

THE MO'EDIM

PASSOVER & UNLEAVENED BREAD

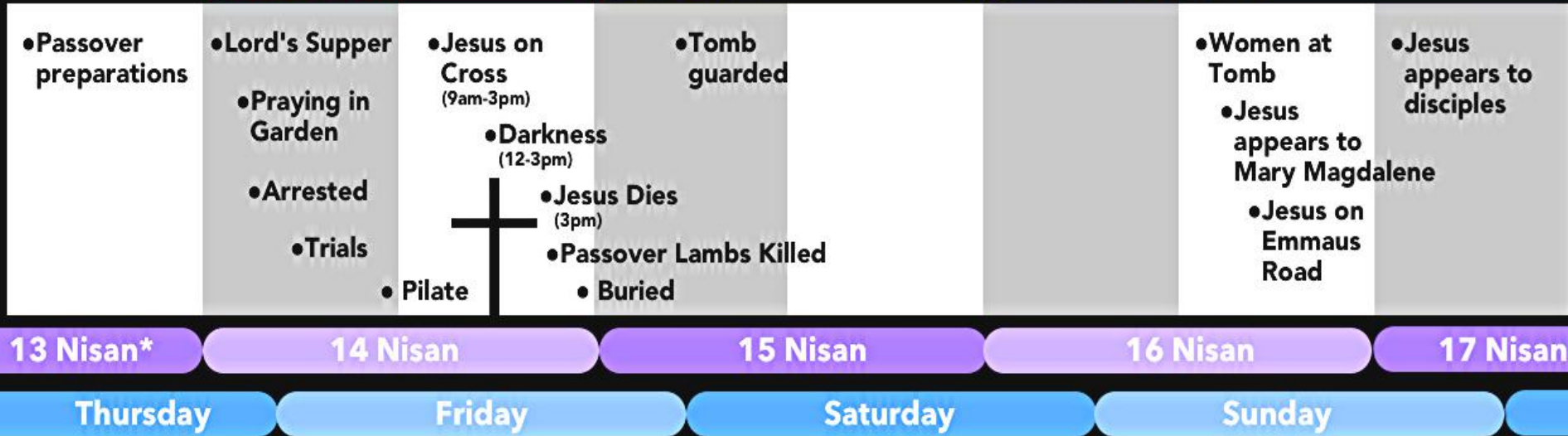
- Matthew and Mark speak of Passover being 2 days away; John and Luke only say it is “near”
- Luke makes the terms Passover and Unleavened Bread interchangeable, but in the Torah they are 2 separate feasts
- Firstfruits isn't mentioned, but the timing of Firstfruits is relative to the Feasts of Passover and Unleavened Bread

FEAST OF UNLEAVENED BREAD

PASSOVER

SABBATH

RESURRECTION



*Jewish days start/end at sundown

- This timeline defies Hebrew Traditions and the Torah
- The Last Supper cannot be the Passover meal because the lambs hadn't yet been killed and cooked
- Different Gospels speak of the "timeline" differently
- However, it is not that they differ, it is the way the terms are used that confuses

NISAN

In Deuteronomy

14
PESACH

15

16

21

MATZAH

FEAST OF MATZAH GOES FOR 7 DAYS

NISAN

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MATZAH

GREAT SABBATH

GREAT SABBATH

FEAST OF MATZAH GOES FOR 7 DAYS

Happy Holidays!



- The way Westerners speak of the Christmas and New Year holiday period is similar to how the Jews spoke of the Passover and Unleavened Bread holiday period
- How Hebrew days worked, how the Feast days worked & the difference between 7th day Sabbaths and the Great Sabbaths are critical in understanding the timing of these final events around Yeshua's death & resurrection



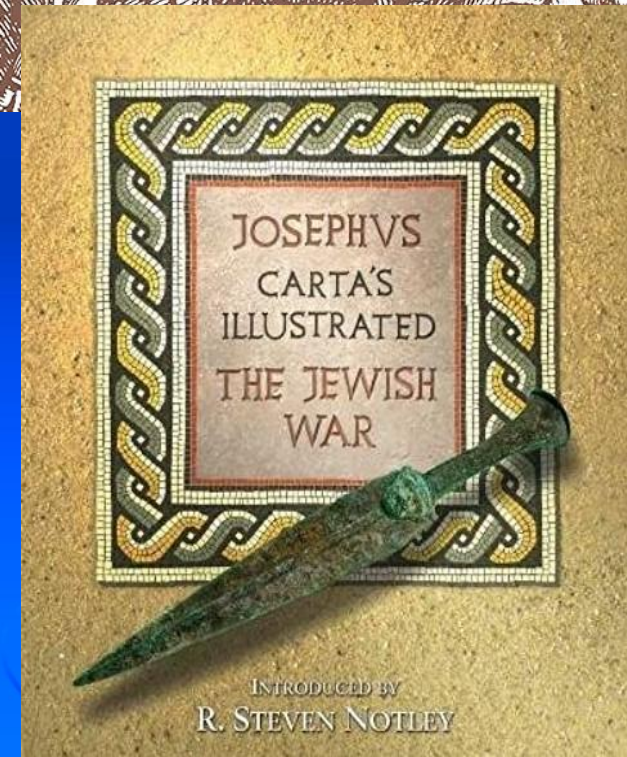
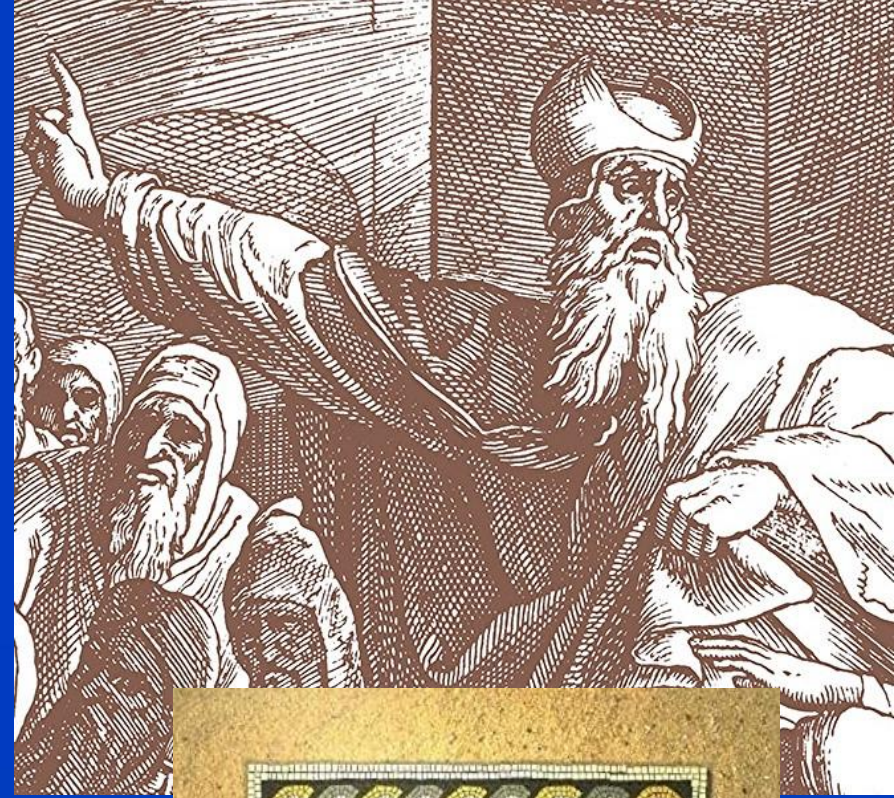
ROME AND THE JEWISH PEOPLE

- A conspiracy to kill Jesus was led by the Temple authorities
- Their reasons for killing Him were political, not religious
- The Sadducees co-operated with the Romans
- Rome accommodated the Jews in some ways, hoping to have peace and calm
- The High Priest office was one that was bought & sold



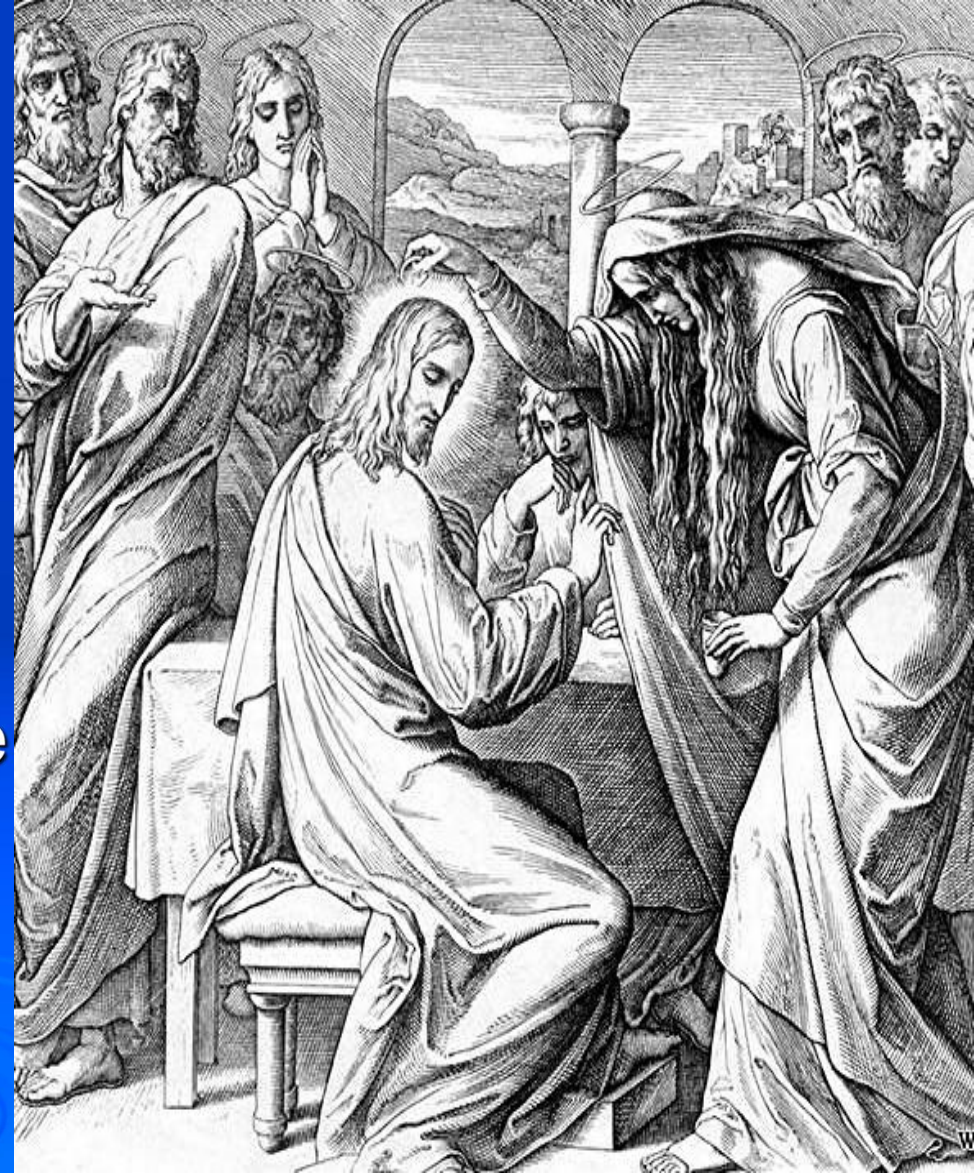
CAIAPHAS

- Conspirators met in the home of Caiaphas, knowing they had to proceed with caution
- It was the festival period and religious zeal was running high
- It would be the thousands of visiting Galileans that would be most upset at Yeshua's death, and might riot
- The Zealots were also a huge concern



YESHUA IN BETHANY

- Shim'on with *Tzara'at* (not Leprosy)
- Probably meant that in the past he had *Tzara'at* (but no longer)
- The intent was to show the contrast between the evil Caiaphas and this humble lower-class woman
- She dumps her expensive perfume on Christ's head
- She didn't know He was God's Son, the Messiah



WHY?



- This woman probably didn't know why she did it
- Often, God will work His will through us without our having a clue about what's going on
- No one else in the room felt that same kind of impulse or understood why she did such a thing
- The disciples were upset at her, because such an expensive perfume could have been sold and the funds used to help the poor

“...to prepare My
body for burial...”

MATT. 26: 10 - 12



- The woman did this act of symbolism without understanding it; Yeshua revealed its meaning
- There was no reason for the Disciples to understand it
- Christ's statement wasn't about dismissing the poor
- The intent was that there would be ongoing and endless opportunities to serve the poor
- But the time to serve Christ was soon over