

- Why didn't the Jews already know about the Kingdom of Heaven?
- Since the fall from grace of Adam and Eve, the Earth has been Satan's Kingdom
- When John and Jesus appeared, they planted the banner of the Kingdom of Heaven in Satan's territory
- From Adam's fall to Jesus, the Kingdom of Heaven existed only in Heaven



- God never ceased to be the ultimate ruler of His Creation
- The Kingdom of Heaven is a physical shadow of a spiritual Heaven
- Yeshua is the divine invader of an evil kingdom
- The Kingdom of Heaven was a new dynamic that had been unknown to humans

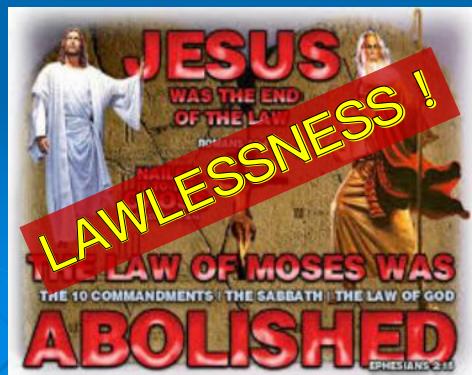


- Parable of 4 Soils teaches that entering the Kingdom of Heaven depends solely on the hearer
- Elements of the Parable of the Tares:
- > 1) The field = the world
- 2) Good seed = members of the Kingdom of Heaven
- 3) Weeds = members of Satan's Kingdom
- 4) Harvest of evil and righteous is the terminating act of human history (the present age)

"Those who commit lawlessness

- The Son of Man will order the Angels to harvest; weeds will be burned up
- Lawlessness does not mean to break a nation's criminal laws
- > Anomia = without law
- Matt. 7:21 23 "...get away from Me you workers of lawlessness"
- Lawlessness is to slander or separate oneself from God's Torah

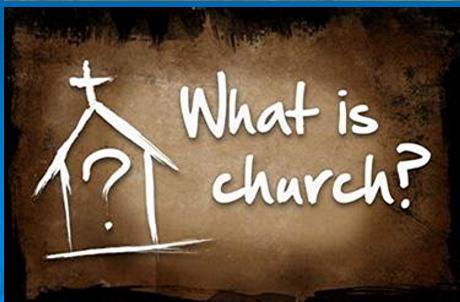




- Fiery furnace, Gehenna, Lake of Fire illustrate total destruction
- Extreme pain and mourning
- Kingdom of Heaven = Church?
- Not Pretenders, rather the Deceived
- Among the "weeds" will be those who believe they are saved... But are part of a body of manmade doctrine

HOTTEST FIRE





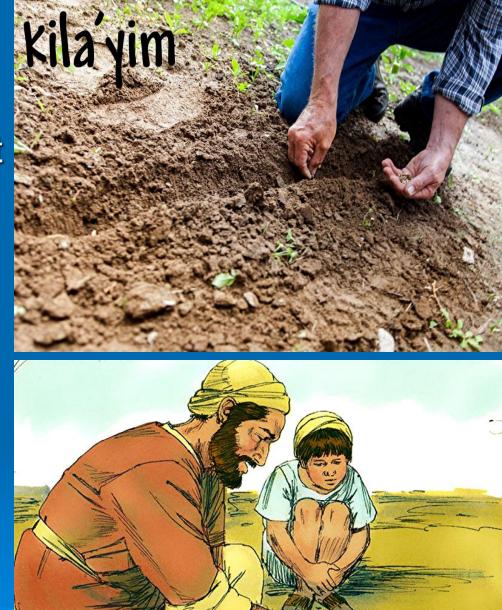
WAIT!



Matt.13:30 "...let them both grow together until the harvest..."

- The Lord wants no accidental collateral damage to even one stalk of grain
- Every congregation has a problem child
- Anti-leader = a person who tries to take over a flock someone else has assembled
 - Revelation Letters to the 7 congregations

- Parable of the Mustard Seed
- A Jewish farmer wouldn't intentionally put a mustard seed in his field
- Leviticus 19:19
- Deuteronomy 22:9
- Mustard plants were considered as pests by Jewish farmers
- Mustard plants grew so large they crowded out the grain

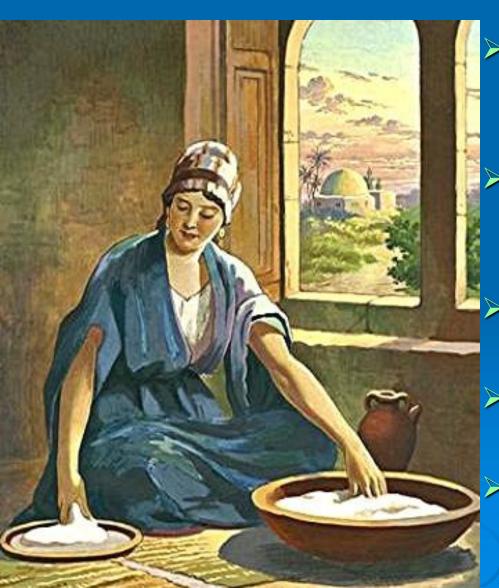


BELIEVERS: AN INVASIVE SPECIES



- Don't get caught up in the details of a parable; it's the point of it that matters
- The Earth is Satan's Kingdom, so the field is in Satan's possession
- The seed of God is planted in Satan's field; God has started an invasion
- God has dropped a tiny time bomb into the field
- The seed is hardly noticeable but it's effect will only grow

PARABLE OF LEAVEN



Leaven is symbolic of sin

So how is the Kingdom of Heaven like sin? It's not!

The parable is NOT about a relationship between sin and leaven

It is about how a little leaven makes the mixture expand

Bread making was woman's work

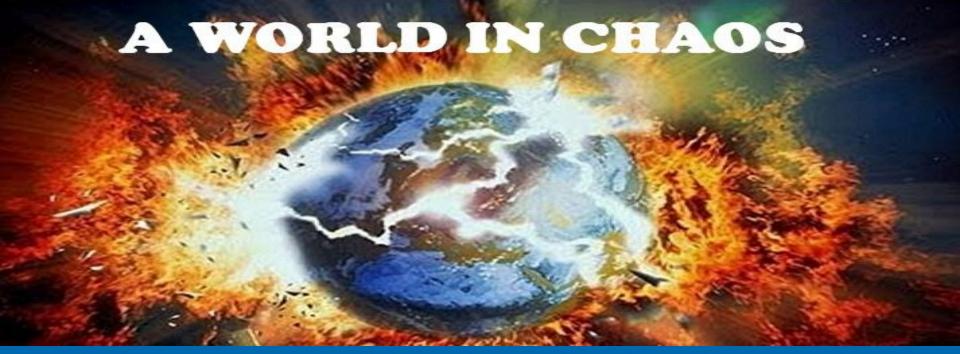
Yeshua the embodiment of Wisdom (like Solomon)

Wisdom always of feminine gender





- The Parables of the Mustard Seed and the Leaven are all about growing and expansion
- > It is also about the idea of concealment
- > The seed and pinch of leaven are nearly imperceptible
- But eventually they expand to something visible
- Although the ancients saw what was happening, they didn't understand the process..... but they had faith that what they saw was real and would continue



- ➤ It is the presence of the chaos that is evidence that the Kingdom of Heaven is growing and threatening Satan!
- > 2Tim. 3: 12 13 John 9:4
- The world puts its hope in material prosperity, human leadership, and a false belief that mankind is inherently good
- > The telling of the Gospel has an expiration date