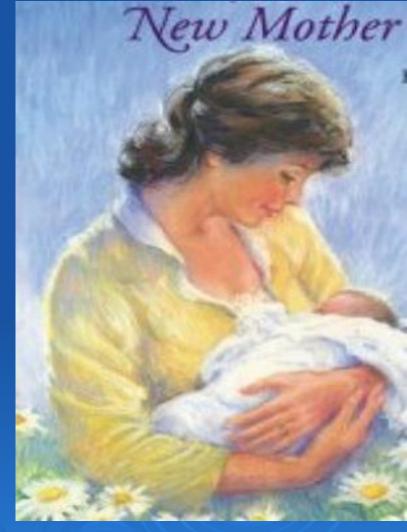
CLEAN AND UNCLEAN PURE AND IMPURE

- > Don't mean exactly the same thing
- Pure is the result of AVOIDING contact and union with unclean things.
- Impure is the result of COMING INTO contact and union with unclean things.
- When someone contracts a disease they do NOT become that disease
- Impurity bars one from being in the presence of holiness

LEVITICUS 12 THE NEW MOTHER

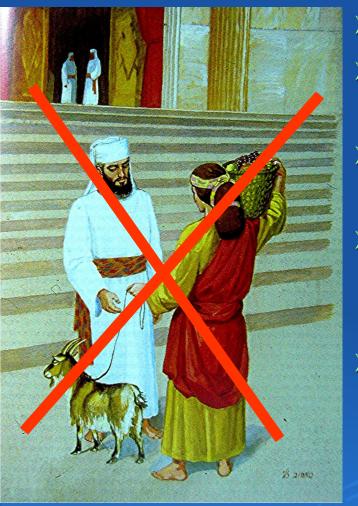
> Upon childbirth mother becomes ritually impure > Boy child....40 days impure > Girl child.....80 days impure Scripture gives NO reason > TWO stages of unclean (impure) 1st stage: 7 days boys, 14 days for girls 2nd stage: 33 days boys or 66 days for girls



REASON FOR IMPURITY

- Childbirth impurity NOT of a serious nature
 "WHY?" is not a proper approach....rather, search for a pattern
- Pattern: resembles menstrual cycle
- RSV Leviticus 12:7 and he shall offer it before the LORD, and make atonement for her; then she shall be <u>clean from the flow of her blood</u>. This is the law for her who bears a child, either male or female.
- IT IS THE FLOW OF BLOOD, <u>NOT</u> THE NEW BABY, WHICH MAKES THE MOTHER "UNCLEAN" (IMPURE)

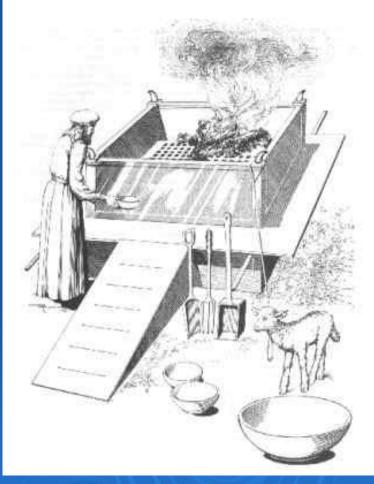
VS. 3 LAW OF CIRCUMCISION



- Circumcision to be on the 8th day
- Circumcision is the "sign of the covenant"
- 8th day begins 1st day of new mother's 2nd stage of impurity (a lesser impurity)
- At no time during either 40 or 80 days of impurity may new mother touch anything holy
- Priest's wife could NOT eat food that had been offered as KORBAN (sacrificial gift) as she could have normally eaten

SACRIFICIAL RITUALS FOR NEW MOTHER

- 'Olah and Hatta'at required
- Mincah almost ALWAYS automatic with 'Olah
- Hatta'at as Purification Offering rather than typical translation of Sin Offering
- > NO SIN IS LAID UPON THE NEW MOTHER!



SPLITTING HAIRS: ASPECTS OF CHRIST'S SACRIFICE

- Normal state for MOST things begins as CLEAN
- Exceptions are things DECLARED UNCLEAN
 Clean things can be defiled and made unclean
 Clean things can be sanctified and made holy

NO UNCLEAN THING CAN BE MADE HOLY!





- Unclean must FIRST become clean and THEN can become holy
- Steps to "holy" for new mother:
 - 1) New mother becomes <u>unclean</u> thru childbirth
- 2) Waiting period, then ritual bath makes her <u>"clean"</u>
- 3) Now clean, mother makes atoning sacrifices which makes her <u>"holy"</u> again

NEW LIFE WAS NOT THE CAUSE OF IMPURITY



"flow of blood"

Childbirth and monthly cycle are the same type of impurity

UNCLEAN IS NOT A STATE A BELIEVER CAN ENTER

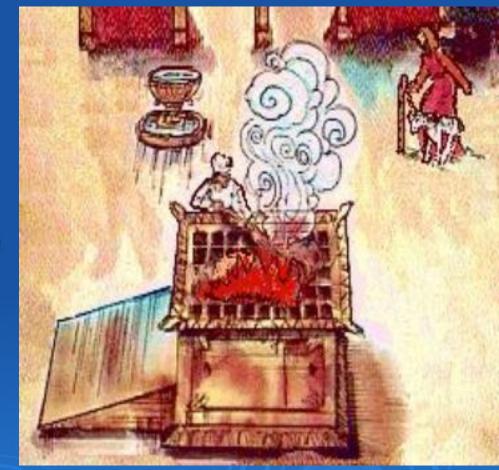
- Ladies do NOT become ritually impure monthly
- Cannot be holy AND impure at the same time
- Trust in Christ means YOU <u>REMAIN</u> HOLY!
- Yeshua's sacrifice on the Cross atoned for everything that a ritual sacrifice covered....and more!
 Spiritually, His sacrifice is

ongoing, endless, eternal



SIN NOT THE CAUSE OF THE IMPURITY for THE NEW MOTHER

- > Unclean is associated with sin
- New mother did NOT "commit a sin"
- Sin nature was the issue
- 'Olah dealt with the sin nature of mankind
- Hatta'at is price paid for becoming clean
- 'Olah is price paid for sin nature



THE PROCESS FOR NEW MOTHER TO BECOME CLEAN
 Move from unclean to clean:
 1) Waiting period (40 or 80 days)

2) Ritual bath

- NEW MOTHER IS NOW <u>ELIGIBLE</u> TO BE SANCTIFIED (MADE HOLY)
 - To move from clean to holy:

1) Hatta'at sacrifice.....purification

2) 'Olah sacrifice.....sin nature, acceptable NEW MOTHER READMITTED TO GROUP AS A HOLY PERSON



HOLY

NCLEAN

CLEAN

PROCESS OF BECOMING HOLY



UNCLEAN

...COME OUT OF

2 COR.6:17





HOLY .AND I WILL **RECEIVE YOU....**

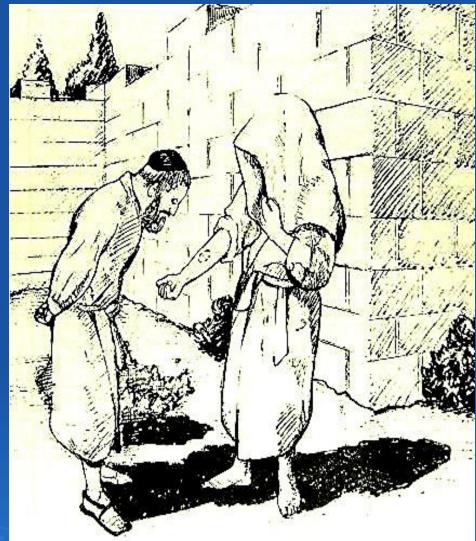
LEVITICUS 13 IMPURITY FROM SKIN DISEASE

- > 13:1 46 deals with various skin diseases on HUMANS
- 13:47 58 deals with "skin diseases" on leather and fabrics
- Chapter 14 deals with "skin diseases" on houses and buildings

PRIESTS TAKES ON A NEW ROLE

 Priest examines and determines, but is NOT a doctor or healer
 Did NOT prescribe cure
 An extension of their role

to distinguish between the CLEAN AND UNCLEAN



LEPER



TZARA'AT

- > Tzara'at is NOT Leprosy
- Leprosy = Hansen's disease
- Leprosy in Bible times was very rare
- Unknown in Egypt until 5th century A.D.
- NO large Leper colonies in Palestine (Canaan)
- Greek "Lepra" English-ized to Leprosy
- Greek "elephantiasis" was used to denote Leprosy in Bible times

TZARA'AT A GENERAL TERM FOR MANY SKIN DISEASES

Psoriasis







TZARA'AT WAS NOT DEADLY

Generally was "nuisance" type skin diseases

- Not about fatal infections
- > Was about RITUAL PURITY
- Stracized from family, society
- Could be for life, if skin disease persists
- Priest with Tzara'at lost his position
- > Also meant SEPARATION FROM GOD!

EXCOMMUNICATED!

- Believers don't face this
- UNCLEAN is a most serious spiritual matter
- Yehoveh will protect His holiness from uncleanness at ANY COST!
- Tzara'at is a physical demonstration of an inner spiritual reality
- The unclean cannot have a relationship with God
- Clean or unclean decided ONLY by our trust in Yeshua



