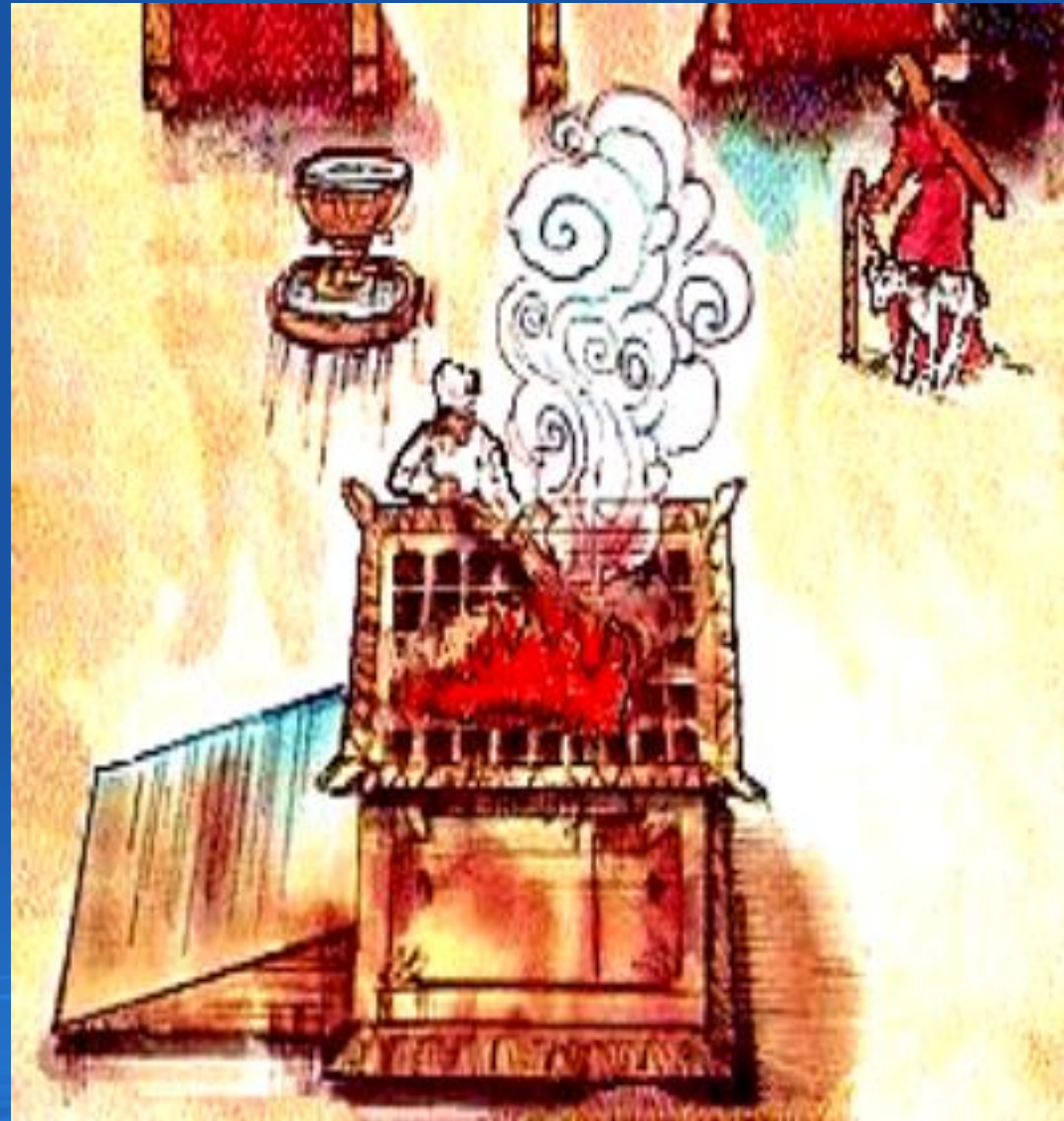


# LEVITICUS, INTRO PT. 2

- Levitical Sacrificial System did NOT have a remedy for all sins
- Jesus Christ is said to have fulfilled the Levitical sacrificial system
- How does this impact our “Eternal Security”?



# WHICH SINS WERE COVERED BY THE SACRIFICIAL SYSTEM?

- **INTENTIONAL** sins could NOT be atoned for by means of animal sacrifice
- Bible calls these sins “high handed” or “great” sins
- **INTENTIONAL** sins were characterized by: premeditation, denying the truth of Yehoveh, defiance against God, carelessly committing an act of known sin



# ONLY UN-INTENTIONAL SINS COULD BE ATONED FOR



- EXAMPLES:
- Murder is Intentional
- Killing of a human is either “justifiable” or “unjustifiable”
- Murder is “unjustifiable”, so intentional
- Protecting life is “justifiable”, so it is NOT murder and is NOT intentional
- Adultery is intentional

# INTENTIONAL SINS TURNED OVER TO THE CURSES OF THE LAW

- Sacrificial system dealt with Un-intentional sin
- The **CURSES OF THE LAW** dealt with intentional sin
- Numbers 15:27 – 30: “...*an individual who does something wrong intentionally...cut off from his people...offense will remain with him...*”



# HEBREW TRADITION TO THE RESCUE

- Torah does NOT provide a remedy for intentional sins, so sages created “Tradition”
- Rabbis pronounced that
  - a) Yom Kippur,
  - b) doing good deeds,
  - c) doing a GREAT act of repentance could atone for an intentional sin
- The Church concept of the “Unforgivable Sin” is equal to OT Bible concept “INTENTIONAL Sin”





# THE HEBREW JUSTICE SYSTEM

- The Biblical Law =  
The civil law
- Consisted of two primary components:
- The LAW and the SACRIFICIAL SYSTEM
- An analogy:  
The **Sacrificial System** dealt with: misdemeanors (Unintentional sins)

The **Law** dealt with:  
felonies (intentional sins)





# SACRIFICIAL SYSTEM IS NOT A PUNISHMENT SYSTEM



- Not designed to extract a penalty
- Not designed that a little sin pays a small animal, a big sin pays a large animal
- Sacrificial System designed to:

**Maintain and repair  
your relationship  
with God!**

# 2 SYSTEMS, 2 PURPOSES

## ➤ THE SACRIFICIAL SYSTEM

- For Unintentional sins
- A system of GRACE
- Provided for atonement, reconciliation with God

## ➤ THE LAW SYSTEM

- For Intentional sins
- A system of punishments (curses)
- Violator LOST their relationship with God



# MOST BELIEVERS' SINS ARE INTENTIONAL

- If Jesus fulfilled the sacrificial system, which cannot pay for intentional sins, what does that mean to us?

**THE GOOD NEWS!**  
CHRIST FULFILLED  
*MORE* THAN  
THE LEVITICAL  
SACRIFICIAL SYSTEM



# ROMANS 3:23 - 25

- *“...since all have sinned...by grace...all considered righteous...by the Messiah Yeshua. God put Yeshua forward as a kapparah for sin through his faithfulness in respect to His bloody sacrificial death”*
- Kapparah (Hebrew) = atonement
- Hilasterion (Greek) = Mercy Seat

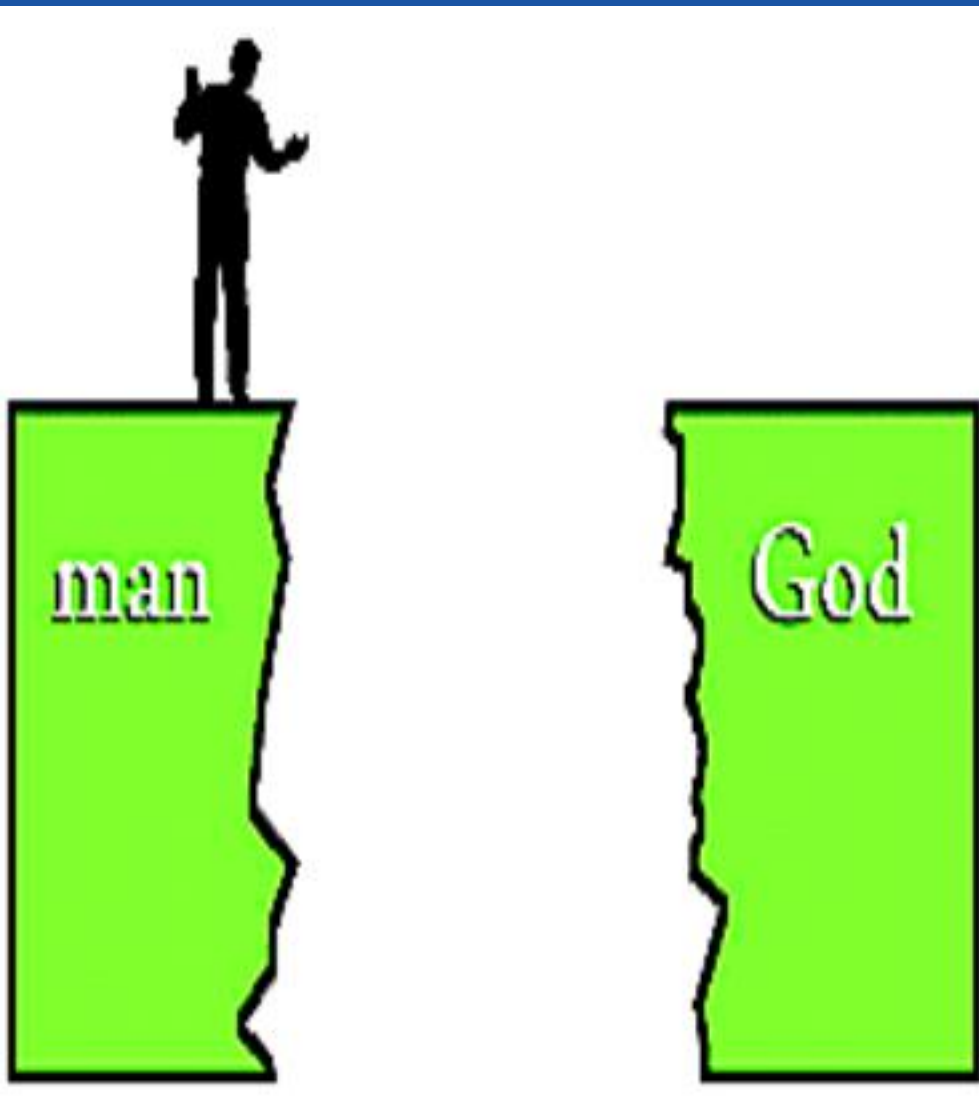


# ENSLAVEMENT TO SIN

- *Enslavement to sin...*
- Since no atonement for Intentional sin, you were a slave to those sins, with no hope
- Paul was referring MORE to Intentional sins
- Unintentional sins were already being atoned for...the sacrificial system



# WHY TRADITION DEVELOPED



- Hebrews sought way to deal with Intentional sins
- Traditions too OFTEN overturned God's ways, replaced them with man's ways
- The more educated a Hebrew, the more strictness he expected



# THE WORLD FROM MOSES TO PAUL

- Much EFFORT to keep from an intentional sin
- Hebrews felt they were doomed once they committed an intentional sin
- UNDER THE LAW was a N.T. expression often referring to a person who committed an intentional sin, and therefore couldn't use sacrificial system to atone

# PAUL'S VIEWPOINT

- The SAVED Paul:
- Saw The Law as inferior AS COMPARED to Christ
- Saw that Christ's blood COULD atone for INTENTIONAL SINS!
- Christ is NOT of the High Priest order of Aaron...He is MORE! (more like Moses or better Melchizedek)
- Christ provided MORE than the Sacrificial System provided for





# THE PASSOVER



- Christ fulfilled the PASSOVER (among other things)
- Passover NOT a part of the Law per se as it came BEFORE the Law was ordained
- Passover NOT a part of the Sacrificial System
- Passover NOT about atonement for sins
- Passover foreshadowed Christ's death on the Cross as a means of protecting us from eternal death



# MESSIAH AND THE PASSOVER

➤ Yeshua's death accomplished these 2 things:

- 1) His blood PAID the price (atoned) for our sins, intentional AND unintentional
- 2) His blood MARKED us to be "passed over" for (protected from) the eternal death

In Bible stories when Christ forgave sins, Jesus was usually forgiving people's **INTENTIONAL** sins!

Paul did **NOT** say Law was obsolete...**LAW** was **NOT** for forgiveness or atonement, it was to provide moral choice, show what sin is, accuse, condemn (curse)

