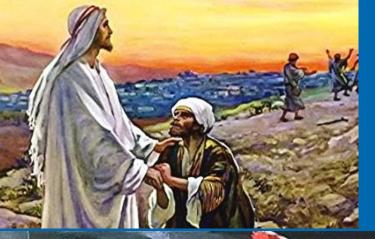
## EFIBEHIND **ED ASTRAY** THE CHURCH FATHERS

- Clement, a disciple of Peter and Paul
- Gentiles took control of the Church about 100 A.D.
- Justin Martyr, mid 2<sup>nd</sup> century, put forth strong anti-Law, anti-Jew views and doctrines
- Council of Nicea, early 4<sup>th</sup> century, created rigid canons that embedded anti-Law, anti-Jew into Church doctrine
- Torah Class stands opposed to this view and teaches that while Salvation is through Christ, obedience to The Law matters

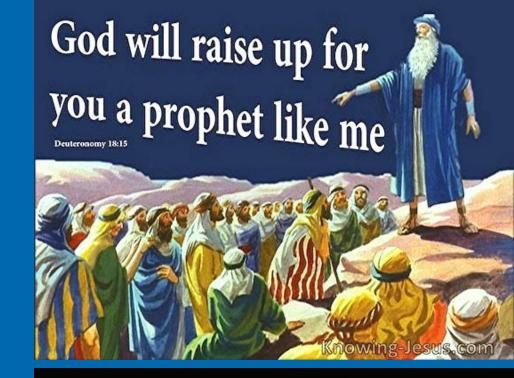


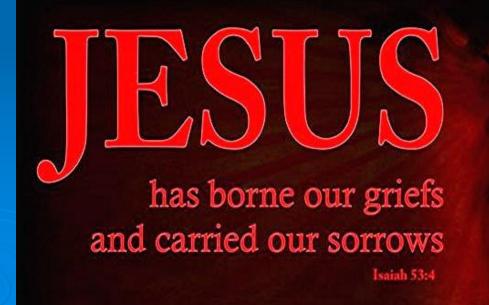


- > Tzadikkim heal people
- The 3 folks Jesus healed were the powerless class
- He stands opposed to the religious leadership, but with the common people
- To this point, the people don't see Him as the Messiah or as deity
- Before Him, Honi the Circle Drawer and Hanina Ben Dosa ministered healing to the Jewish people



- Yeshua's healing and word were connected
- Vitas Mosis, Philo
- In ancient times speech was seen as having tangible power
- Matthew loosely quotes Isaiah 53:4
- Matthew tells us that Jesus is the subject of Isaiah 52 & 53
- Jews quoted short Scripture passages as the way to find the context in the Tanakh





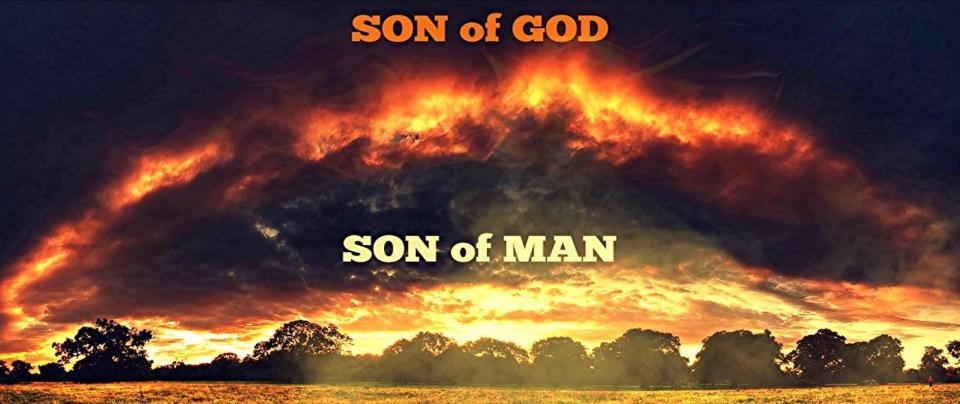


- Suffering Servant = God's Servant
- Judaism teaches that Israel is the suffering servant
- Many proofs that Rabbis of old saw the suffering servant as the Messiah
- Midrash Tehillim, Psalm 16.5
- > Ben Ish Chai on Sanhedrin 93b
- Zohar, Shemoth, Section 2

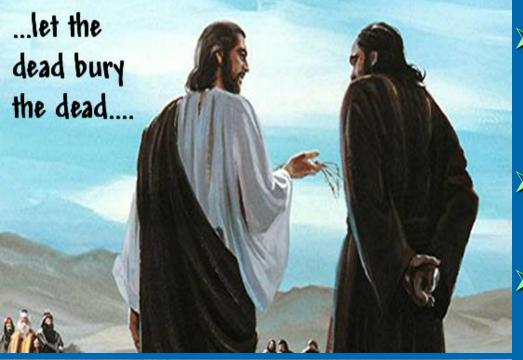
## YESHUA LEAVES THE CROWDS

- Yeshua tells His disciples to take him to the "other side" of the Lake
- He went to the territory of the Gadarenes, about a 12 mile journey
- Before He boarded, a Scribe came to Him
- Yeshua told him that he would have no promise of food and lodging





- > "Son of Man" is a favorite title Christ uses for Himself
- Daniel 7:13 14
- Aramaic: Bar enosh, Hebrew: Ben-Adam = human being
- P'shat = someone like a human being
- > Remez = "Son of Man" as a title for the Messiah
- Son of Man = Christ's divinity Son of God = Christ's humanity





- Vs. 21 A "disciple" says he wants to follow Yeshua... but later
- Similar to Elijah/Elisha 1Kings 19:20
- Some see Christ's response as harsh
- Matthew 10:37
- > Luke 14:26
- This son did not leave his father's unburied corpse back home!
- Probably his father was elderly, but not yet dead



- We find the compassionate Holy Man on the one hand, and the abrupt no-nonsense Master on the other
- He is Savior.... But He is also Lord and King
- People who "aren't ready" for the Gospel typically want to continue in their sin.... Because we LIKE IT!
- Obedient Love is closely linked to allegiance and loyalty
- Matthew 6:24 "No one can be slave to two masters...."

## SLEEPING THROUGH THE STORM

- The disciples are panicked at the sudden tempest
- The Galilee fishing boats were small and not built for severe storms
- Christ later identifies Himself with Jonah
- Matthew 12:40
- > Jonah 1:1 6

