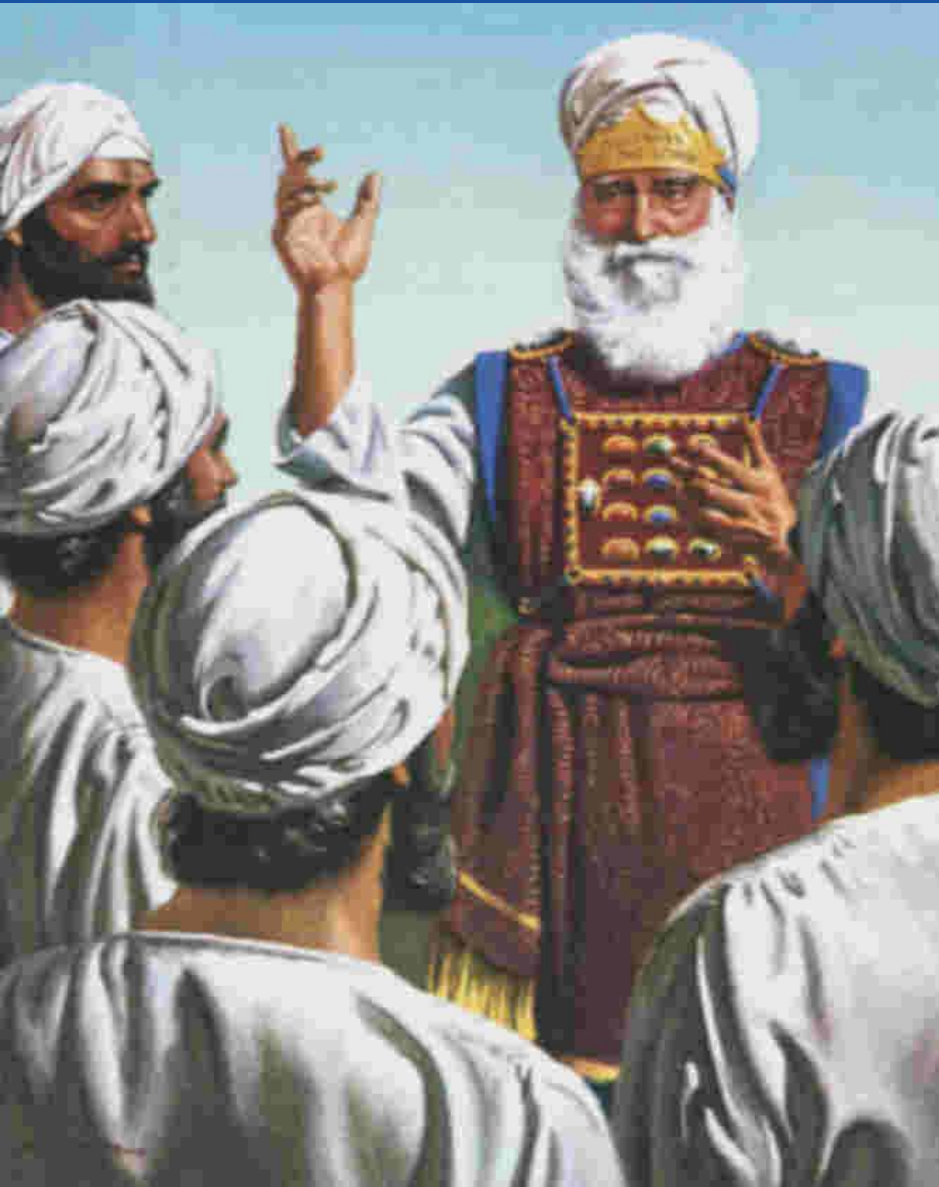


LEVITICUS CHAPTER 9



- The ordination rituals are repeated each day for 7 days
- Moses continues to officiate until Aaron and his sons are fully purified and consecrated

MOSES THE MEDIATOR

- Stands between God and Israel AND God and the Priesthood
- Moses spoke in Yehoveh's authority
- Often acted on direct and specific orders from God
- Usually acted on his own judgment, based on Yehoveh's principles



YESHUA THE MEDIATOR

➤ Only other person in Scripture to match and exceed Moses' authority was Yeshua

➤ **GOD-PRINCIPLE:**

At times Yehoveh will show us His specific will...

Usually He allows us to use our own judgment based on His Laws and Commands (TORAH!)



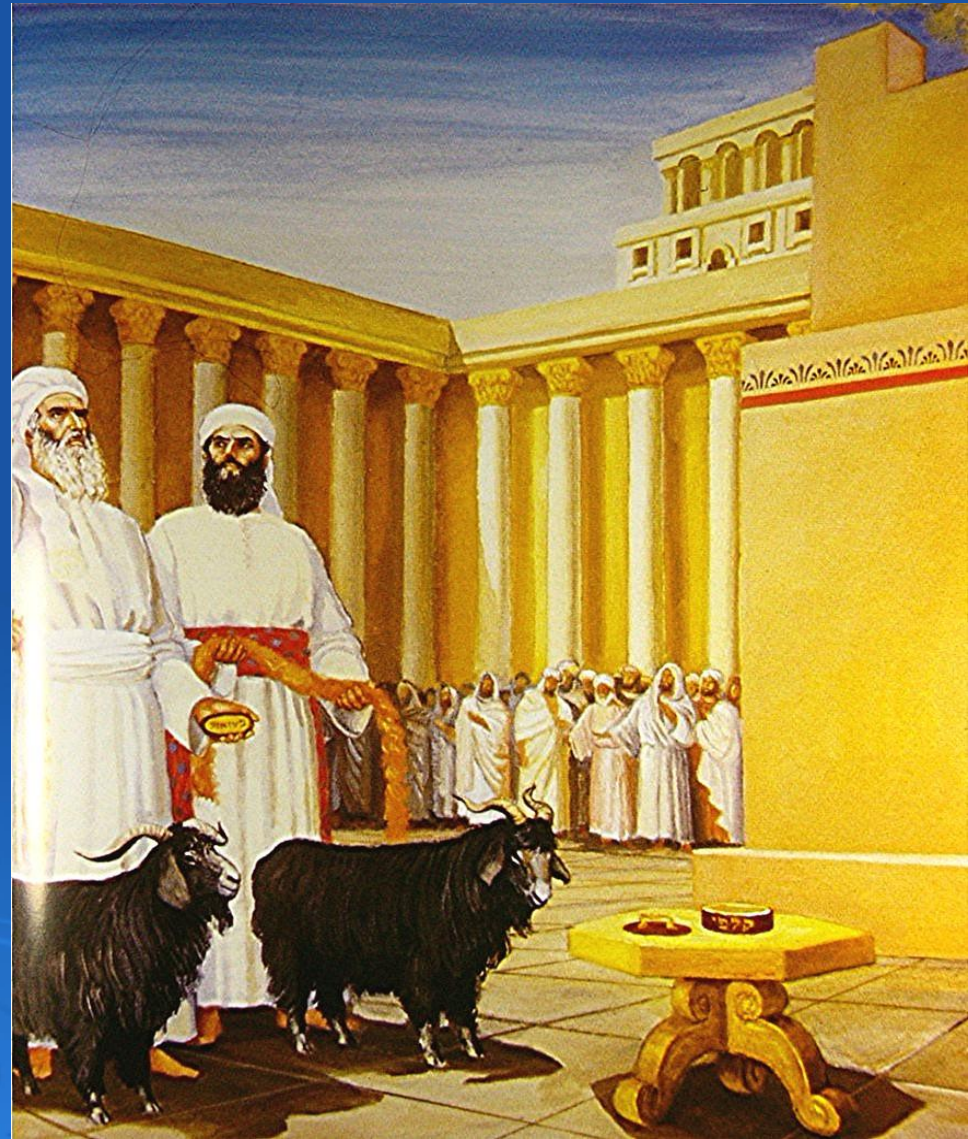
“.....on the 8th day....”



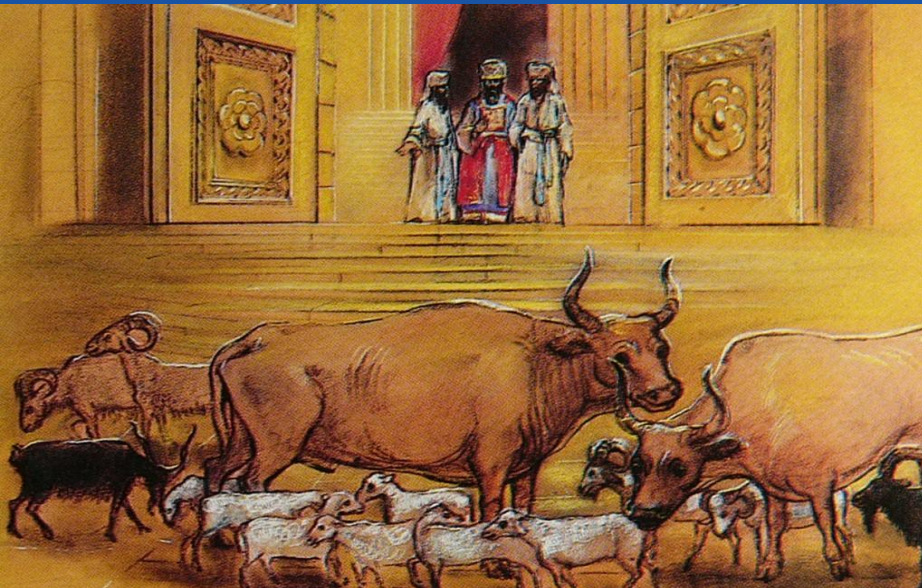
- Aaron and his sons now take over the sacrificial duties
- Moses no longer will oversee the Tabernacle and Priesthood
- Every type of sacrifice is offered EXCEPT for the ‘Asham Offering (Reparation Offering)
- Only after the priesthood is consecrated does the Lord light the Altar fire

INAUGURAL RITUALS SIMILAR TO YOM KIPPUR

- Yom Kippur = Day of Atonement
- Yom Kippur involved use of Scapegoat
- Scapegoat replaced by Zevah Offering in inaugural rituals
- Often “whole community” meant only the Elders
- Likely in vs.1 was referring to the Chief Elders

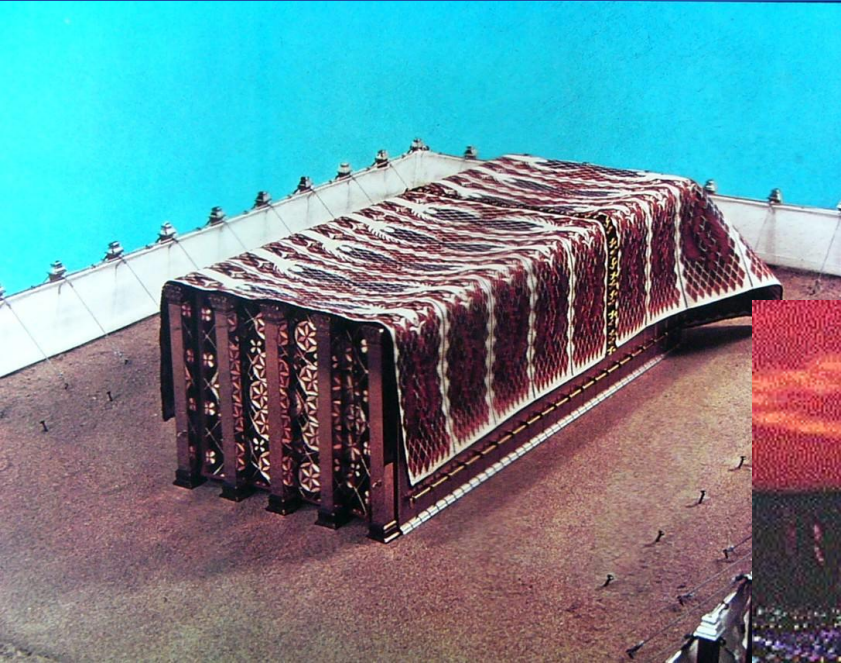


Vs. 2 “....a calf...” TO BE SACRIFICED

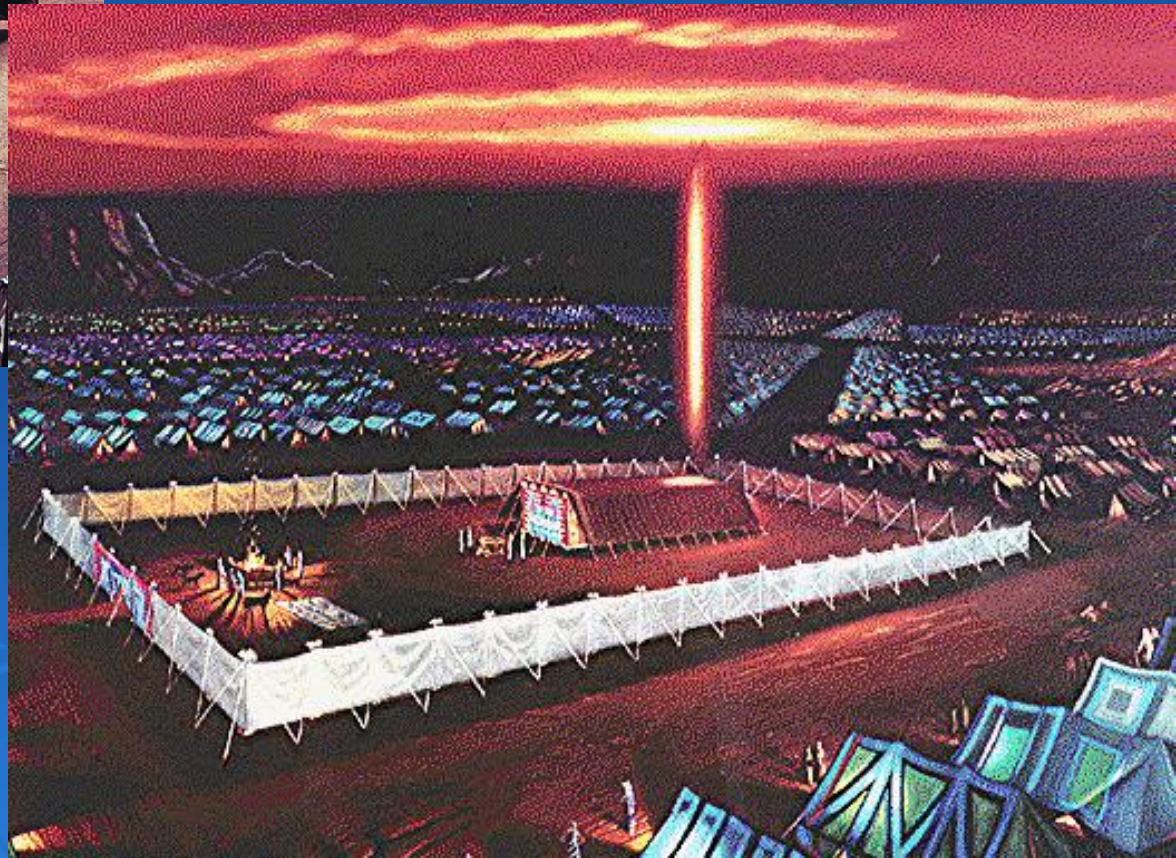


- Word in vs. 2 is “egel”
- Means male calf
- Young bull = 1 yr.old
- Mature bull = 3 yrs.
- Usually word for sacrificial bull is “ben par”
- Golden Calf is a Golden “egel”

***“Today, Yehoveh will appear to
you.....”***



**FILLED WITH THE LORD'S
GLORY**



**EMPTY AND SERVING
NO PURPOSE**

BELIEVERS ARE HIS TABERNACLE

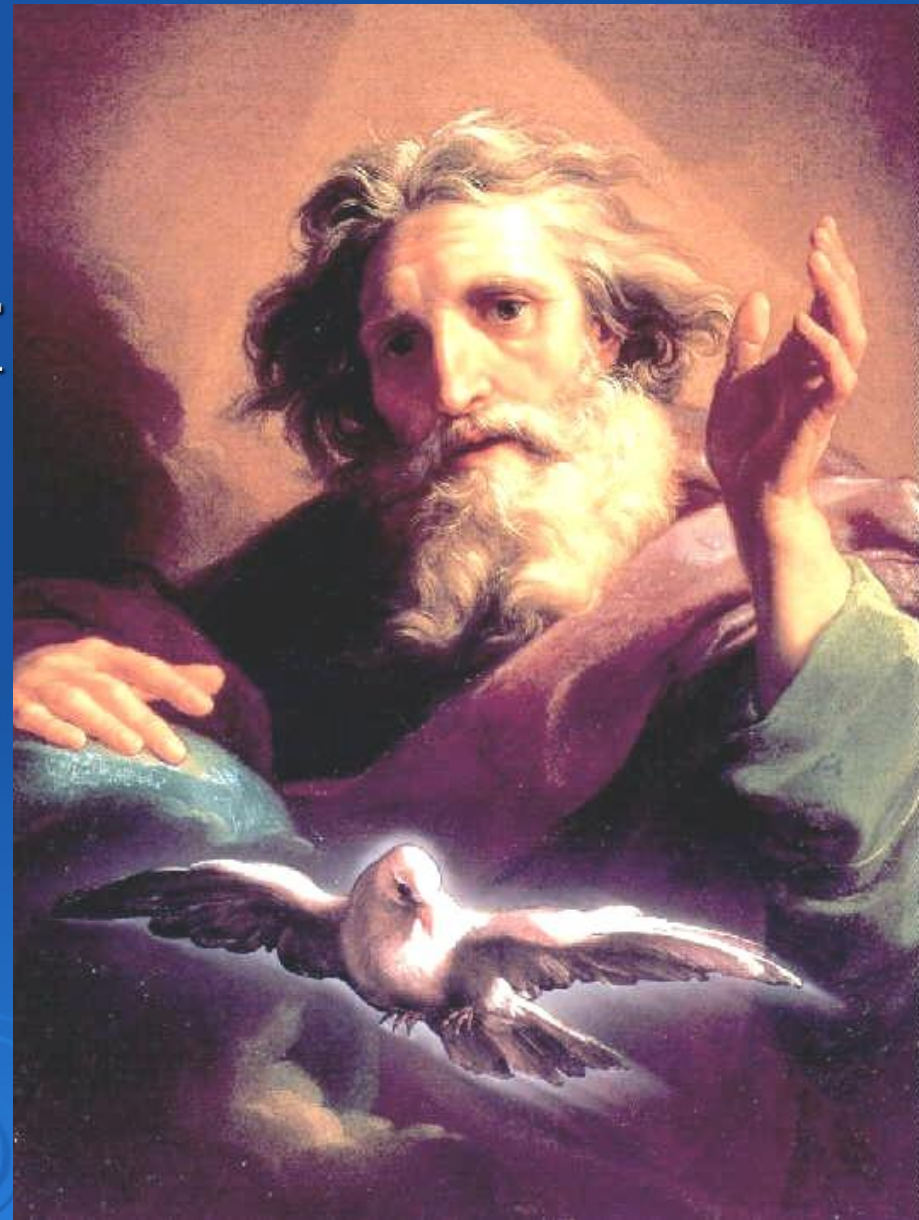
- Morality, charity, good behavior.....

A GOOD PERSON

Without the HOLY SPIRIT
we are an empty tent

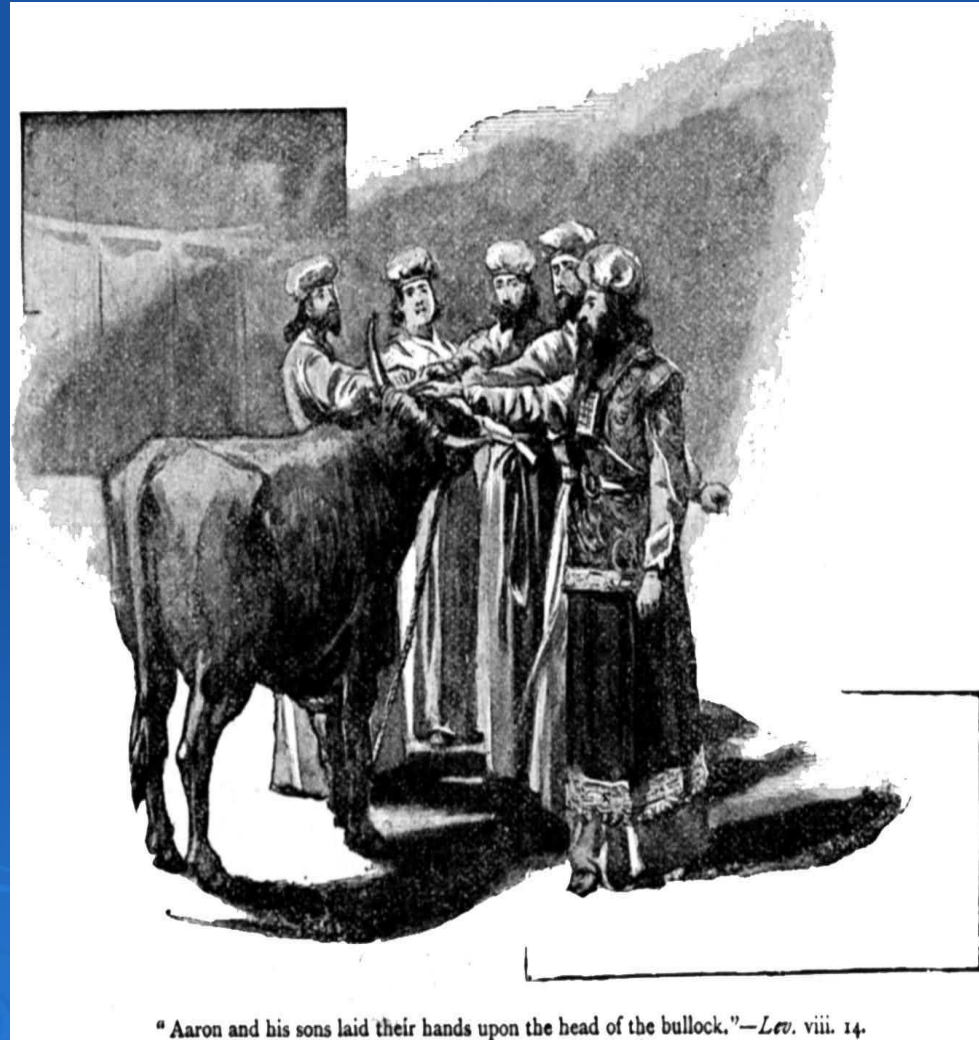
Vs. 7 Moses turns conducting of ritual over to Aaron

- FIRST offerings are on behalf of himself and his sons
- NEXT offerings are on behalf of Israel



GOD CLASSIFIES SINS ACCORDING TO THEIR DANGER

- Mature bull was offered for the most DANGEROUS sins
- Purpose is not for us to compare sins
- Sin is multi-faceted and contagious



"Aaron and his sons laid their hands upon the head of the bullock."—*Lev.* viii. 14.

“All have sinned and come short of the Glory of God.....”

- Paul was speaking of the *SIN NATURE* and it's consequences
- 'Olah and Minchah deal with man's sin nature
- *NATURE* vs. *BEHAVIOR*
- Sin classification remains in effect
- BUT....Christ's blood pays for it all!



NUMBERS 6:24

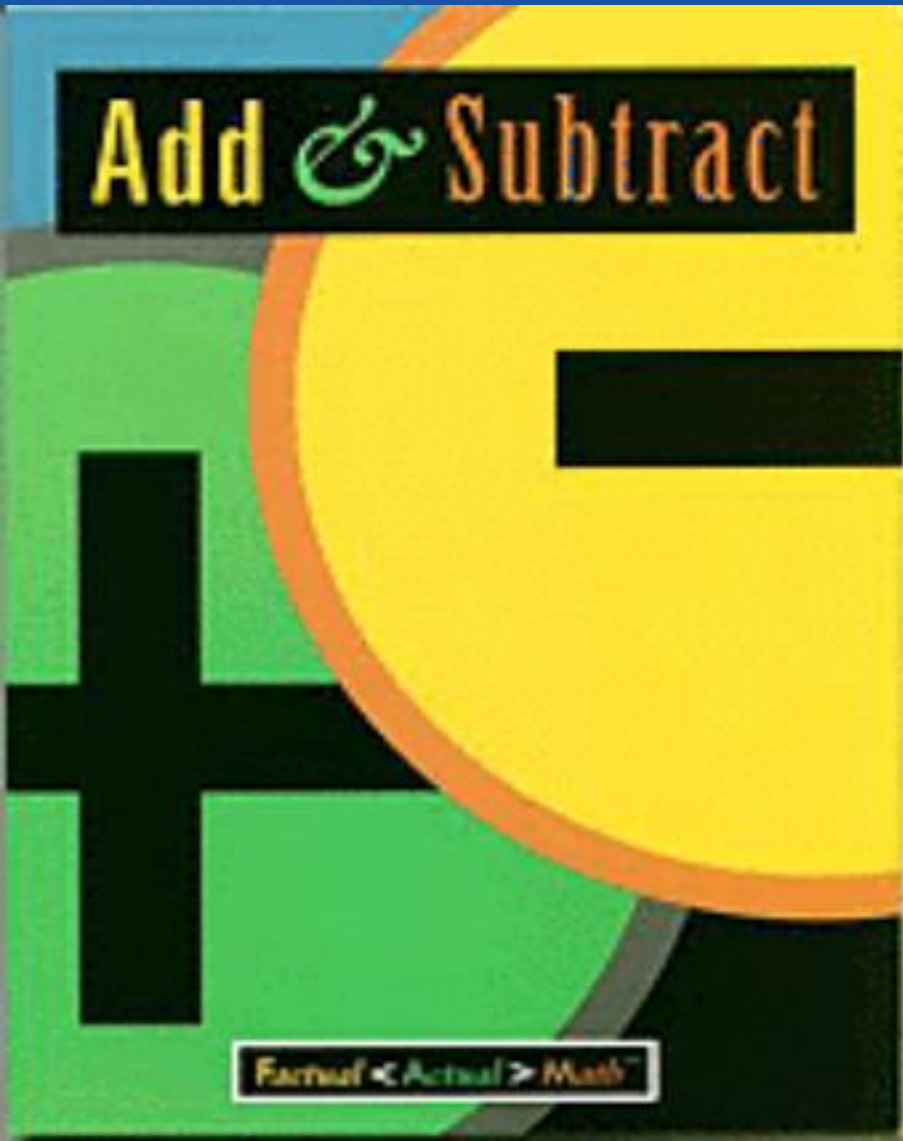
“ May YHWH bless you and keep you. May YHWH let His face shine on you and be gracious to you. May YHWH show you His face and bring you peace.”



LEVITICUS 10 NADAV AND AVIHU



LEVITICUS: THE WIDER VIEW



- Long lists of detailed rituals
- Associated with matters of SIN and HOLINESS
- To understand, we must first grasp new rules, concepts, principles
- **Yehoveh is a God of many contrasts**
- Church prefers a “warm and fuzzy” view of God
- Church motto:

GOD WILL ALWAYS FORGIVE US. THAT'S HIS JOB.

WE'RE NOT TO FOCUS ON SIN



- Desire to avoid God's wrath led to morbid introspection in the Middle Ages
- Yet, in our day, the Church now teaches that Believers have nothing to fear from God

Vs. 1: NADAV AND AVIHU OFFERED "STRANGE FIRE"

- Fire pan = censor
- Incense was put on the hot coals taken from the Brazen Altar
- Their offering was NOT God ordained
- Ananias and Sapphira in the NT committed a similar offense and they died as well



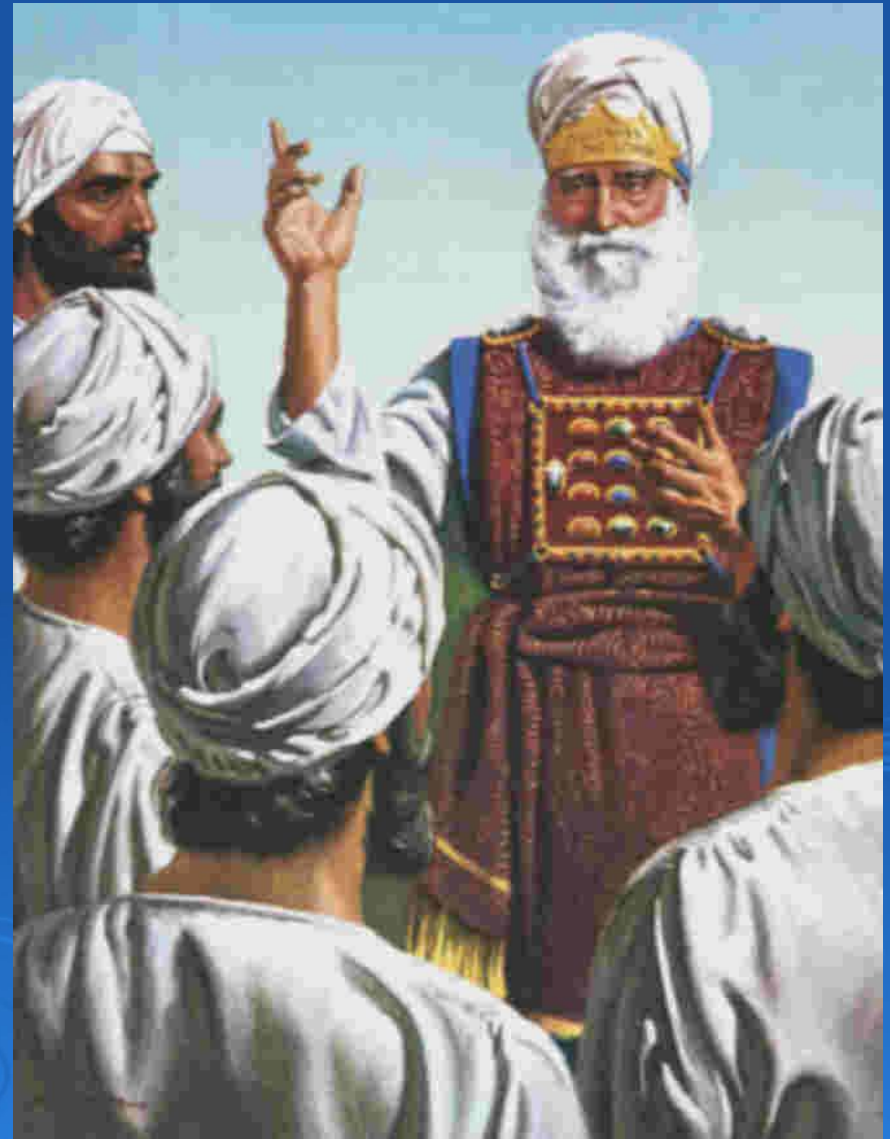
YHWH KILLS NADAV AND AVIHU WITH FIRE



- *Esh* = hot coals
- *Esh zarah* usually translated as “strange fire”
- Better: “*an alien incense offering by fire*”
- Sifra: a commentary on Leviticus

AS PRIESTS, NADAV AND AVIHU WERE “NEAR to God”

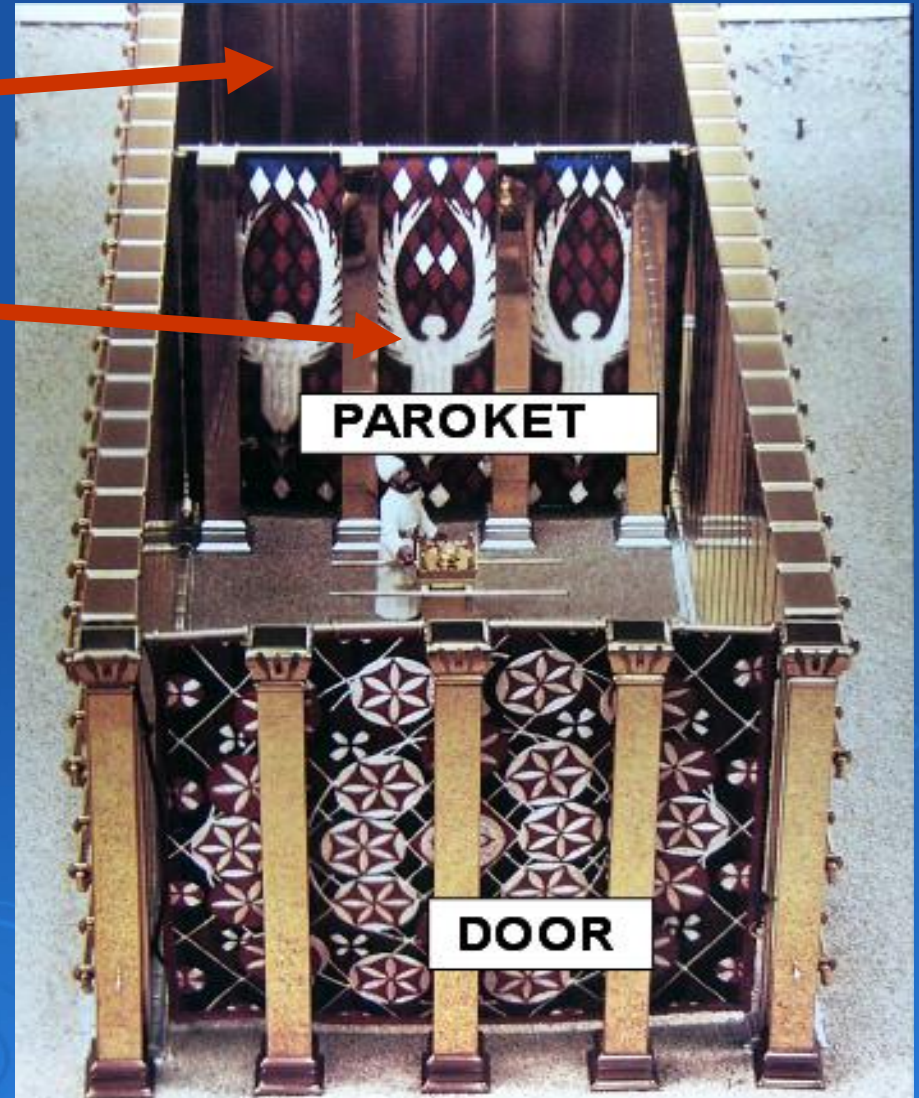
- **KIRVAH** = *near*
- Near can speak of an association or of the proximity
- Those “near-to-God” held to a higher standard
- The closer one is to Yehoveh, the greater his responsibility
- **DANGER** of polluting God’s holiness



WHAT WAS THEIR OFFENSE?

- Sanctuary divided into 2 rooms:
- Holy of Holies (Most Holy Place)
- The Holy Place
- Possibly entered Holy of Holies

Lev.16:1 “....after the death of the two sons.....do not come whenever he chooses into the Most Holy Place.....”



MAY HAVE VIOLATED EX. 30 VS.9



- EX. 30:8,9
- “.....you shall not offer strange incense on this altar....”
- **GOD PRINCIPLE:**
Being “near to God” brings greater responsibility **AND** consequences

ALL ISRAEL VIEWS YEHOVEH'S JUDGMENT ON AARON'S SONS



- Aaron in his horror must have wondered **WHY?!**
- Moses tells Aaron:

Lev.10:3

“.....I WILL be treated as holy.....I WILL be honored....”