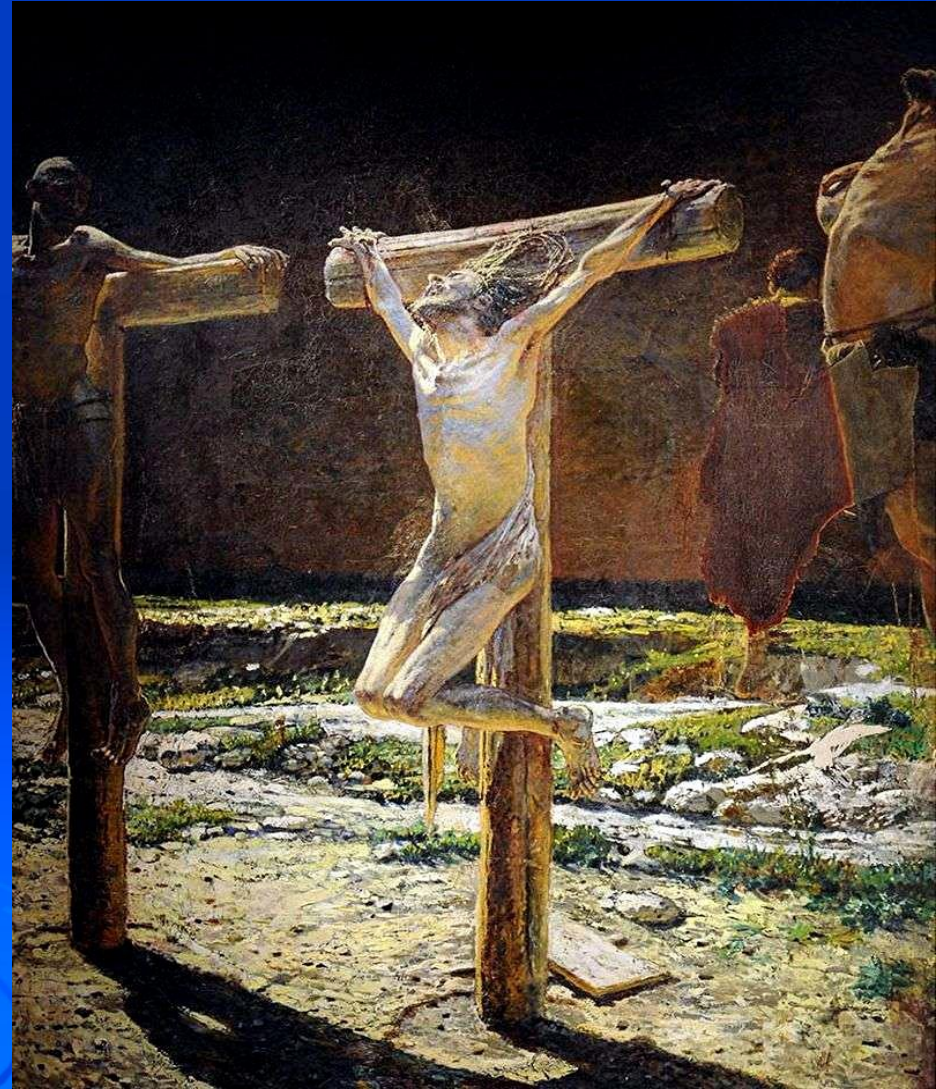




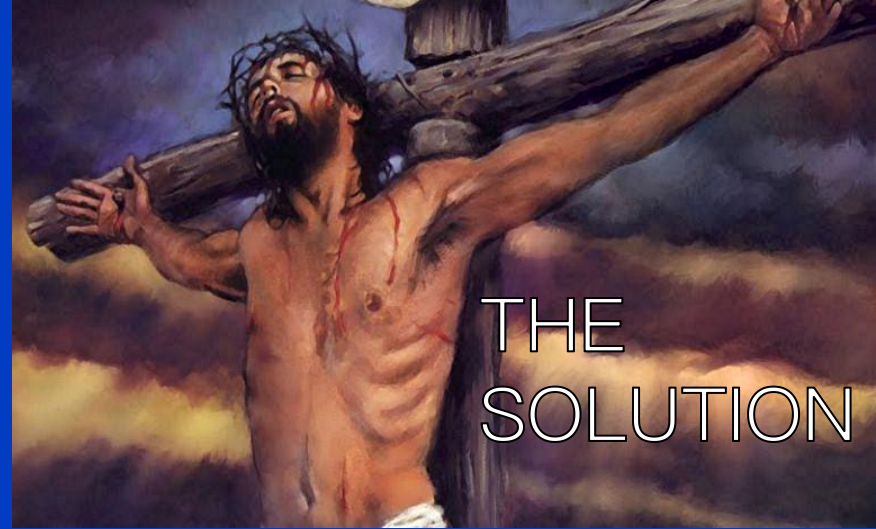
- At 3 in the afternoon the Passover lambs were being slaughtered on Passover Day; it became dark
- Psalm 22:2
- Did Jesus call out for Elijah?
- The Aramaic dialect He spoke made the term for God that He used (***Elahi***) sound much like Elijah (***Eliyah***)
- The Jews expected Elijah to return on Passover

WHAT HAPPENED ON THE CROSS?

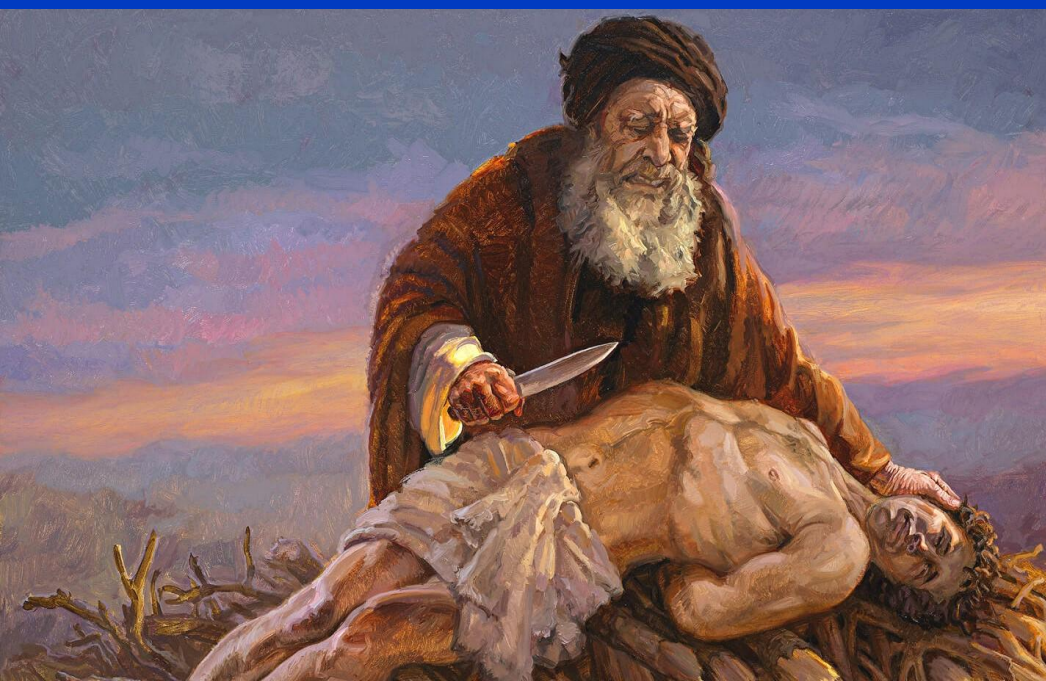
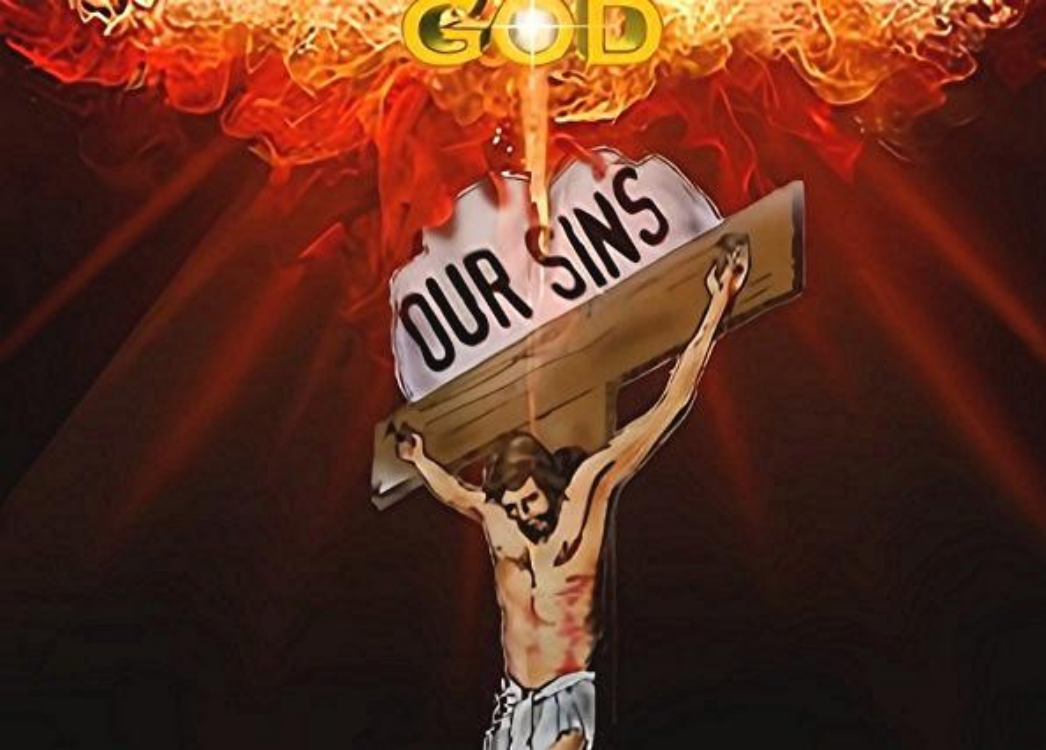
- Yeshua was offered cheap wine, not vinegar
- Christ repeatedly told people He was fulfilling the Prophets
- Isaiah 53:4 – 5
- We must never lose focus of Yeshua's humanity
- Adam representative of the entire fallen Human race
- Christ carried that same burden on the cross
- All sin was consolidated and placed upon Christ



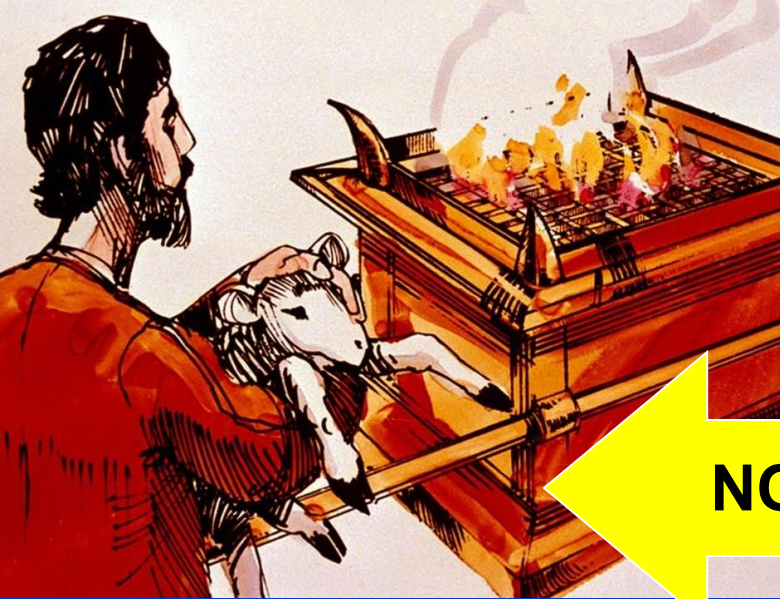
THE CAUSE



- The Gospels don't explain well what happened
- Paul, 3 decades later, offered the explanation
- Romans 5:12 – 19
- Jesus bore the sin-consequences of every human
- God's wrath fell upon Him
- The Holy Spirit left Yeshua for a time, and so He was no longer whole
- Matthew 26:37 -39



- Was Jesus a human sacrifice?
- Romans 8:3 *“He (God) executed the punishment against sin...”*
- Hebrews 10:26 – 27
- 2Corinthians 5:21
- NOT “sin offering” but rather “sin”
- Hebrews 10:11 – 12
- Many thorny theological and moral issues erupt

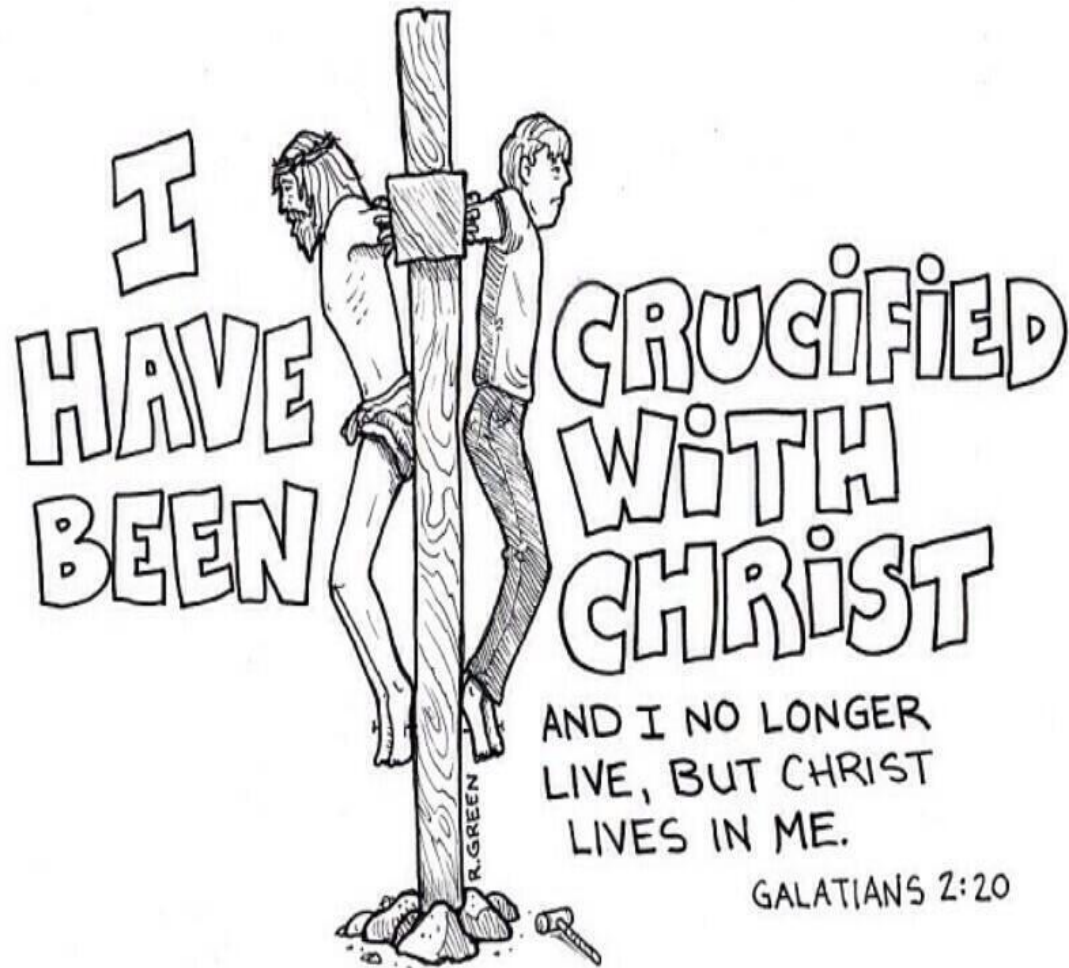


NOT THE SAME

- Jesus became the object of God's wrath
- God doesn't pour out His wrath on sacrificial animals; Jesus wasn't a higher form of sacrificial "animal"
- Christ died NOT as a sacrifice, but as representative of the universal "criminal" (sinner)
- Romans 8:3 *"..He (God) executed punishment..."*
- Christ became more than the universal sinner, He also became sin itself

A HAPPY FICTION

- Jesus was not a human sacrifice
- He was a human “criminal” that bore the responsibility for all the sins of mankind, and was sin
- We haven’t escaped punishment; it’s already happened
- ONLY for those who trust in God and His Son
- The Levitical sacrificial system is now irrelevant

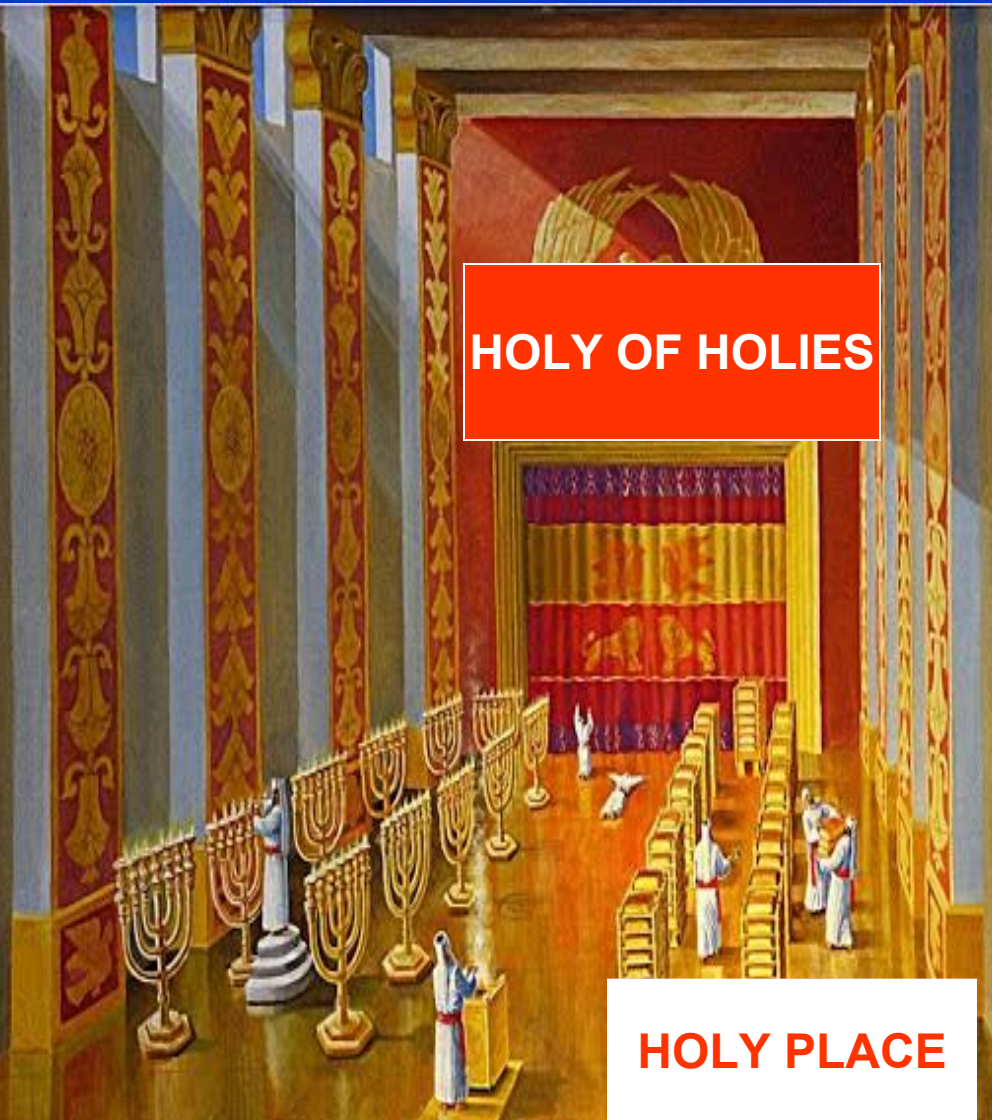




the Living Torah

- Matthew 5:17 – 19
- Sin and sins didn't die on the cross; just sinners
- How do we know right and wrong, good and evil, moral and immoral if we don't have a guidebook?
- How do we know the standard by which we'll all be judged?

THE VEIL IS TORN TOP TO BOTTOM





- People at the cross had a plain view of the veil
- The veil was held up by a rock lentil that likely fractured when the earthquake occurred
- 1Peter 2:3 – 5 Hebrews 4:14
- It was the outer veil that tore, symbolically allowing Believers as priests into the Holy Place
- Only the High Priest may enter the Holy of Holies

NISAN

Also called PREPARATION DAY

14
PESAC

21
Great
Sabbath

15

MATZAH

16

Also a Great Sabbath

- Yeshua dies on Passover Day (aka Preparation Day)
- The next day (Nisan 15) begins Feast of Matzah, which is a special added feast sabbath
- Bodies cannot be buried on any kind of sabbath

BURIAL TRADITIONS



- Body washed then wrapped in linen
- Placed in tomb; a temporary place for about 1 year
- Skeletal remains placed into an ossuary for final burial
- Religious leadership asked Pilate to post guards (Roman)



OSSUARY

