



GOOD
CLEAN
HOLY
GOD'S PEOPLE

EVIL
UNCLEAN
UNHOLY
ALL OTHERS

BOUNDARIES

- Harmony vs. Individuality
- God has created distinctions

Divide

Elect

Separate

This is the subject
of Lev.19:19

KILAYIM: IMPROPER MIXING

- *Kilayim* (improper mixing) results in
Tevel (confusion)

NAS Deuteronomy 22:5 *"A woman shall not wear man's clothing, nor shall a man put on a woman's clothing; for whoever does these things is an abomination to the LORD your God.*

NAS Deuteronomy 22:9 *"You shall not sow your vineyard with two kinds of seed, lest all the produce of the seed which you have sown, and the increase of the vineyard become defiled. 10 "You shall not plow with an ox and a donkey together. 11 "You shall not wear a material mixed of wool and linen together.*

PRINCIPLES OF KILAYIM

- 3 types of mixing spoken of in Lev.19 and Deut.22
- Should not sow grain in a vineyard
- Roots become enmeshed, derive nourishment from each other
- Outward characteristics look OK
- Internal attributes DO change
- In a Vineyard it could cause taste, texture, aroma to degrade
- Same class of problem as interbreeding “Behema”





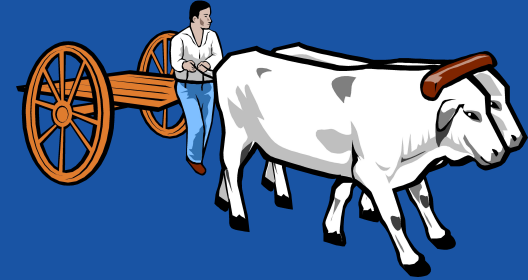
DON'T HARNESS OX AND DONKEY TOGETHER

- This has to do with **WORK**
- Not about biological mixing

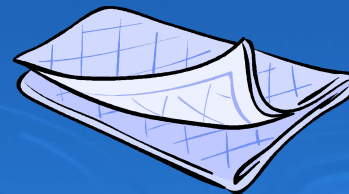
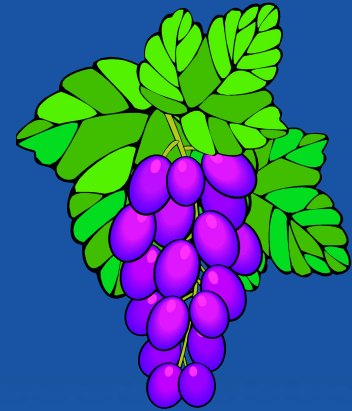
DON'T MIX WOOL AND LINEN

- A middle ground between the other two classes
- This is about **PURPOSE** and **FUNCTION**

NOTHING WRONG, EVIL, ABNORMAL ABOUT THESE THINGS INDIVIDUALLY



- It's when the boundaries are removed and they are combined that there is a problem

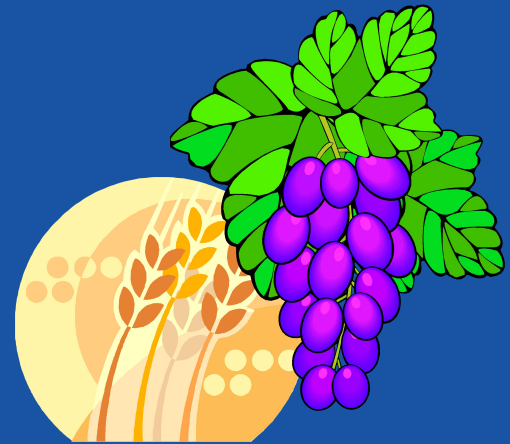
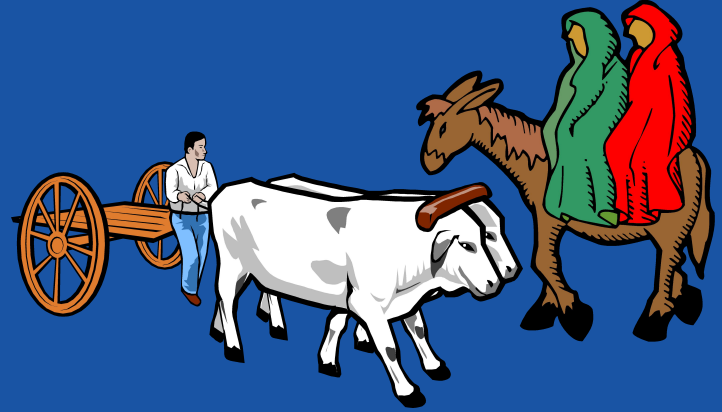


GOD DETERMINES WHAT IMPROPER MIXING IS

- It is a fruitless search for “why” those choices
- Because, when we can’t figure out the “why”, we throw away the command as useless
- ABANDON THE SEARCH FOR “WHY”
- Instead, search for PATTERNS
- Kilayim in the New Testament

KJV 2 Corinthians 6:14 *Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?*

- **KILAYIM** is improper mixing
- **TEVEL** is confusion
- Is about holiness
- Keeping separated the clean and unclean, holy and unholy
- The individual items or animals are *not* unclean.....but when *mixed*, they are defiled
- Improper mixing of people is about **RELIGION**, *not* RACE



VS. 20-22

SLAVE GIRL



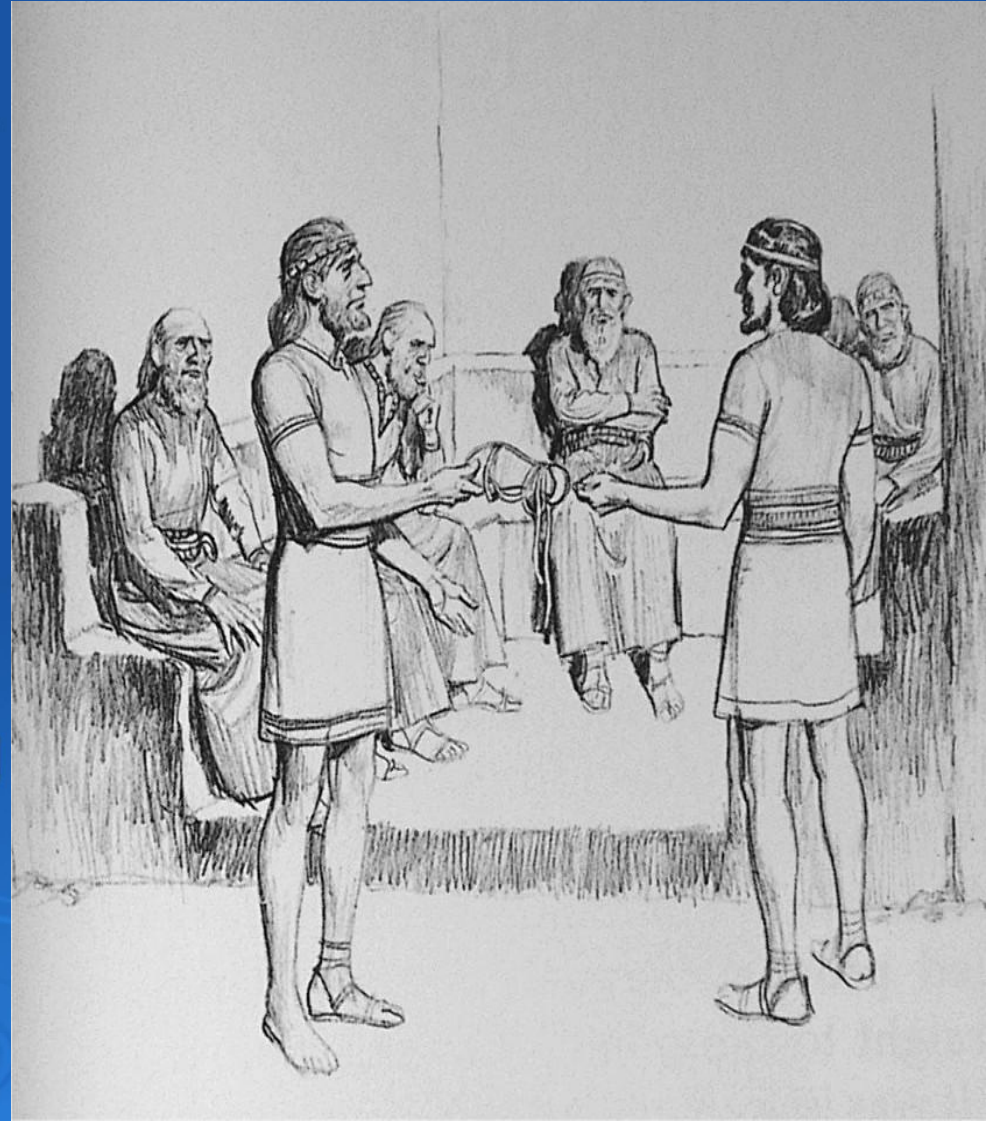
- The “slave girl” in this story is a Hebrew girl
- Selling a daughter was a legal act for Hebrews

NAS Exodus 21:7 *“And if a man sells his daughter as a female slave, she is not to go free as the male slaves do.”*

- Usually to pay off a debt or extreme poverty
- Girl not mistreated or abused
- Usually sold as a fairly young child

SLAVE GIRL'S OWNER HAD OBLIGATIONS TO HER

- When girl reached marrying age, owner had to marry her or allow her to be “redeemed”
- Future husband did not receive her until he paid the price
- During waiting time, girl remained property of her owner
- Legally NOT MARRIED
- If another man seduced the girl, her future husband would have quit the deal
- Slave owner would not have received his money



VS. 20:

“...*THERE SHALL BE BIKKORET..”*

- Probably should be translated “indemnity”
- NAS Leviticus 19:20 *‘Now if a man lies carnally with a woman who is a slave acquired for another man, but who has in no way been redeemed, nor given her freedom, there shall be INDEMNITY; they shall not, however, be put to death, because she was not free.*
- Akkadian cognate is *baqaru* means to make good on a claim
- Idea is that the man who seduced the slave girl has damaged the SLAVE OWNER most of all!
- Therefore the seducer must pay the money the future husband had agreed to pay.....but the seducer did NOT get the slave girl as a wife unless he now negotiated a “redemption” price

AN 'ASHAM REQUIRED AS A REPARATION OFFERING



- Young Ram is the required offering
- This was an expensive offering
- It was to pay for a sinful act



VS. 23: NO HARVESTING FRUIT UNTIL 4TH YEAR



- Law didn't take effect until they arrived in the Promised Land
- 1st 3 years, only pruning
- 4th year, harvest is set-apart and given to God
- 5th year, harvest may be eaten
- PURPOSE? That the yield be increased.
- Reality of Duality: obedience to God brings spiritual blessing, PLUS physically the harvest increases
- SHALOM only comes from GOD!!

MOTIVE IS THE KEY



- It is advantageous for us to be obedient to God
- Canaanites often imitated Israel's farming methods to get better harvests
- Canaanites simply wanted more fruit, they didn't want Yahweh
- Following the Biblical prescription for business success will work, but that is NOT the same thing as God's blessing
- **DOING GOOD THINGS FOR THE WRONG REASONS IS EVIL!!**

Power *passion*
Greed witchcraft
Revenge
Love **Ambition**

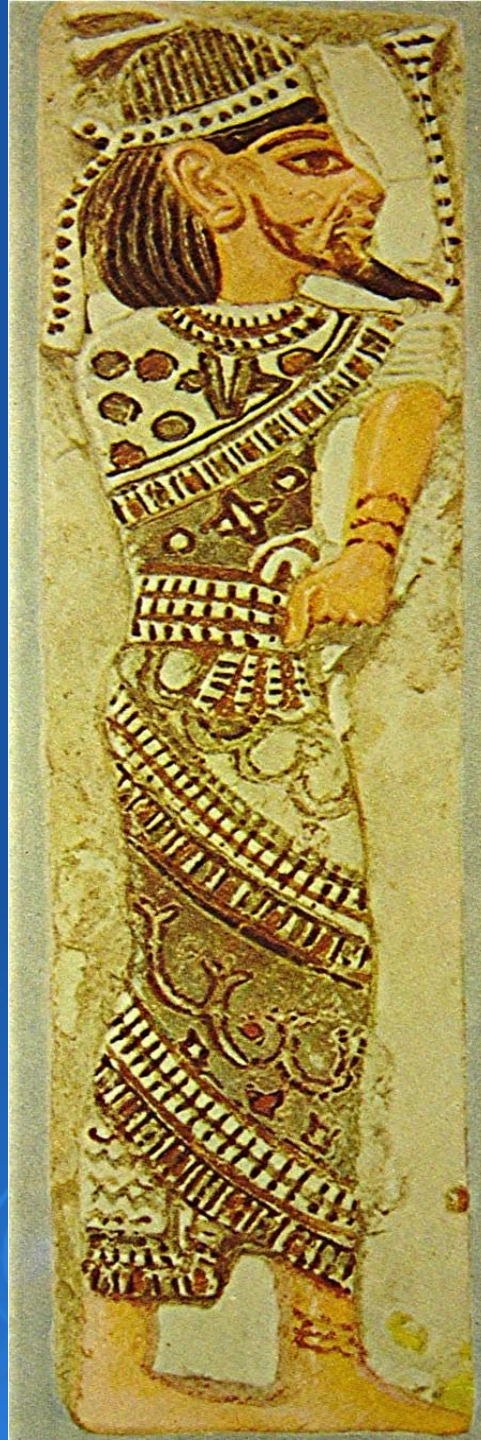


NO BLOOD NO SORCERY

- Blood could NOT be eaten
- Animals killed ONLY at the Tabernacle
- Hebrews drawn to the occult throughout their history
- Evil inclination
- Purpose usually to know the future
- God ONLY revealed future through His Prophets
- When we don't get a direct answer from God, we
WALK IN FAITH BASED ON
SCRIPTURAL PRINCIPLES

NO ROUNDING THE HAIR AT THE TEMPLES

- Vs. 26 Prohibitions against Canaanite norms
- These are NOT hypothetical situations, these are laws against pagan things that were occurring and customary
- No selling a daughter into prostitution
- This was referring to RELIGIOUS PROSTITUTION
- Sacred Sex was standard Canaanite practice
- The Land and it's People are organically connected
- INSTEAD.....observe Shabbats!!



VS. 31: DO NOT COMMUNICATE WITH THE DEAD?

- Torah and O.T. has NO concept of dying and going to Heaven
- Hebrews curious about death
- Actually contacting a DEMON masquerading as the spirit of the dead
- DEMON is NOT the spirit of a person who died
- DEMON is a fallen angel who followed Satan in rebellion

