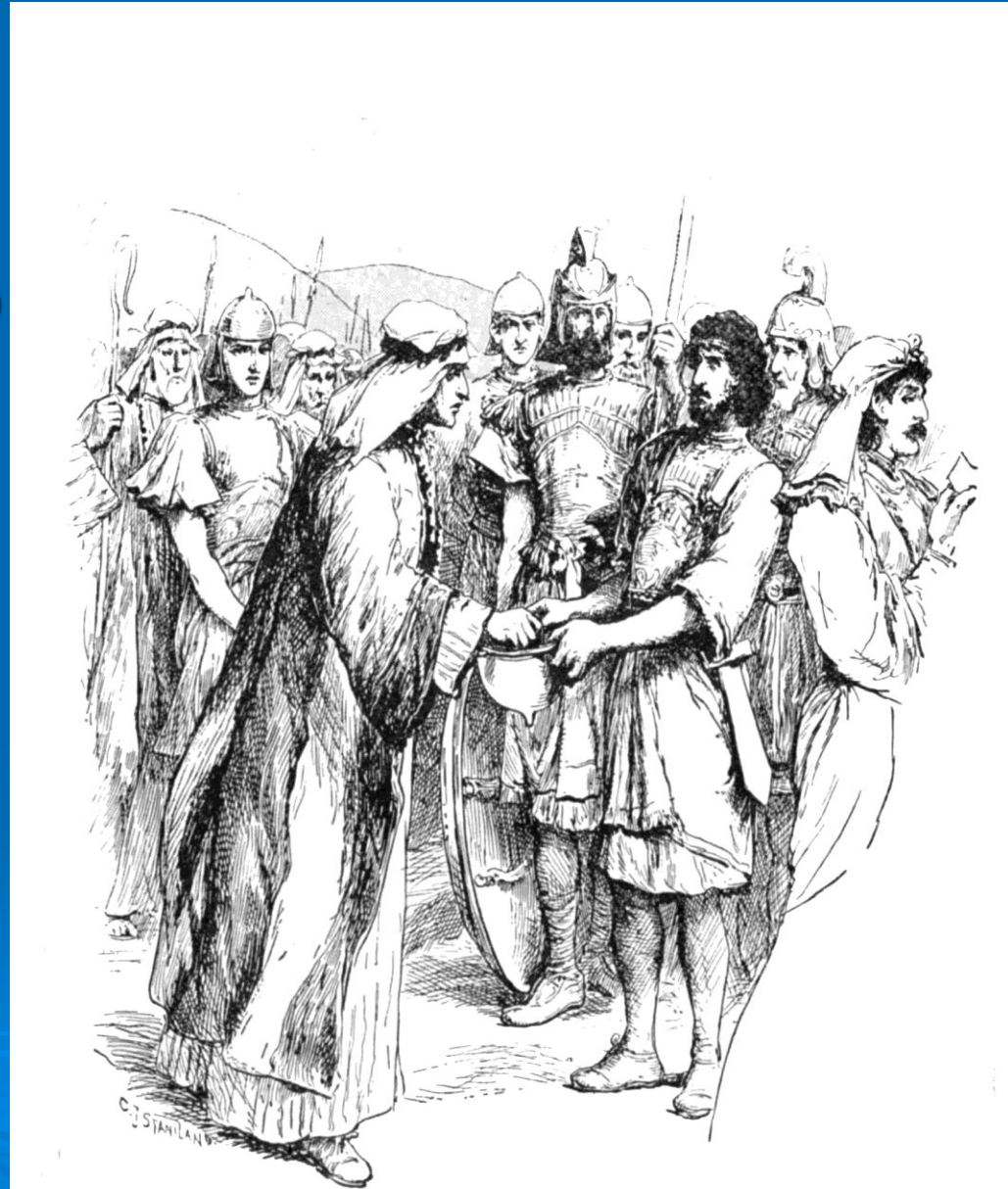
TABERNACLE AT SHILOH

- Rashi says at Shiloh the Tabernacle had no roof and a stone floor
- Doubled as housing
- Tribes now living throughout Canaan, so easy to imagine Tent in disrepair
- David moved Ark to a common tent 1000 BC
- No real outcry by priesthood



CHAPTER 18: LOTS AGAIN!

- 3 members from each of the remaining 7 tribes w/o land go out to describe the territories
- They come back with the details and Joshua supervises the drawing of lots
- 1st lot was for Benjamin



"By lot was their inheritance."—*Josh.* xiv. 2.

BENJAMIN'S TERRITORY



- Divided according to their families
- Clans were given the cities and the villages
- Benjamin located between Ephraim and Judah
- Benjamin was the 12th son, but was given a higher status than his normal birthright

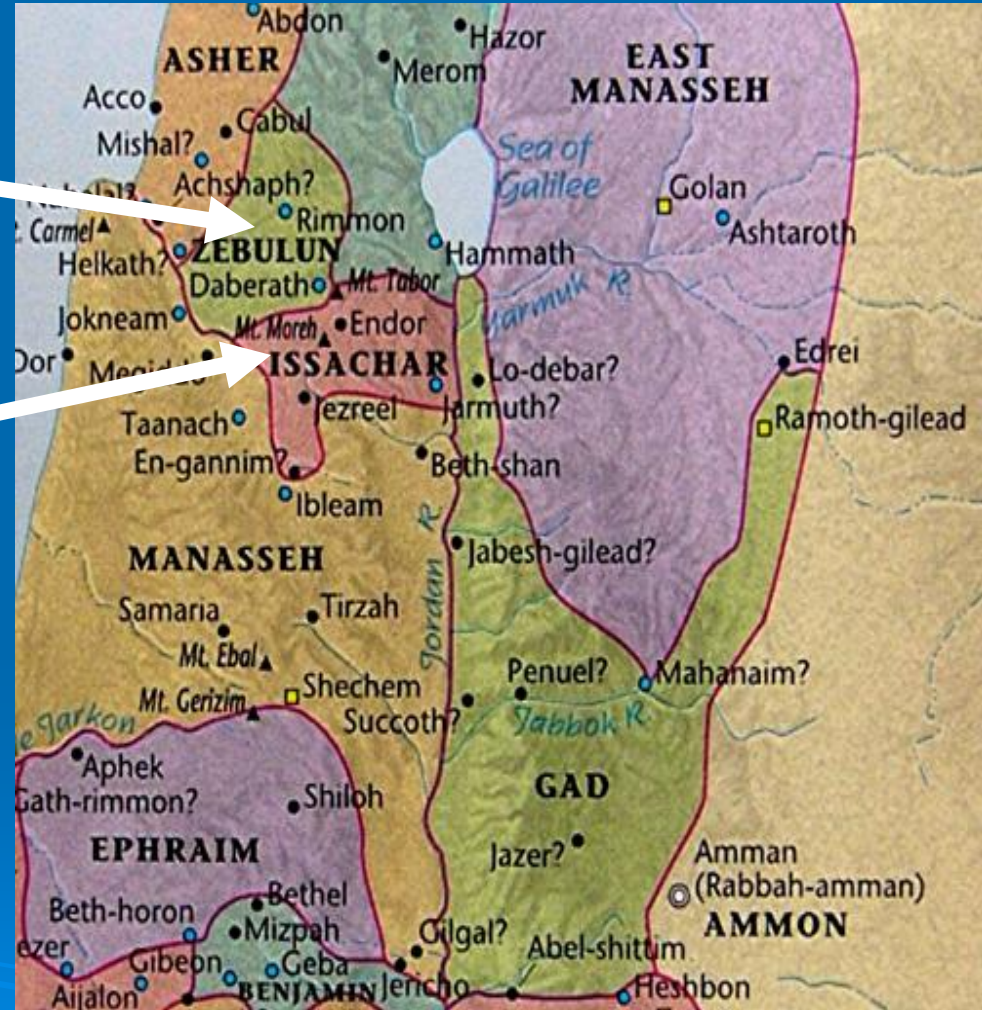
SIMEON'S TERRITORY



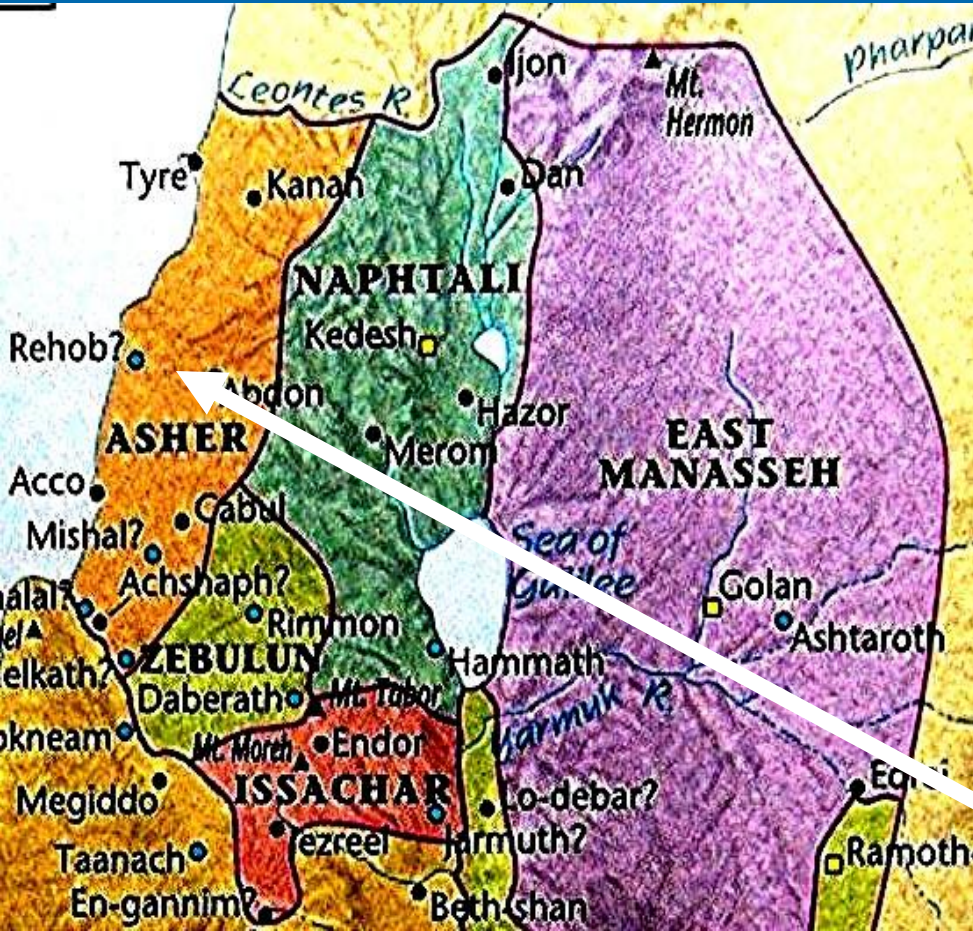
- Simeon's territory put **WITHIN** Judah's territory
- Gen.49:1-7
- Simeon and Levi were to be dispersed and scattered within Israel
- A curse on Simeon by his father, Jacob
- Some clans of Simeon moved north and others absorbed by Judah

ZEVULUN AND ISSACHAR

- Zevulun in the north, at the upper end of the Jezreel Valley
- Issachar borders Zebulun and was also given some very fertile areas to farm



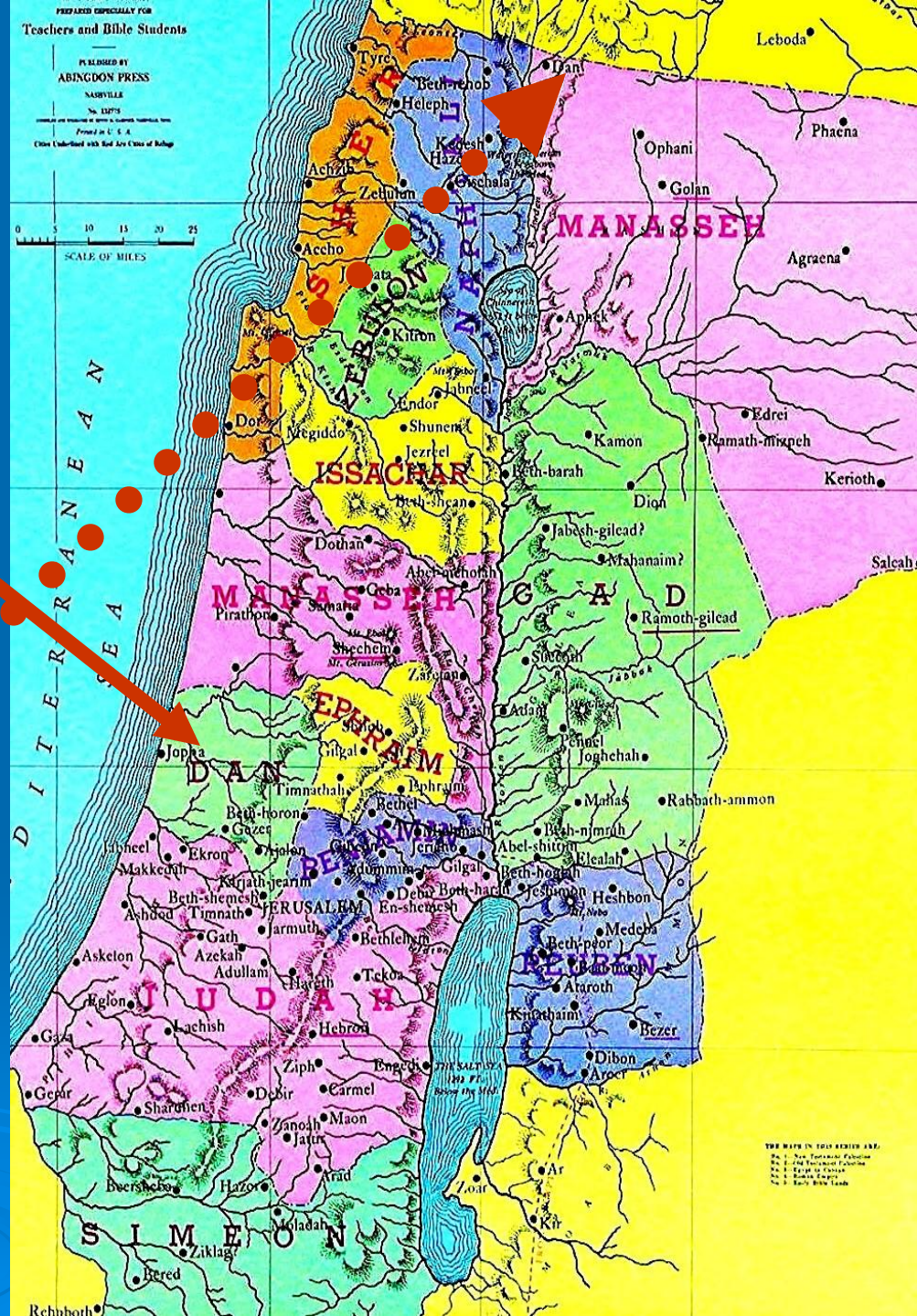
THE 5TH LOT FOR ASHER



- In each case the territory did NOT become the possession of the Tribal Chief
- The land was given to the individual clans and families WITHIN each tribe
- Asher had a large coast but it was unconquered at the time they inherited it

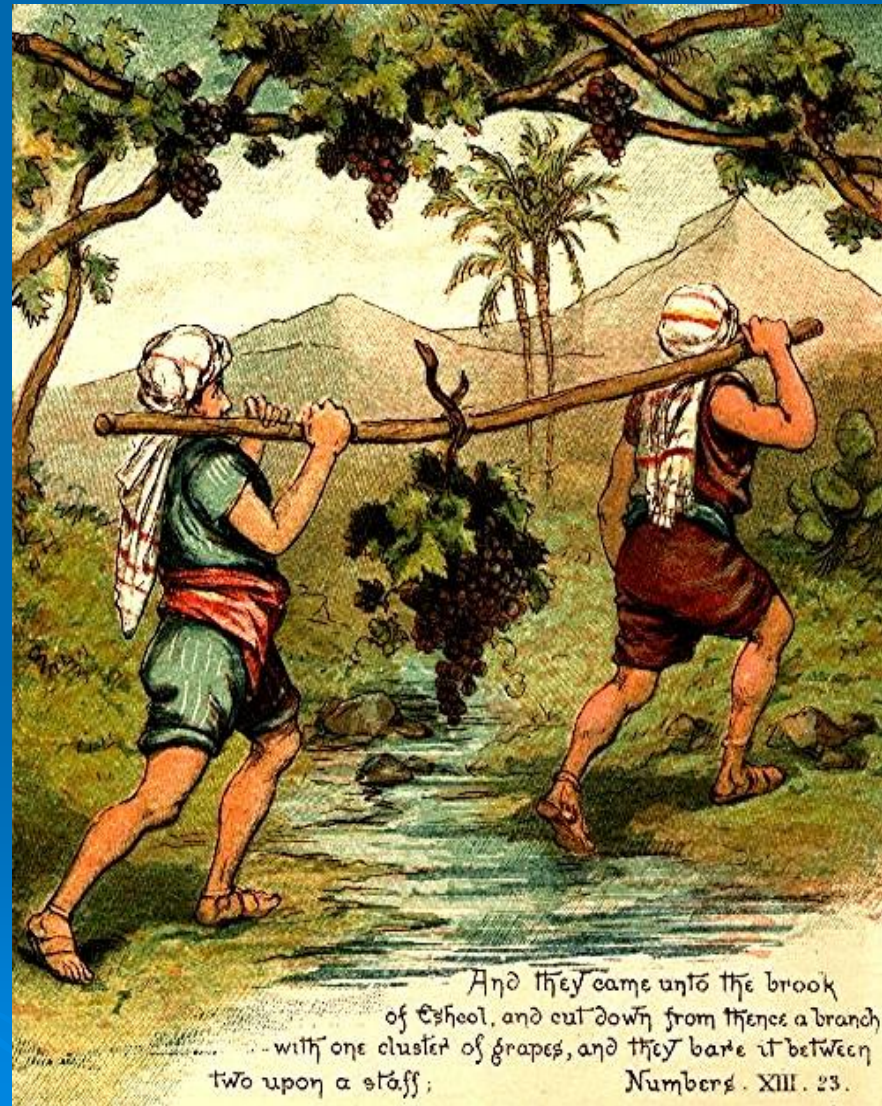
NAFTALI AND DAN

- Dan received last lot (7th)
- Given a difficult land allotment
- Eventually many Danite clans decided to move north to Leshem
- Established the city/region of Dan
- Fell into idolatry, Calf Worship



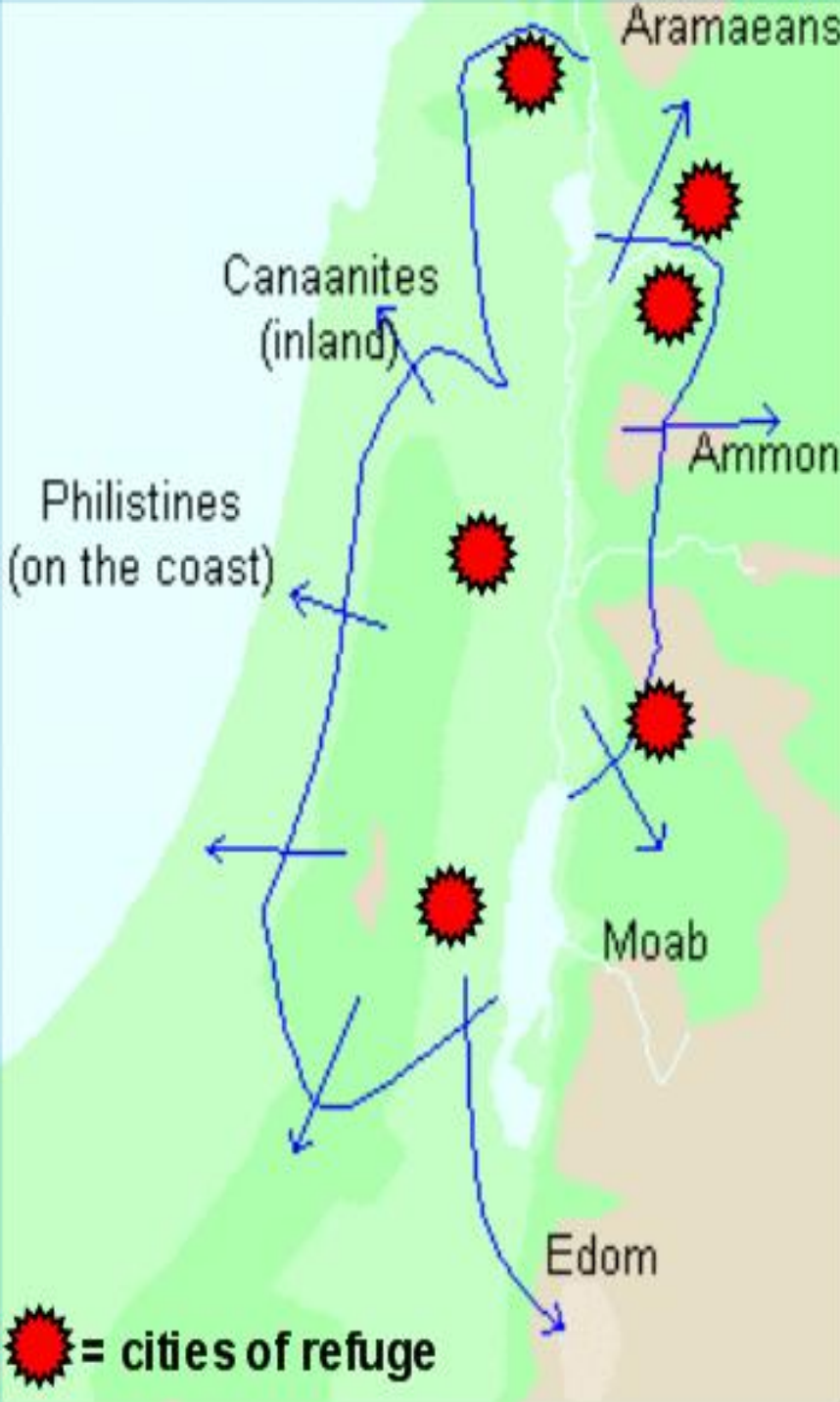
JOSHUA RECEIVES HIS INHERITANCE

- Joshua was a clan of the tribe of Ephraim
- Therefore he received land in the territory of Ephraim
- Caleb the FIRST to receive territory in the Promised Land
- Joshua the LAST to receive territory
- God ALWAYS does what He says He will do!!
- The Father did NOT throw away the Bible and write a new one when Yeshua was born



And they came unto the brook of Esheol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; Numbers . XIII . 23.

CHAPTER 20: CITIES OF REFUGE



- Now that land allotment is completed, the Cities of Refuge to be established
- 48 Levitical cities/villages
- Of the 48, 6 are to be Sanctuary Cities
- Cities spread out so they are easy and quick to reach
- Numbers 35:9-29

“What happened to the righteous who died before Yeshua?”

- The SAME as before Yeshua EXCEPT for one very important difference
- TODAY: at death one immediately goes to Heaven or Hell
- BEFORE YESHUA: at death one immediately goes to “The Place of Torments” or “Abraham’s Bosom” (is NOT Heaven)
- Abraham’s Bosom was for the “righteous dead”



TWO MAIN CATEGORIES OF “SIN”

- CATEGORY #1: Unintentional, inadvertent
- CATEGORY #2: Intentional
- Difference is similar to “lesser” and “greater” sins
- Category #1 sins are forgivable
- Category #2 sins are NOT forgivable
- The sacrificial system could atone ONLY for FORGIVABLE SINS!

CHRIST WENT “DOWN” BEFORE HE WENT “UP”

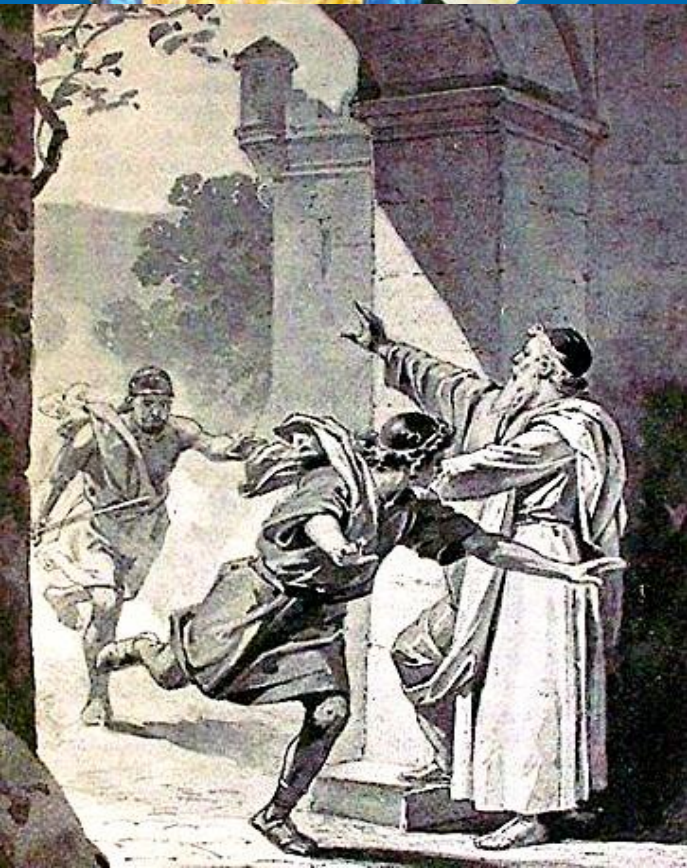


- Eph.4
- Luke Story of Abraham's Bosom
- Yeshua set the captives of Abraham's Bosom free
- As Messiah, Jesus' blood atoned for the sin natures of the captives
- Captives now able to go to Heaven to be in God's presence

HIGH PRIEST'S DEATH RELEASES CAPTIVES



- After current High Priest dies, perpetrator free to leave Sanctuary City in safety
- Blood Avenger prohibited from harming him
- Most Sages and Rabbis see some mysterious kind of atonement in the death of the High Priest



YESHUA, OUR HIGH PRIEST

- The death of the ultimate High Priest has “set the captives free”
- The Evil One may hunt down and destroy sinners
- BUT.....those who seek an atonement in the Lord will be sent to a safe place of refuge: Heaven
- A kind of righteousness that Torah obedience and trusting brings
- But there is another higher kind of righteousness that is Christ’s righteousness
- Both are valid, but only one kind saves!

