

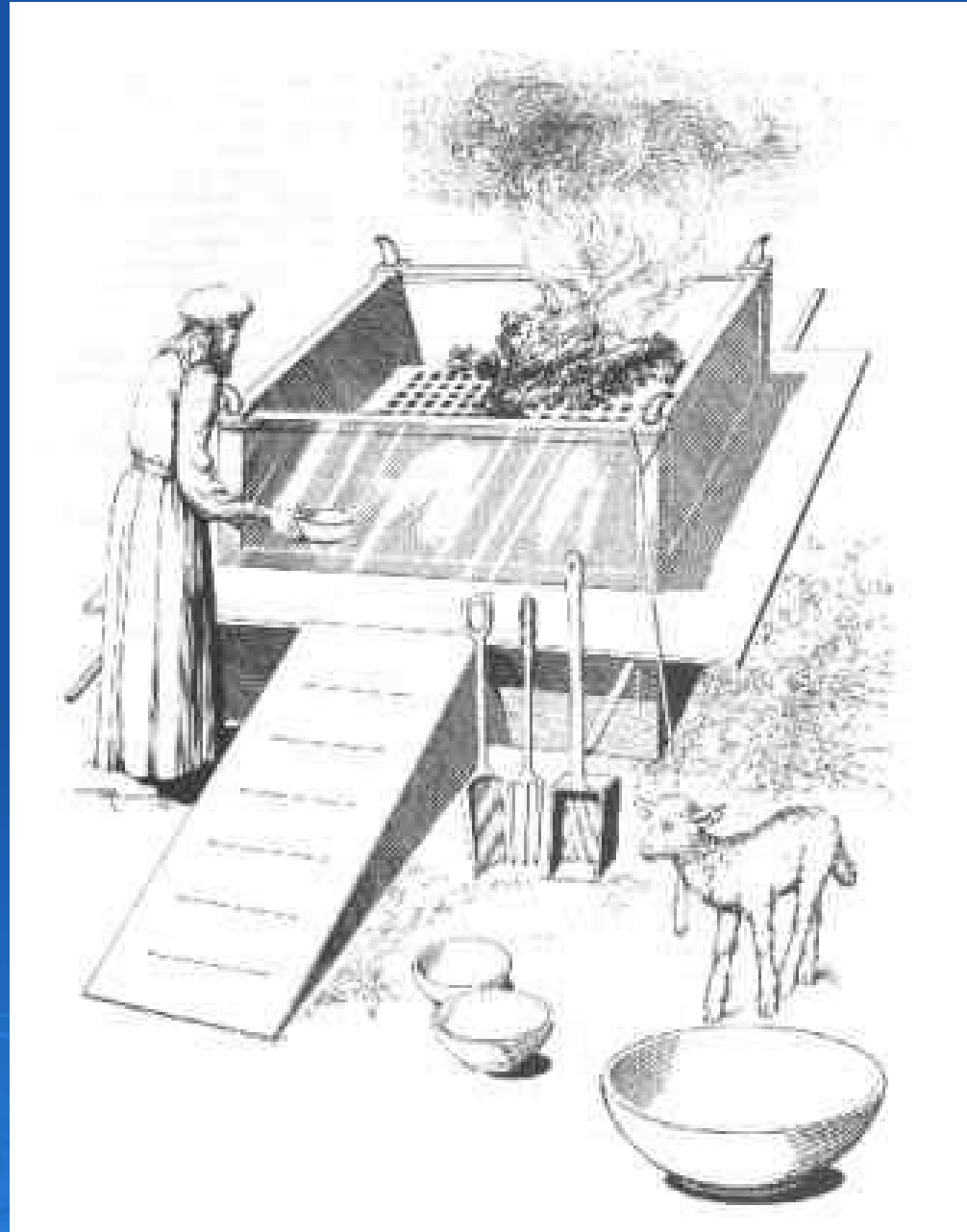
3 TYPES OF SACRIFICES

‘Olah The Burnt Offering

Minchah The Grain Offering

Zevah The Peace Offering

- Olah, Minchah, and Zevah, all dealt with mans' corrupt **NATURE**
- Our born nature is predetermined...it is evil
- Yehoveh can NOT accept a sinful nature nor sinful behavior



A *LEGAL* MEANS OF ATONEMENT

ATONEMENT MUST BE MADE WITHIN GOD'S SYSTEM OF JUSTICE

- 1) Olah gained God's attention and favor, made man acceptable and God approachable
- 2) Minchah provided a gift of "ransom"
- 3) Zevah established fellowship (Shalom)

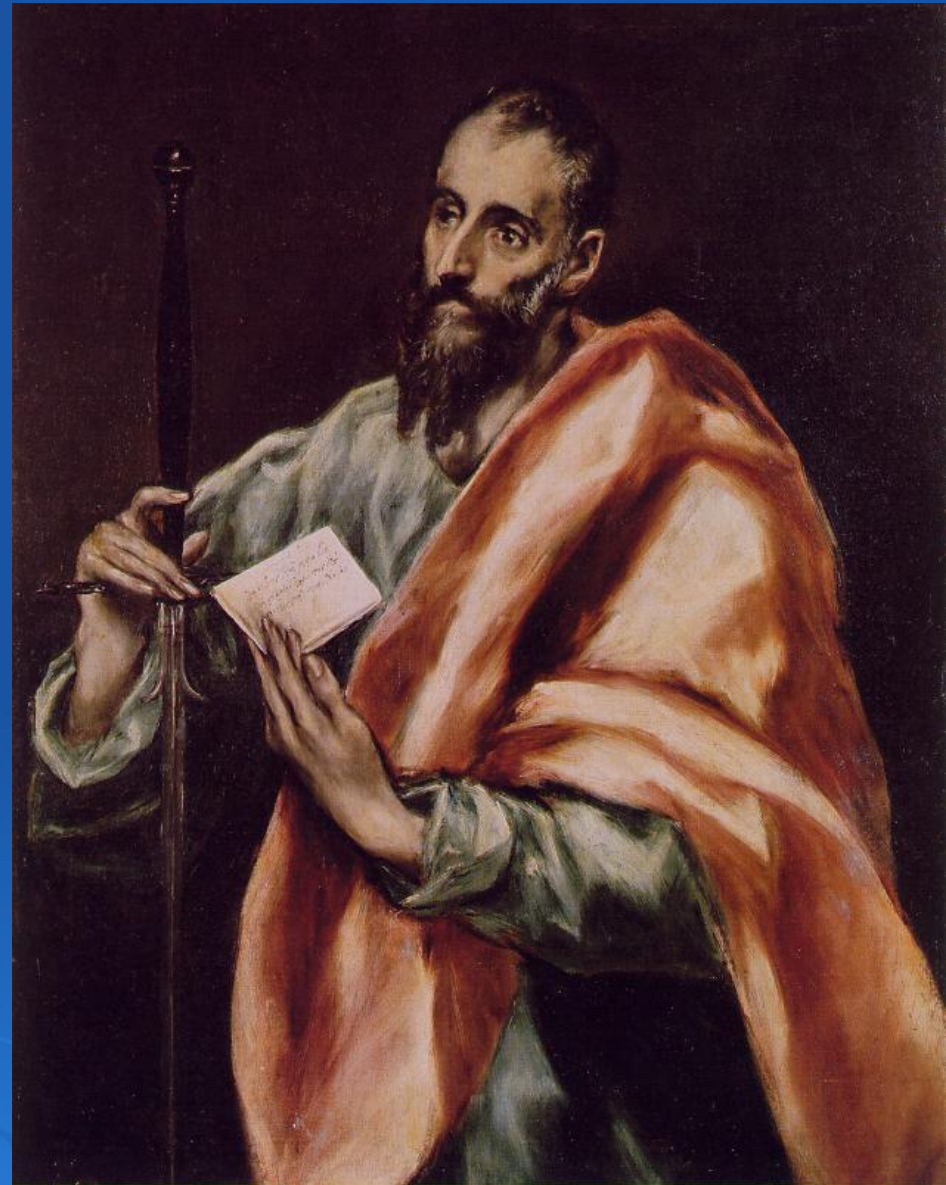
TOGETHER, PEACE WAS ESTABLISHED AND
MAINTAINED WITH YEHOVEH

PATTERN AND PRINCIPLES

- 1) There is a *prescribed* way to deal with a holy God
- 2) There is a *prescribed* sequence
- 3) Sin is present in individuals and group
- 4) Sin is present in our behavior and nature
- 5) No one can approach God differently
- 6) No one exempt from born evil nature

ST. PAUL “*the power of sin*”

- Speaking about our sinful natures
- Power is NOT like “horsepower” or “electrical power”
- Power IS like in “powers and principalities”
- Spiritual
- Unseen controlling entity that lives within us
- Must be replaced by Holy Spirit



ABSENCE OF SINNING DOES NOT MAKE US ACCEPTABLE

- God does not first require an acceptable level of behavior
- Christ is as our 'Olah, His sacrifice makes us acceptable to Yehoveh
- First, we get a new nature that is acceptable to God
- Then, God deals with our sinful behaviors

LEVITICUS 4



- Chapters 4 & 5 about EXPIATORY offerings
- Usual title of this offering is “The Sin Offering”
- Hebrew Hatta’at
- Concerns pollution of worshipper caused by transgressions
- PURIFICATION OFFERING
- Hatta’at is about unintentional sins
- Unintentional in the sense of INADVERTENT
- Hatta'at shows another aspect of the nature of sin and it's effect

WALKING AROUND THE ROCK



- What the rock looks like is different depending on where you stand
- To get proper understanding one **MUST** see rock from many positions
- Sin and atonement must be examined in its many facets to get the complete picture

SIN IS THE *GREATEST* DANGER

- Sin can destroy the covenant relationship between God and man
- Sin brings unintended, unforeseen consequences
- Sin can precipitate God's WRATH
- Hatta'at deals with that person's precarious state
- Sin poisons man
- The Hatta'at is the antidote
- The nature of the toxin (sin) is not the issue
- Only applies to Unintentional (inadvertent) sins

Yehoveh IS A GOD OF LOVE
AND WRATH

Hatta'at VARIED ACCORDING TO POSITION IN SOCIETY

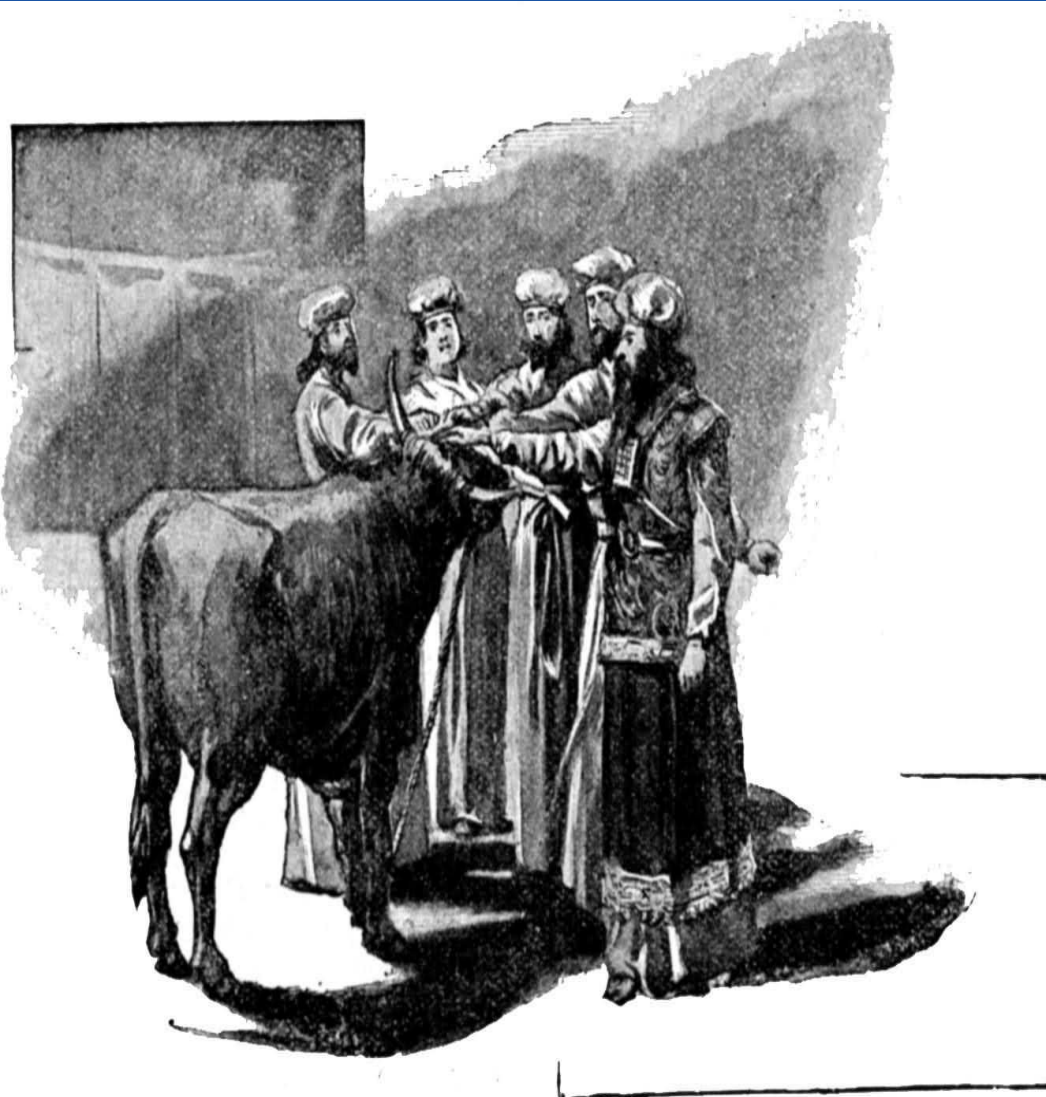
- 1) High Priest
- 2) Israel as a nation
- 3) A tribal leader
- 4) A common person

High Priest put himself and entire nation in danger with sin

All Israel became polluted when High Priest sinned



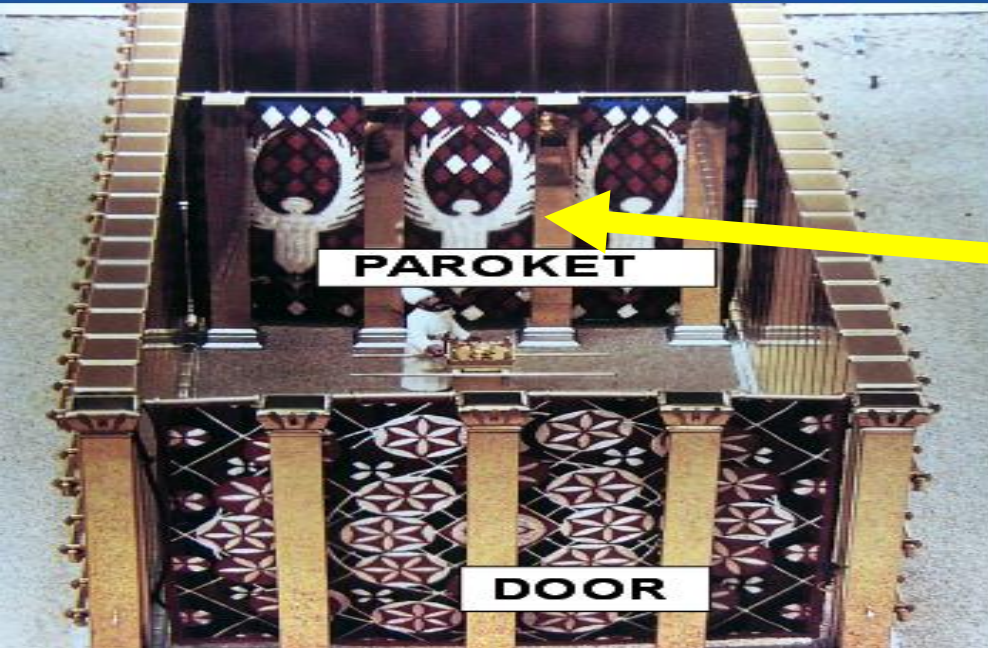
Hatta'at FOR HIGH PRIEST REQUIRED A *MATURE BULL*



"Aaron and his sons laid their hands upon the head of the bullock."—*Lev. viii. 14.*

- 'Olah did not equate status of person with type of animal
- Hatta'at DID
- Hands laid on Bull (semikhah)
- High Priest kills animal

THE BLOOD



- High Priest sprinkles blood 7 times on the Paroket (veil)
- Veil separates Holy Place from Holy of Holies
- Only other time this is done is Yom Kippur (Day of Atonement)
- Some blood dabbed on horns of Incense Altar
- Located in Holy Place next to Paroket (veil)
- Remaining blood is poured at the base of the Brazen Altar (it is not burned up or splashed on sides)

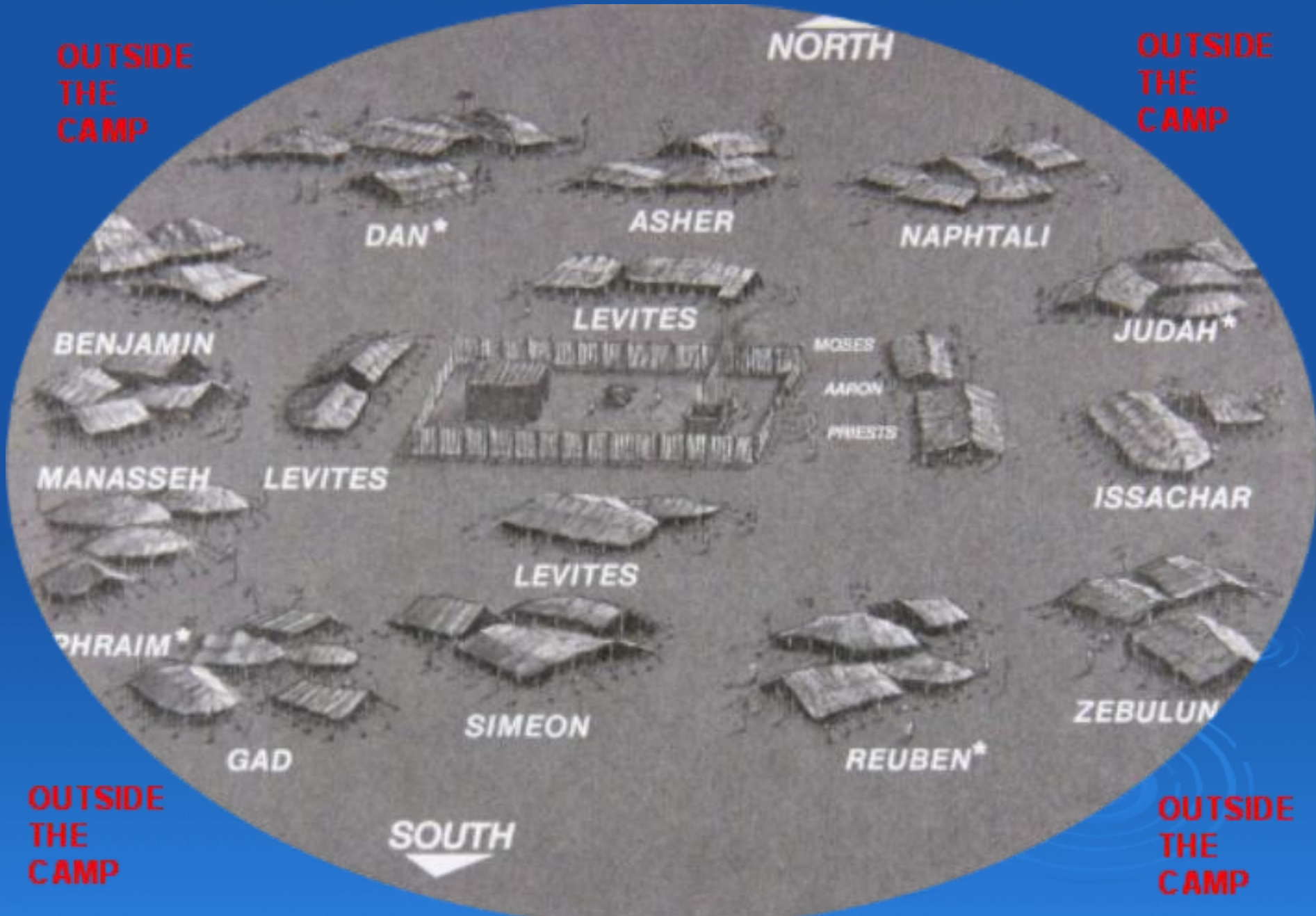
QATAR

- INSIDE the camp
- On the Brazen Altar
- Holy burning
- Positive
- Constructive

SARAPH

- OUTSIDE the camp
- On a common fire
- Get rid of something
- Negative
- Destructive
- Same root word as for SERAPH (as used in the word SERAPHIM)

OUTSIDE THE CAMP



OUTSIDE
THE
CAMP

OUTSIDE
THE
CAMP

NORTH

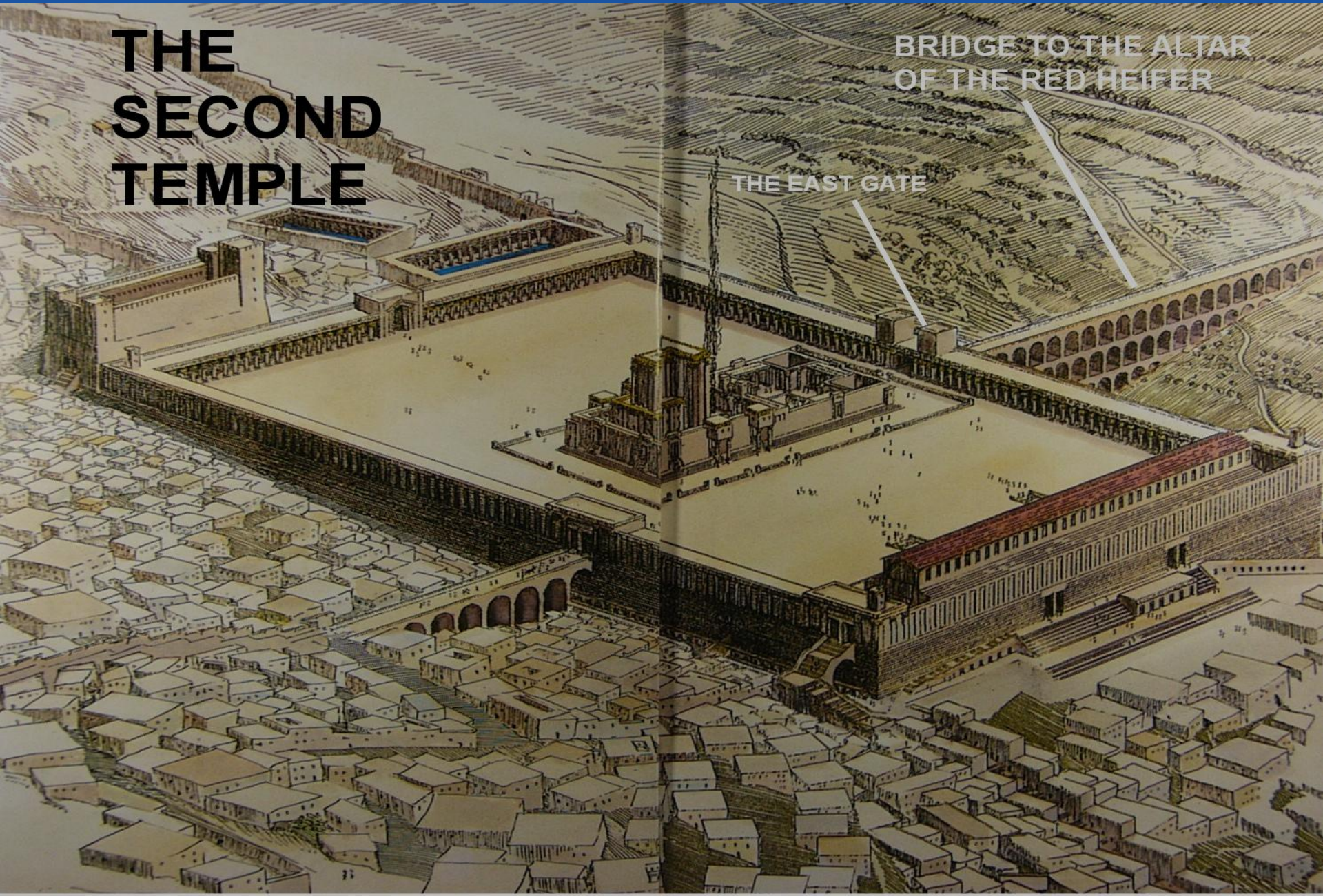
SOUTH

OUTSIDE
THE
CAMP

OUTSIDE
THE
CAMP

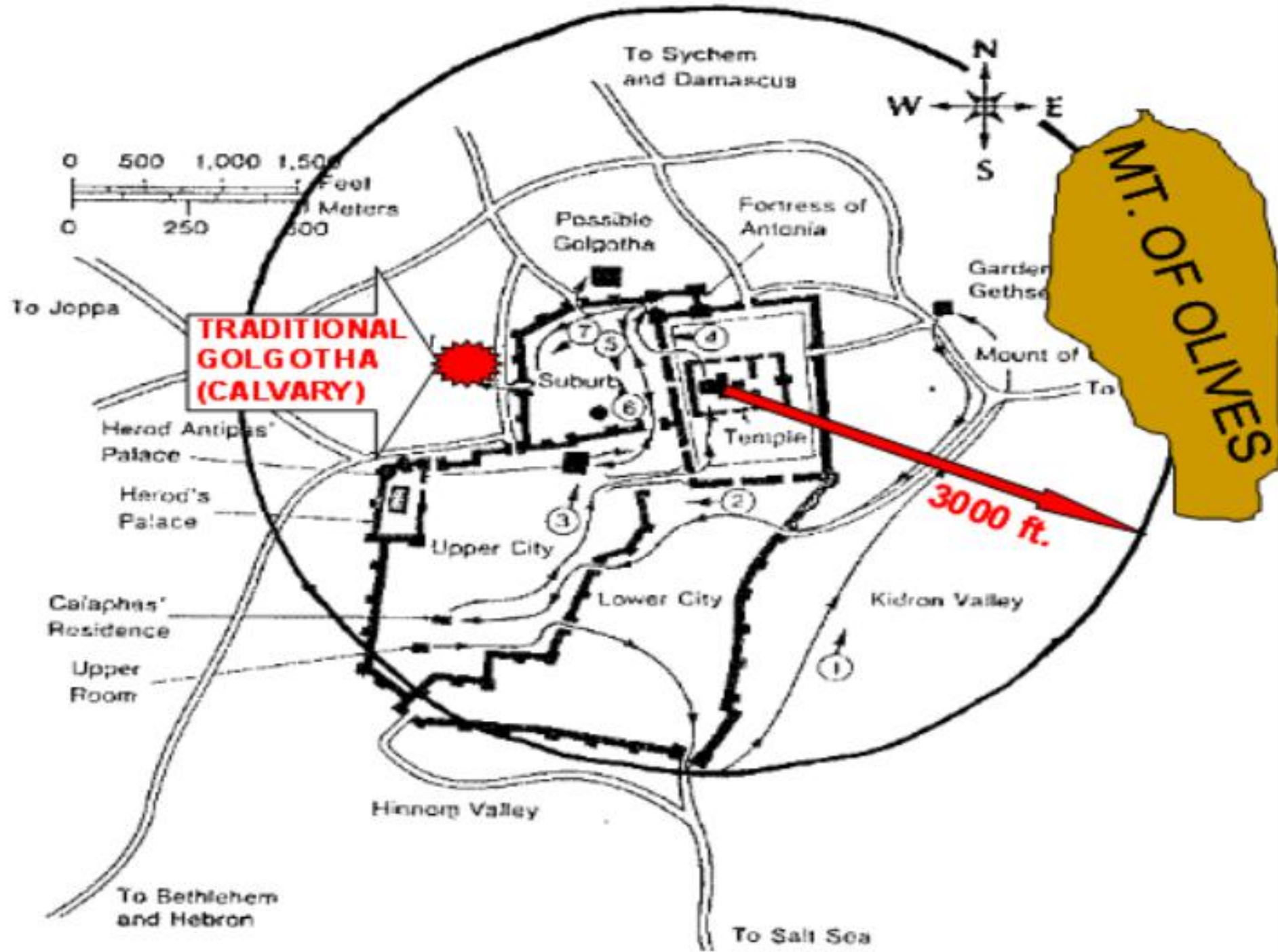
HEBREWS 13:10 - 13

THE SECOND TEMPLE



BRIDGE TO THE ALTAR
OF THE RED HEIFER

THE EAST GATE



WHICH KIND OF SACRIFICE?

- Many different kinds of sacrifices, each with specific and distinct meanings and purposes
- In Hebrews it was the Hatta'at sacrifice
- No such thing as a “general” or “universal” sacrifice

