# **REVELATION 10**

- Mighty Angel is likely The Angel of the Lord in the OT
- Vows towards Heaven that there be no more delay in carrying out God's plan
- All 7 Seal Judgments have now occurred
- 6 of the 7 Trumpet Judgments have occurred
- Chapter 10 is an interlude similar to chapter 7



# WHICH SCROLL ?

- Is the "little scroll" the same as the one with the 7 seals?
- Majority view is that it is the same scroll that the Lamb received
- Reason: Mighty Angel identified as Christ
- Church doctrine says all physical divine apparitions are Christ
- Biblion = scroll, book
- Bibliaridion = VERY small book or scroll







## THE COMPLEXITY OF PROPHECY

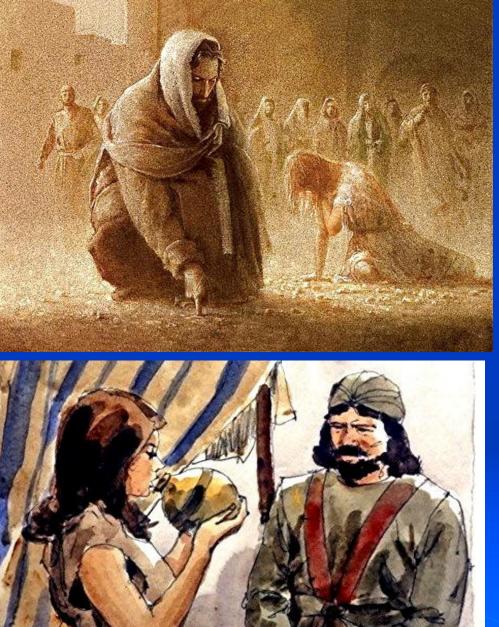
- Prophecy can be both literal and symbolic, can be now and be later
- Can be studied on multiple levels
- P'shat (plain, literal)
- Sod (mysterious, hidden)
- Far, middle, near views
  - *'ot* = dramatic enactment to make a point, illustration
- Ezekiel 4, 5, and 12
- Ezekiel 2:8 3:3
- Job 20:12 15

### THE PLEASURE OF SIN

We sin because we enjoy it

- After becoming a Believer we may sin, but it no longer tastes sweet
- > Oecumenius 10<sup>th</sup> century
- The middle view of this prophecy of John and the eating of the little scroll
- John was a Torah observant Galilean Jew
- Visions of Revelation given in a Jewish cultural context

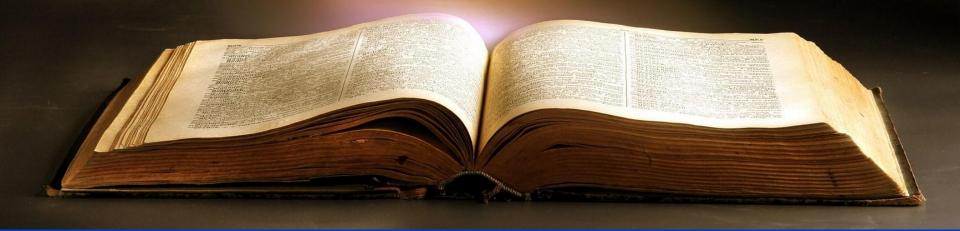




### ORDEAL OF BITTER WATER

- Much symmetry between Rev. 10 and Numbers 5
- At the bottom of God's wrath is Israel's infidelity
- Woman drinks concoction of bitter water and swears an oath
- Final words of chapter 10 connect directly to first words of chapter 11
- Chapter 11 has concern with gentiles

#### SEPARATING LITERAL FROM SYMBOLIC

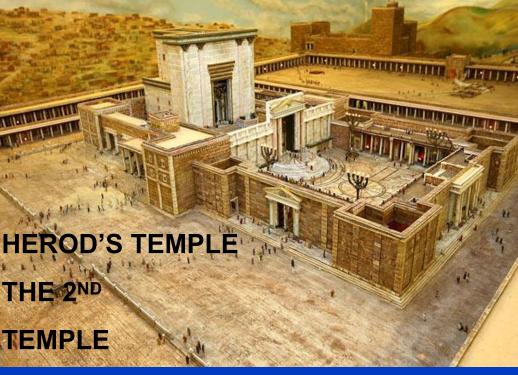


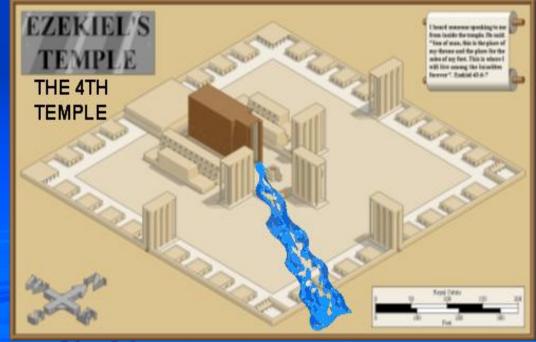
#### REVELATION CHAPTER 11

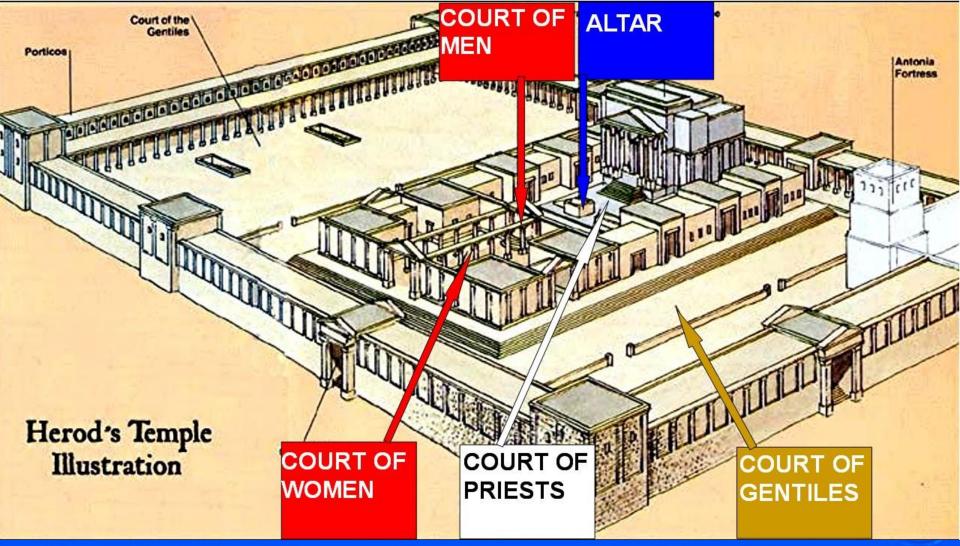
- Chapter 11 has a difficult mixture of literal and symbolic
- Biggest danger in studying prophecy is to not take the words literally enough
- In hindsight the precision of the prophecies about the coming of Messiah are astonishing

#### WHICH TEMPLE ?

- Herod's Temple no longer existed when John wrote
- John seems to be envisioning the 3<sup>rd</sup> Temple
- This is NOT Ezekiel's Temple
- Pre-Trib doctrine sees this Temple as literal, but reorders the courts
- Preterist sees Temple as literal
- Modified Futurists see the Temple as symbolic







Pre-Tribulation Dispensational goes against the plain meaning of the Scriptures

- The rod or reed is of undetermined length
- > *Naos* does NOT mean Temple, it means Sanctuary



# THE MESSY CALENDAR

Trampling is a negative term; it means to defile or destroy

Gentiles to "trample" holy city for 42 months

> 2 witnesses to prophesy for 1260 days

True lunar month is NOT 30 days, because a lunar cycle is 29 ½ days

Is 42 months the same as 3 ½ years and 1260 days? Does the 42 months relate to Luke 4:25 or Daniel 7:25?

There are various methods of expressing time in the biblical era, and they evolved and changed

We need to take the approach of "good enough"

> 3 ½ years is half of 7

3 ½ means process has been arrested or is not whole

