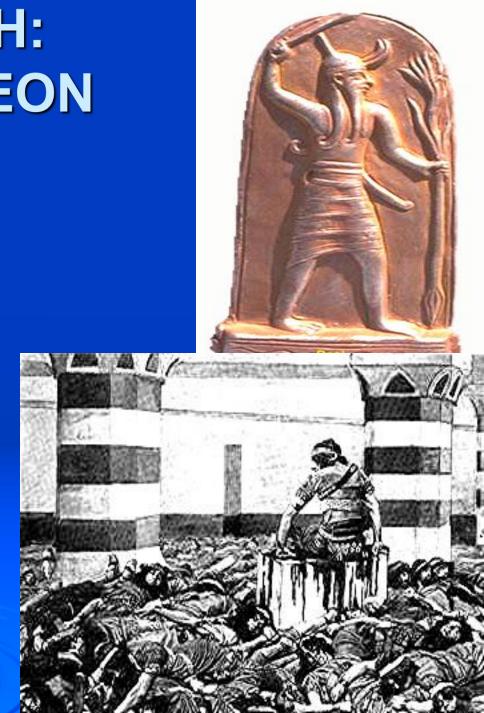
AVIMELECH: SON OF GIDEON

- Gideon had 70 sons by his (70?) Hebrew wives
- > 1 son by a Shechemite concubine
- Ba'al was Shechem's god
- Avimelech ½ Hebrew and
 ½ Canaanite
- Avimelech had his 70 brothers killed, but one escaped (Yotam)



PARABLE OF THE TREES

- Yotam pronounced a parable of warning to the people of Shechem
- Trees = group of people
- Olive, Fig, and Vine refuse to be king
- Bramble accepts with the condition that all the trees depend upon him
- CURSE! Avimelech will destroy his people and his people will destroy him





JUDGES: National Leadership

- Israel had a lack of leaders AND leadership
- People followed their own inclinations, then would become oppressed
- God would send a Judge to save Israel
- Judges 9 shows how easily
 Satanically inspired
 leadership can gain hold over a nation



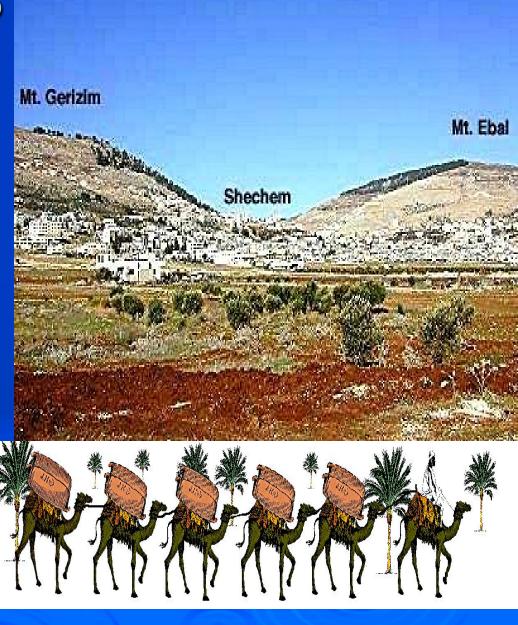
SHECHEM CHOSE AVIMELECH

- Avimelech did NOT take Shechem by force
- He made false promises
- Not every citizen of Shechem wanted him to be their king
- All within a nation share the fate brought about the leader's decisions
- American citizens bear a greater responsibility for our leader's actions than with any society in history

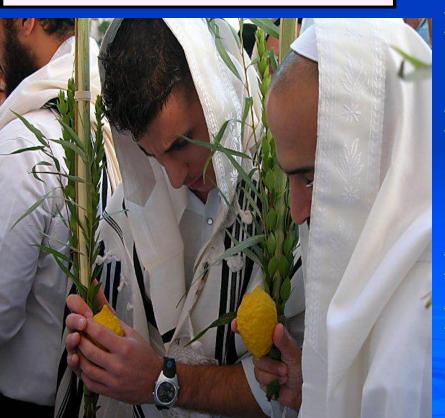


SHECHEM ACTS TO DETHRONE AVIMELECH

- For 3 yearsAvimelech ruled overShechem
- He lived in Arumah
- Men robbed the trade caravans so it would reduce taxes and tolls and cause Avimelech trouble







GA'AL SON OF EBED

- Ga'al arrives at the pagan New Year wine gathering and celebration
- Led a band of pirates, a mercenary army
 - Sukkot had been melded with this pagan New Year festival
 - Hillulim = praise offerings
 - They used praises set apart for YHWH, for Ba'al!

PARTY INSTEAD OF PRAISE!?

- Like in Avimelech's era, our current celebration of Yeshua's advent has lost it's spiritual meaning
- We have melded the secular with the biblical
- Ga'al uses this moment to suggest rebellion
- Ga'al says if they allow him to be their leader, he'll get rid of Avimelech



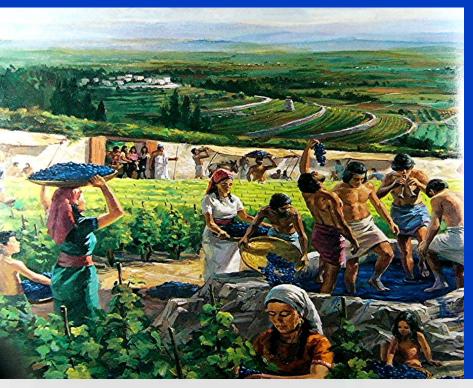


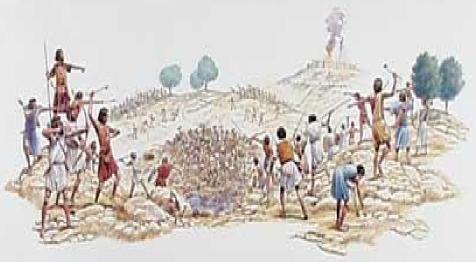
ZEVUL, GOVERNOR OF SHECHEM

- Zevul sends a message to Avimelech of Ga'al's plans
- Tells him to come with his army and wait out beyond the fields
- Ga'al sees Avimelech's men coming but Zevul says it's a mirage
- Zevul provokes Ga'al to go out in the open and confront Avimelech's men



AVIIMELECH'S REVENGE

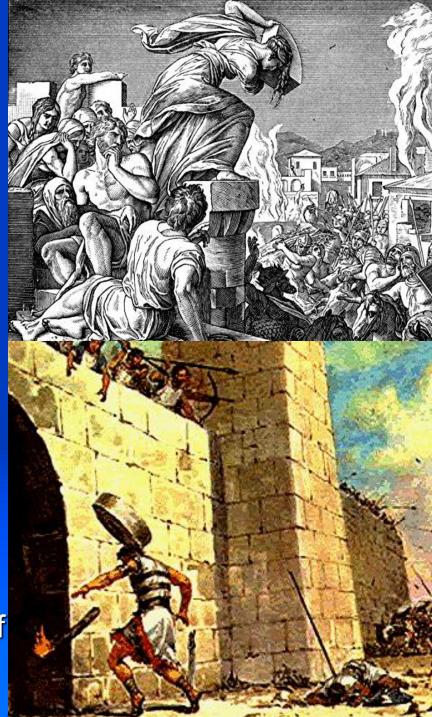




- People of Shechem thought the fighting was over so they went back to their grape harvest
- Avimelech attacked them
- Went into the city and killed the inhabitants, destroyed the buildings, salted the soil
- Aristocrats fled to the tower of El-Berith
- Avimelech burned them alive inside the tower

THE DEATH OF AVIMELECH

- Avimelech now attacked the city of *Tevetz* for acting in sympathy with Shechem
- City was rapidly taken
- Army moved to a tower where many of the people went to try and survive
- A woman hurled an upper millstone on top of Avimelech's head, severely wounding him
- His armor bearer ran him through to save him from the humiliation of dieing at a woman's hand



Damascus • Litani R SYRIA PHOENICIA The Great Sea Lake Huleh (Mediterranean Sea) Geshur Sea of Kinnereth Shamgar Wadi Kishon Deborah Elon Wadi Yarmuk Jair Megiddo • Jordan R. Gideon Gilead Manasseh Jephthah Tola Wadi Kanah Jabbok R. Abdon AMMON Ephraim Wadi Sorek Jericho Wadi Nahaliel Benjamin Wadi Qubeiba Ibzan Judah Samson MOAB Hebron Philistia Dead Sea Othniel Gerar Wadi Beson Beersheba Wadi Zered EDOM Negev

JUDGES 10: TOLA AND YA'IR

- Story of Ruth occurs about this time in history
- Tola ruled for 23 years
- Operated in the hills of Ephraim even though he was of Issachar
- Ya'ir from Gilead
- Ya'ir was of high social status, lived a royal life
- Ya'ir judged for 22 years

YA'IR HAD 30 SONS



- Each son ruled over a city/village within Ya'ir's territory
- 30 sons on 30 asses means that his was considered a royal family
- This represents a definite departure from earlier Judges
- Gideon seems to have been the leadership model that Ya'ir chose
- The first Shophet to rule on the east side of the Jordan River