



# THE DESTINY OF THE GENTILE NATIONS.....

- Warning and doom for the nations; hope and comfort for Israel
- Israel WILL survive, and remains at the center of His will
- Edom is representative of itself and of the nations
- Edom synonymous with Babylon; unrighteousness, wickedness, anti-Israel, anti-God

# The Remnant

- Vs. 16 nations will suffer      Vs. 17 Israel the opposite
- Joel 4:14 – 17
- Jerusalem only has holiness when God's presence is in the Holy Temple
- Jeremiah 51:51      Psalm 79:1
- The Ark of the Covenant was not in the Holy of Holies after Babylon
- God's End Times presence will be tied to the Ark of the Covenant being back in a rebuilt Temple

## THE DIVIDED KINGDOM



JEROBOAM



REHOBOAM

# 10 Tribes in the North

# 2 Tribes in the South

- Jacob, Joseph = covenant people
- Esau = non-covenant people
- Here, Jacob = Judah while Joseph = Ephraim/ Israel
- The 2 kingdoms are prophesied to come back together to deal with Edom
- Ezekiel 37:15 - 22



# PUTTING *the* PIECES *Together*

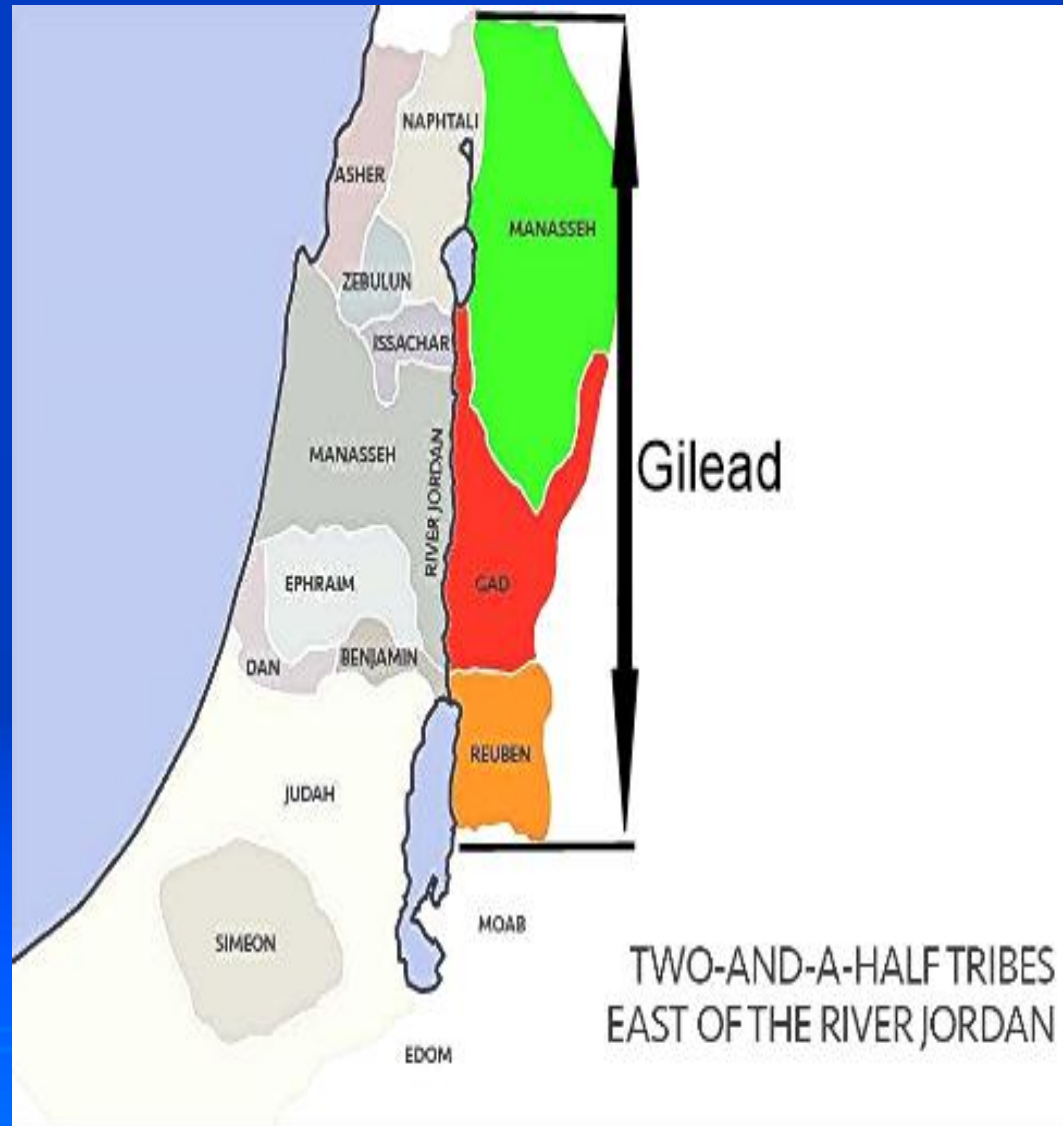
- Israel will not be decimated by God, but by the tribulation of the nations upon them
- Mountains of Israel = Judea and Samaria = The West Bank, currently controlled by the Palestinians
- Jordan (Edom) is on its way to becoming irrelevant
- Biblically, none = mostly none, and all = mostly all

# The Hope of the *Restoration* of Israel



- This is a prophecy of a God named Yehoveh
- Jeremiah 49:12
- Restoration is the theme of vss. 19 – 21
- Negeb & Mt. Esau                      Shephelah & Philistines  
Territory of Ephraim & Territory of Samaria  
Benjamin & Gilead

- Ephraim = Northern Kingdom = West Bank
- Vs. 20 The Exiles, 2 groups
- Vs. 20 happens simultaneously with Vs. 19
- This is speaking of the exile groups from the Northern Kingdom and the Southern Kingdom
- Ezekiel 37:1 – 14
- Israel back in 1948
- 12 tribes returning

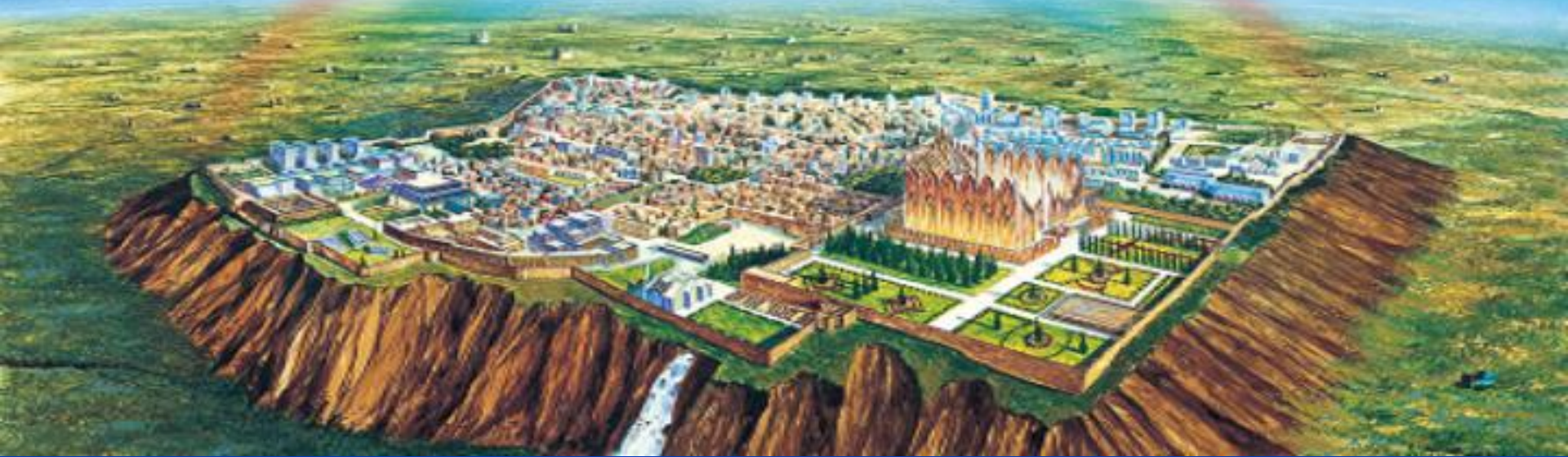


# WHERE IS SEPHARAD?

- The term “Canaanites” was used to invoke the reminder of all the land originally promised to Moses
- Parts of Lebanon will again become part of Israel Deut.1:6 – 8
- Copyist errors make locating Sepharad difficult
- In the Septuagint the name reads Ephratha, in the Latin Vulgate it is Bosphorus
- It seems to either be Spain or Sardis



# Jerusalem in the Millennium



- “Deliverers” saving Israel are plural, so it cannot be referring to Yeshua, rather are war heroes
- Judging more means ruling over Edom than a judicial trial
- Nehemiah 9:27
- 1) Jerusalem will again be the center of refuge for Israel
- 2) Jerusalem will subdue Edom
- 3) Yehoveh will be acknowledged supreme